



TRIANGLE

Ladies Auxiliary of the Fleet Reserve Association

dba Auxiliary of the Fleet Reserve Association

February 2024



2023-2024 National Officers and Appointees

National President

Veralyn Thomas
904.495.4363
nplafra2023.24@aol.com

National Vice President

Kelly Peña
408.642.7722
penakelly66@gmail.com

National Executive Secretary

Laurie Starkey
856.294.1282
lafrastarkey@outlook.com

National Financial Secretary

Pat Suckow
843.452.4719
lafranfsnat@gmail.com

National Treasurer

Carolyn Whitaker
386.447.5420
ntcarolynw@yahoo.com

Jr Past National President

Nadine Fulton
619.200.7706
LAFRANPFulton@gmail.com

National Chaplain

Julia Fogel
931.787.7110
honda1girl@gmail.com

Website

la-fra.org

National Parliamentarian

Sandra Robbins
904.269.2136
slgr@bellsouth.net

Mail membership applications or dues payments to:

LA FRA - NFS, POB 706, Goose Creek SC 29445

Questions and Comments call 843-452-4719

Contact NES Laurie Starkey if you need addresses of any national officer.



From the Desk of the National President

Welcome to February, the month of romance and a special day when a cute little furry critter predicts the weather! We celebrate either Groundhog or Hedgehog Day, depending on where you live, on February 2. It was the hedgehog before the groundhog that checked for their shadow. If you matched the movie, may you have only one Groundhog day this year. For those that look out a window to check the weather, all you need to check is if this is a day to go outside or stay inside. February is also the month that a Unit's Americanism-Patriotism Chairperson can emphasize Americanism at their meeting. Look at SR-37(b) for possible subject matter, 'emphasize that good Americanism is practiced in every phase of Auxiliary work, thus ever making for a better America.' This month we honor two of our great presidents.

This month starts the regional midyear meetings 'season'. Read your Regional President's newsletter for the dates for your region's midyear meeting and regional convention dates. Please try to attend the meetings as this is an opportunity to meet and greet other Auxiliary members and to increase your knowledge of how the Auxiliary works. Most midyear meetings are used to explain about the required paperwork for either unit, regional, and/or national forms; how to properly fill out forms; how to write a resolution; or to discuss possible future events. Regional conventions are important to the Units, as it is during a regional convention that the region's bylaws can be updated, and regional officers are elected. It is important that every Unit member of the auxiliary has the right and privilege to nominate and vote for a member, in good standing, that they consider the most competent member to occupy a Unit, Regional, and National office. For you to exercise this right and privilege you should attend conventions so you can build a foundation of knowledge of your possible choices.

Continued on Page 2

Thank you to all that have donated to the National President's Project the Gary Sinise Foundation. One hundred per cent of the donation will be applied to the sub-program called **H.O.P.E.** - *Heal, Overcome, Persevere & Excel*. This initiative provides complete support to those who have experienced trauma, illness, injury, or loss during their times of tragedy, sometimes with assistance as simple as help paying bills or buying groceries. It is possible for donations to be made by check mailed to the LA FRA National Financial Secretary or by mailing the donation form with your check or credit card information to the Gary Sinise Foundation. A donation form has been included with the *Triangle* for those who prefer to donate but do not want to use the computer. The Foundation has made an accommodation making it possible for an on-line donation to be deposited directly to the LA FRA NP Project. If you make an on-line donation in the section 'mail my notification to' please insert for name and address LA FRA - NFS - NP's Project, POB 706, Goose Creek, SC 29445. This will let them know where to direct your donation.

Prayers to those members who are ill or have lost a loved one. To those members celebrating a special occasion, I wish you enough celebrating for the occasion to become a happy memory. Today is the most precious day of our life because it is the one that we are now living in, this is the only day that, if necessary, we can still try to make right. The past cannot be changed, and the future cannot be revealed until it is time. I am continually reminded that life is not defined by our challenges, but by how we deal with those challenges. Whatever may be happening in my corner of the world, I hope that your corner finds you doing well and enjoying what life has to offer you.

Until next month,

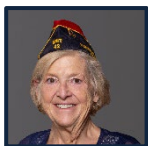
I remain yours in Loyalty, Protection and Service,
Veralyn Thomas, LA FRA National President



FRA branch 367 and Ladies Auxiliary of branch 367 donation school supplies for Angel C. Manglicmot Memorial School



Unit and Branch 287 created baskets and delivered to one of their annual community projects called the Shepherds Gate Shelter For Battered Women and Children and Women Recovery located in Livermore, California



From the Desk of the Regional President North East/New England

Greetings from Northeast/New England. It is once again an honor to serve as the Regional President. I am looking forward to working with FRA Regional President Ray Rizzo.

Even though we are small, the Units continue to do what they are able. The members provide rides for other members, donate food baskets or gift certificates for those less fortunate, send cards, make phone calls, and visit anyone who has been sick or lost a loved one or just needs someone to talk to.














We participate in Veteran's or Memorial Day parades (yeah ok, some may have to ride but they are there). Several volunteer at the VA or even the local hospitals, nursing homes or at an assisted living. Units host Sunday breakfast and work with the Branch at Football Sunday. They also participate in Wreaths Across America and Toys for Tots.

Branch and Unit 124 Lakehurst, NJ, will be hosting the Midyear meeting on March 23, 2024, at the Clarion Inn, Rt 37 W, Toms River, NJ. The committee from Branch and Unit 31 North Shore, MA, is working on plans for the Regional Convention tentatively scheduled for the second week of July 2024.

Wishing everyone a Healthy and Happy 2024. Stay safe!!

In Loyalty, Protection and Service,
PNP Cindy Rodham Tuck
Regional President 2023-24
Northeast/New England

In Loving Memory of Our Departed Members

|  National Presidents |  Other National/Regional Officers |  Members |
|--|--|--|
|  Virginia Doran, Unit 24 |  June Scott, Unit 61 |  Renata Spitzner, Unit 126 |
|  Ethel Beckwith, Unit 126 |  Marie Luttrell, Unit 269 |  Elizabeth Worthy, Unit 269 |
|  Saddle Pittman Unit 269 |  Maureen McCabe, Unit 289 |  Joyce Helmbrecht, Unit 289 |
|  Shirley Coleman, MAL | | |

February Holidays

| | |
|--------------|---------------------------------------|
| February 1: | National Freedom Day |
| February 2: | Groundhog Day |
| February 3: | Four Chaplains Day |
| February 4: | USO Day |
| February 14: | Valentine's Day |
| February 15: | Remember the Maine Day (U.S.S. Maine) |
| February 19: | Iwo Jima Day |
| February 19: | President's Day |



From the Desk of the Regional President Southwest

As we approach the end of the year, I would like to wish all members of LA FRA a happy holiday season. It is a time for reflection, to look back on the events and memories that have shaped us in the past year, and to look forward to new beginnings and opportunities in the coming year.

Recently, I had a conversation with a member of our Ladies Auxiliary of the Fleet Reserve Association. They expressed concerns about feeling left out and disconnected due to the rising COVID-19 issue again. I encouraged them to stay informed and connected through our organization's magazine, Triangle. This conversation made me realize the importance of staying connected to our elderly members, who may not have access to technology.

Let us come together during these tough times and utilize both traditional and modern methods of communication to stay connected and support one another.

On November 25, 2023, I volunteered alongside Jinise Rostrata, the President of Unit 289, and Susan Agellon, the secretary of Unit 289. Our mission was to decorate the quarterdeck and hallway area at Balboa Naval Hospital for a wounded shipmate's recovery. We were part of the Christmas volunteer effort organized by the Warrior Foundation Freedom Station.

Happy Holidays and safe travels from Southwest Region.

In Loyalty, Protection and Service
Marilyn Quesnel, RPSW

Donations

National President's Project:

Unit 227
Unit 182
Unit 91
Unit 185
PNP Robert Beese
PNP Jackie Scarbro (memory of PRPSE JJ Thomas)
Gale Nathan Unit 269 (memory of PRPSE JJ Thomas)
NFS Pat Suckow, PNP (memory of PRPSE JJ Thomas)

Welfare:

FRA & LA FRA National Convention 2023
Bill Anderson (memory of Betty Anderson Unit 999)

Note Regarding the Pilgrimage!

Due to a lack of available time slots, presently there are no time slots available, so it will not be possible to continue our tradition of placing a wreath at the Tomb of the Unknown on April 27. The Pilgrimage Chairperson will check with the Arlington National Cemetery schedulers for a June or July timeslot. If not, she will try to schedule the Pilgrimage further out.

Membership Stats by Unit as of 12/31/2023

PLEASE NOTE: The following stats are based on the data in the Membership Program and may have some inaccuracies due to the processing by the Membership Program. These inaccuracies are in the process of being corrected.

| UNIT | MEMBERS AS OF 4/1/23 | REI | NEW | TI | TO | RES | NP | DEC | INE | OTHER | TOTAL MEMBERS AS OF 12/31/23 |
|------|-------------------------|-----|-----|----|----|-----|----|-----|-----|-------|---------------------------------------|
| 8 | 31 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 28 |
| 20 | 62 | 2 | 12 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 69 |
| 22 | 46 | 0 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 44 |
| 24 | 1269 | 28 | 91 | 0 | 1 | 0 | 71 | 3 | 2 | 0 | 1311 |
| 29 | 71 | 2 | 4 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 65 |
| 31 | 20 | 1 | 0 | 16 | 0 | 0 | 4 | 0 | 0 | 0 | 33 |
| 32 | 21 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 40 | 45 | 0 | 0 | 0 | 0 | 0 | 12 | 1 | 0 | 0 | 32 |
| 41 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 59 | 26 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 23 |
| 60 | 153 | 4 | 0 | 0 | 0 | 0 | 52 | 1 | 0 | 0 | 104 |
| 61 | 165 | 8 | 9 | 0 | 1 | 0 | 35 | 4 | 0 | 0 | 142 |
| 67 | 18 | 0 | 0 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 13 |
| 70 | 100 | 2 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 87 |
| 74 | 13 | 1 | 2 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 13 |
| 84 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 91 | 177 | 9 | 5 | 0 | 0 | 0 | 35 | 3 | 0 | 0 | 153 |
| 94 | 126 | 6 | 5 | 1 | 0 | 0 | 28 | 1 | 0 | 0 | 109 |
| 97 | 26 | 0 | 2 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 24 |
| 99 | 23 | 0 | 5 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 24 |
| 102 | 7 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 5 |
| 124 | 40 | 0 | 2 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 32 |
| 126 | 50 | 4 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 48 |
| 127 | 29 | 4 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 31 |
| 137 | 65 | 1 | 2 | 1 | 0 | 0 | 4 | 4 | 1 | 0 | 60 |
| 154 | 16 | 8 | 8 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 30 |
| 161 | 70 | 1 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 71 |
| 162 | 33 | 2 | 15 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 48 |
| 163 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 170 | 175 | 11 | 35 | 0 | 0 | 0 | 41 | 0 | 0 | 0 | 180 |
| 181 | 37 | 3 | 2 | 4 | 1 | 1 | 0 | 5 | 0 | 0 | 41 |
| 182 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| 183 | 51 | 4 | 14 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 62 |
| 185 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 194 | 10 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 8 |
| 197 | 11 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 11 |
| 201 | 23 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 18 |
| 210 | 104 | 3 | 10 | 0 | 0 | 0 | 22 | 2 | 0 | 0 | 93 |
| 216 | 15 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 13 |

| UNIT | MEMBERS AS OF 4/1/23 | REI | NEW | TI | TO | RES | NP | DEC | INE | OTHER | TOTAL MEMBERS AS OF 12/31/23 |
|------------------|-------------------------|-----|-------------------|----|----|------------------|----|-----|------------------|-------|---------------------------------------|
| 222 | 12 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 8 |
| 227 | 7 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 7 |
| 251 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 261 | 72 | 17 | 48 | 0 | 0 | 0 | 52 | 0 | 0 | 0 | 85 |
| 269 | 215 | 1 | 9 | 1 | 0 | 0 | 23 | 4 | 0 | 0 | 199 |
| 274 | 24 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 24 |
| 275 | 39 | 2 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 37 |
| 276 | 22 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 287 | 43 | 1 | 6 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 47 |
| 289 | 266 | 9 | 5 | 2 | 0 | 0 | 26 | 5 | 0 | 0 | 251 |
| 290 | 193 | 5 | 19 | 0 | 0 | 0 | 56 | 4 | 0 | 0 | 157 |
| 293 | 13 | 1 | 1 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 8 |
| 294 | 40 | 1 | 1 | 0 | 0 | 1 | 3 | 0 | 2 | 0 | 36 |
| 302 | 77 | 2 | 9 | 1 | 0 | 0 | 5 | 2 | 0 | 0 | 82 |
| 346 | 98 | 5 | 10 | 0 | 1 | 0 | 24 | 1 | 0 | 0 | 87 |
| 367 | 14 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 371 | 16 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 14 |
| 382 | 24 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 21 |
| 999 | 290 | 4 | 1 | 1 | 2 | 0 | 40 | 2 | 0 | 0 | 252 |
| REI - Reinstated | | | TO - Transfer Out | | | NP - Non-Payment | | | INE - Ineligible | | |
| TI - Transfer In | | | RES - Resigned | | | DEC - Deceased | | | | | |

National President's Project

My National President's Project for 2023 – 2024 is the Gary Sinise Foundation Program –H.O.P.E. - Their mission is to serve the nation by honoring its defenders, veterans, first responders, their families & those in need.

At the Gary Sinise Foundation, they serve our nation's defenders, to include our most severely wounded heroes, veterans of every conflict, first responders who run into danger within our communities, active-duty service members, their families, and the families of our fallen heroes. They do this by supporting them in their darkest times of need. Their unique programs are designed to help, entertain, educate, inspire, strengthen, and build communities across the nation.

Charity Navigator has awarded the Gary Sinise Foundation four out of a possible four stars, indicating that the Gary Sinise Foundation adheres to good governance and other best practices that minimize the chance of unethical activities and consistently executes its mission in a fiscally responsible way.

Their Relief & Resiliency Program includes a sub-program called H.O.P.E. this represents: Heal, Overcome, Persevere & Excel. This initiative provides support to those who have experienced trauma, illness, injury, or loss during their times of tragedy, sometimes with assistance as simple as help paying bills or buying groceries.

Our defenders and first responders are aware of the risks in their professions, but nothing can prepare them or their families for the pain of separation, trauma, and loss. When our heroes or their loved ones experience dark times, they seek to provide support and hope. Lending a hand can change the course of a life. Community - Bringing people together who have shared a common life trauma helps form a network of support. Sharing their experiences and reminding one another they are not alone; these groups can find joy in the present once again.

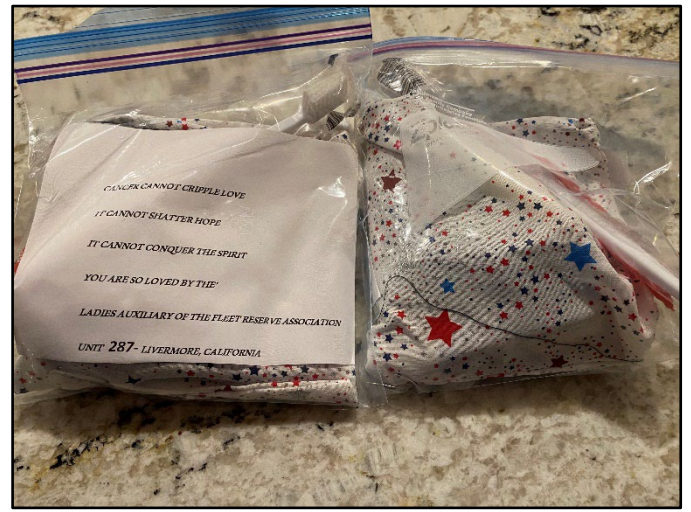
There are several ways to make a donation:

- (1) a check mailed to LA FRA National Financial Secretary, POB 706, Goose Creek SC, note on the memo line '2023 NP Project';
- (2) enter the following website link: <https://donate.garysinisefoundation.org/campaign/la-fra/c516768> to download and mail your donation with your enclosed check or by providing your credit card information; or
- (3) Scan the LA FRA QR code, scroll down to 'How To Give,' on 'Donation Form' to download. Note the donation is for LA FRA NP Project.

"While we can never do enough for our defenders and their loved ones, we can always do a little more." -- the Gary Sinise Foundation



Members of Unit 161 delivered grocery items and Christmas Gifts for the Veterans at the VCP (Veterans Community Project), Tiny Home. Unit 161 Members pictured are Donna Licktieg RVPNC, Unit Treasurer Pat Wentworth, Dylan Chevalier, Case Manager VCP, Shipmate Tanya Lakins Branch 161 and Unit Secretary Ernestene Combs



Unit 287 created gifts for cancer patients.



Happy New Year 2024 from Branch and Unit 302

National Vice President's Project

“Engage” is National Vice President Kelly Peña’s project for 2023-2024. Engage current members, supporters and prospective members by organizing events within your communities. This would be a reason for a current member to keep their membership active, supporters to keep supporting the organization and identify potential members or future donor/supporters by building relationships through connection in your community.



Upcoming Events

| | | |
|---------------|----------------------------------|---------------------|
| 2/9-10/2024 | EC Mid-Year | Virginia Beach, VA |
| 2/10/2024 | SE Regional Mid-Year | Atlantic Beach, FL |
| 3/23/2024 | NE/NEng Mid-Year Meeting | West Toms River, NJ |
| 4/6-9/2024 | NC Regional Mid-Year | Springfield, MO |
| 04/12-13/2024 | WC Regional Mid-Year | Lemoore, CA |
| 7/19-20/2024 | NE/NEng Regional Convention | Peabody, MA |
| 8/11-15/2024 | SW Regional Convention | Las Vegas, NV |
| 8/18-22/2024 | NC Regional Convention | Branson, MO |
| 9/6-7/2024 | NW Regional Convention | Kennewick, WA |
| 9/10-12/2024 | EC Regional Convention | Williamsburg, VA |
| 11/11-15/2024 | FRA & LA FRA National Convention | Annapolis, MD |

Corrections to LA FRA Roster of Officers & Chaplains 2023-2024

RPEC Loretta Jorden

Correction of Phone No.: 410-533-1901

Southeast:

Unit 269

Correction of Title: Gale Nathan PNC

Correction of Email: galenathan55@gmail.com

West Coast:

Unit 59 Cheyenne

Mary Archer

Correction to Phone No.: 307-256-4784

Unit 197

Marleen Huffman

Correction to Phone No.: 510-507-6796

Unit 261

Rosa Desjarlais

Correction to Phone No.: 559-816-0078

Unit 275

Pat Boudreaux

Correction to Phone No.: 530-677-3925

NATIONAL FINANCIAL SECRETARY

OCT-DEC

REPORT 1QT

2023

| INCOME | Oct | Nov | Dec | 1st qt. |
|--|--------------------|-------------------|-------------------|--------------------|
| PCT Members (2500x\$12.50) | \$2,425.00 | \$2,687.50 | \$2,287.50 | \$7,400.00 |
| PCT Members At Large (150x\$25) | \$500.00 | \$100.00 | \$137.50 | \$737.50 |
| Paid in Advance Unit Members | \$1,237.50 | \$1,075.00 | \$1,262.50 | \$3,575.00 |
| Paid Advance MAL | | | | \$0.00 |
| PCT DUES PI | | \$62.50 | | \$62.50 |
| Resale Items | \$502.00 | \$205.00 | | \$707.00 |
| TRIANGLE | \$15.00 | \$10.00 | | \$25.00 |
| Convention Minutes | \$15.00 | \$15.00 | | \$30.00 |
| Pilgrimage Donations | | \$10.00 | | \$10.00 |
| Return Funds from Pilgrimage Allowance | | | | \$0.00 |
| Return of Working Funds (NES-2023-2025) \$1500 | | | | \$0.00 |
| Return of Working Fund (NT-2022-2024) \$200 | | | | \$0.00 |
| Return of Working Fund (NFS-2021-2023) \$1000 | | | | \$0.00 |
| General Fund Donations | | | | \$0.00 |
| Interest General Fund #6022 | \$0.17 | \$0.09 | \$0.16 | \$0.42 |
| GF/PCT RECEIPTS SUBTOTAL | \$4,694.67 | \$4,165.09 | \$3,687.66 | \$12,547.42 |
| | | | | |
| Income Special Funds and Savings Receipts | | | | |
| NP Project 2022-2023 Donations | \$11,132.00 | | | \$11,132.00 |
| NP Project 2023-24 Donations | | \$100.00 | \$155.00 | \$255.00 |
| NP Scholarship #1740 | | \$25.00 | | \$25.00 |
| LA FRA Scholarship Fund #1757 | | | | |
| Welfare #3567 | | | | |
| INT NP Project #1732 | \$3.76 | \$5.89 | \$14.62 | \$24.27 |
| INT NP Scholar #1740 | \$14.40 | \$14.89 | \$14.42 | \$43.71 |
| INT LA FRA Scholar #1757 | \$14.97 | \$15.49 | \$15.00 | \$45.46 |
| INT Welfare/Rehab #3567 | \$11.42 | \$11.81 | \$11.44 | \$34.67 |
| INT Escrow Savings #1724 | \$1.62 | \$1.57 | \$0.88 | \$4.07 |
| INT PCT Advance Savings #2866 | \$30.70 | \$30.63 | \$25.87 | \$87.20 |
| INT NFCU CD #3307 | \$88.66 | \$91.95 | \$89.30 | \$269.91 |
| INT NFCU CD #3309 | \$12.04 | \$12.48 | \$12.13 | \$36.65 |
| INT NFCU CD #3312 | \$50.89 | \$52.76 | \$51.25 | \$154.90 |
| INT NFCU CD #3313 | \$90.33 | \$93.68 | \$90.98 | \$274.99 |
| INT NFCU CD #3314 | \$64.23 | \$66.54 | \$99.02 | \$229.79 |
| FUNDS & SAVINGS RECEIPTS | \$11,515.02 | \$522.69 | 579.91 | \$12,617.62 |
| | | | | |
| TOTAL RECEIPTS | \$16,209.69 | \$4,687.78 | \$4,267.57 | \$25,165.04 |
| | | | | |
| EXPENSES | | | | |

| | | | | |
|--|----------|----------|----------|------------|
| <u>NATIONAL PRESIDENT</u> | | | | |
| Allowance (for add'l travel) | \$500.00 | \$500.00 | \$500.00 | \$1,500.00 |
| Postage/Supplies/Printing | | | | |
| Travel Pilgrimage | | | | |
| Allowance Pilgrimage (2 days @ 75.00) SR14 c | | | | |
| Travel National Convention .21 mile up to \$500. | | | | |
| Allowance National Convention (6 days @ 75.00) | | | | |
| National President's Gift | | | | |
| Total | \$500.00 | \$500.00 | \$500.00 | \$1,500.00 |
| <u>NATIONAL VICE PRESIDENT</u> | | | | |
| Allowance (For add'l travel) | \$600.00 | | | |
| Postage/Supplies/Printing | | | | |
| Travel National Convention .21 mile up to \$500. | | | | |
| Allowance National Convention (6 days @ 75.00) | | | | |
| National Vice President's Membership recruiting awards | | | | |
| Membership Awards SR4 | | | | |
| Total | \$600.00 | | | \$600.00 |
| <u>NATIONAL EXECUTIVE SECRETARY</u> | | | | |
| Allowance (For add'l travel) | \$300.00 | \$300.00 | \$300.00 | |
| Supplies/Printing/Postage | | \$99.14 | | |
| TRIANGLE Printing | \$199.39 | \$89.55 | | |
| TRIANGLE First Class Postage | | | | |
| TRIANGLE Postage (Bulk Mail) | \$44.55 | \$44.55 | \$44.55 | |
| TRIANGLE Return Mail | | | | |
| Bulk Mail Renewal (Permit) | | | | |
| Travel National Convention .21 mile up to \$500. | | | | |
| Allowance National Convention (6 days @ 75.00) | | | | |
| Working Fund (2022-2025) (\$1500) | | | | |
| Total | \$543.94 | \$533.24 | \$344.55 | \$1,421.73 |
| <u>NATIONAL FINANCIAL SECRETARY</u> | | | | |
| Allowance (for add'l travel) | \$300.00 | \$300.00 | \$300.00 | \$900.00 |
| Postage/Supplies/Printing (PSP) | \$924.64 | \$383.47 | \$137.90 | \$1,446.01 |
| Resale Postage | \$20.80 | \$5.25 | | \$26.05 |
| Resale Items to include 50 year pins | | \$361.92 | | \$361.92 |
| Return Mail postage | | | | |
| Bulk Mail postage | \$98.37 | \$95.12 | \$92.80 | \$286.29 |
| Bulk Mail Renewal | | | | |
| Software Support | \$25.00 | \$12.50 | \$12.50 | \$50.00 |
| Post Office Box -12 Month Rental Large Bo | \$194.00 | | | \$194.00 |
| Travel National Convention .21 mile up to \$500. | | | | |

| | | | | |
|--|-------------------|-------------------|-----------------|-------------------|
| Allowance National Convention (6 days @ 75.00) | | | | |
| History Book update (every 5 years) due 2026 | | | | |
| Membership Plaque/ Engraving SR23F | | | | |
| NFS Working Fund \$1000 (2023-26) | | | | |
| Total | \$1,562.81 | \$1,158.26 | \$543.20 | \$3,264.27 |
| <u>NATIONAL TREASURER</u> | | | | |
| Allowance (for add'l travel) | \$300.00 | \$300.00 | \$300.00 | \$900.00 |
| Postage/Supplies/Printing | | | | |
| Travel National Convention .21 mile up to \$500. | | | | |
| Allowance National Convention (6 Days@75) | | | | |
| Bank Fees | | | | |
| Working Fund \$200 (2021-2024) | | | | |
| Total | \$300.00 | \$300.00 | \$300.00 | \$900.00 |
| <u>REGIONAL PRESIDENTS</u> | | | | |
| \$400 per Regional President@ Post Board. | \$2,000.00 | | | \$2,000.00 |
| Balance awarded by NP based on work performance | | | | |
| All Regional Presidents will be allowed \$120 P/S/P x8 | | | | |
| Allowance for National Convention (\$75@6 days) x8 | | | | |
| Travel National Convention .21 mile up to \$500. | | | | |
| Total | \$2,000.00 | | | \$2,000.00 |
| <u>JR. PAST NATIONAL PRESIDENT</u> | | | | |
| Postage/Supplies/Proofing Convention Minutes | | | | |
| Travel National Convention .21 mile up to \$500. | | | | |
| or a Coach Airline Ticket up to \$500.00 including 1 bag | | | | |
| Allowance National Convention (6 Days@75.00) | | | | |
| Total | | | | |
| <u>NATIONAL PARLIAMENTARIAN</u> | | | | |
| Postage/Supplies/Printing | | | | |
| Travel National Convention .21 mile up to \$500. | | | | |
| Allowance National Convention (6 Days @ 75.00) | | | | |
| Total | | | | |
| <u>NATIONAL CHAPLAIN</u> | | | | |
| Postage/Supplies/Printing | | | | |
| Travel National Convention .21 mile up to \$500 | | | | |
| Allowance National Convention (6 days @ 75.00) | | | | |
| Total | | | | |
| <u>ARCHIVES CHAIRMAN</u> | | | | |

| | | | | |
|--|--|--|--|--|
| Miscellaneous Expenses | | | | |
| Total | | | | |
| | | | | |
| <u>VAVS</u> | | | | |
| VAVS National Conference Fee NBR3 | | | | |
| Postage/Supplies/Printing | | | | |
| VAVS Travel .21 mile up to \$500 or a Coach airline ticket NBR 3 | | | | |
| Hotel @ VAVS National Convention (4 days@150.00) | | | | |
| Total | | | | |
| | | | | |
| <u>PILGRIMAGE CHAIRMAN</u> | | | | |
| Bus/Programs/Printing/National Presidents Tea | | | | |
| Wreath (2) | | | | |
| Total | | | | |
| | | | | |
| <u>CONTRACTS/EQUIPMENT PURCHASE</u> | | | | |
| Contracts | | | | |
| Equipment Purchase | | | | |
| Total | | | | |
| <u>DONATIONS</u> | | | | |
| Ad for 100th year FRA convention journal full page | | | | |
| Total | | | | |
| <u>FLOWERS (up to \$25.00)</u> | | | | |
| III National Officers | | | | |
| Memorials (Current FRA/LAFRA NO's, Spouses & PNP) | | | | |
| Total | | | | |
| | | | | |
| <u>INSURANCE</u> | | | | |
| Fidelity Bond (3 year policy (2022-25) pd yearly | | | | |
| Accidental Death (3 year policy 2022-25) pd yearly | | | | |
| Total | | | | |
| | | | | |
| <u>NATIONAL WEBMASTER</u> | | | | |
| GoDaddy Website (3 years billed to Doris Fri due 2024) | | | | |
| Software Support | | | | |
| Total | | | | |
| | | | | |
| <u>OTHER EXPENDITURES</u> | | | | |
| National Budget and Finance Committee | | | | |
| National Constitution and Bylaw Committee | | | | |
| Legal Services | | | | |
| Pennsylvania Corporation Fee | | | | |

| | | | | |
|---|-------------|-------------------------------|------------|-------------|
| Shipping National Officers Equipment | | | | |
| SR 14 F unforeseen travel | | | | |
| Total | | | | |
| NATIONAL CONVENTION | | | | |
| Printing/Supplies/Shipping | | | | |
| Convention Minutes/Postage/Printing | | | | |
| Flowers Memorial Service/Memorial Triangle Board | | | | |
| National Officers Pins | | \$505.63 | | |
| Total | | \$505.63 | | \$505.63 |
| National President 22-23 Project Warrior Foundation | \$15,950.09 | | | \$15,950.09 |
| | | | | |
| Total expenses | \$5,506.75 | \$18,947.22 | \$1,687.75 | \$26,141.72 |
| | | | | |
| THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL FINANCIAL SECRETARY WERE AUDITED, | | | | |
| AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR 31-Dec-23 | | | | |
| | | | | |
| <i>Dale M. Nathan 1/13/24</i> | | <i>Cacey Anderson 1/13/24</i> | | |
| NFS Audit Chairman | | NFS Audit Committee | Date | |
| Gale Nathan Unit 269 | | Cacey Anderson--Unit 269 | | |
| | | | | |
| | | | | |
| <i>Trish Clinton 1/13/24</i> | | <i>Pat Suckow 1/13/24</i> | | |
| NFS Audit Committee | | National Financial Secretary | Date | |
| Trish Clinton Unit 269 | | Pat Suckow, PNP--Unit 269 | | |

NATIONAL TREASURER 1ST QTR REPORT 2023-2024

| RECEIPTS & DISBURSEMENTS | OCT | NOV | DEC | TOTAL |
|---|----------------------|-----------------------|----------------------|-----------------------|
| RECEIPTS GENERAL FUND | | | | |
| PCT Dues - Unit Members | \$ 2,425.00 | \$ 2,687.50 | \$ 2,287.50 | \$ 7,400.00 |
| PCT Dues - MAL | \$ 500.00 | \$ 100.00 | \$ 137.50 | \$ 737.50 |
| PCT Dues - PI | | \$ 62.50 | \$ - | \$ 62.50 |
| Retail Sales | \$ 502.00 | \$ 205.00 | | \$ 707.00 |
| Convention Minutes | \$ 15.00 | \$ 15.00 | | \$ 30.00 |
| Triangle | \$ 15.00 | \$ 10.00 | | \$ 25.00 |
| Pilgrimage | | \$ 10.00 | \$ - | \$ 10.00 |
| INT General Fund #6022 | \$ 0.17 | \$ 0.09 | \$ 0.16 | \$ 0.42 |
| RECEIPTS SUBTOTAL | \$ 3,457.17 | \$ 3,090.09 | \$ 2,425.16 | \$ 8,972.42 |
| RECEIPTS SAVINGS ACCOUNTS | | | | |
| NP Project #1732 2022-23 | \$ 11,132.00 | \$ - | \$ - | \$ 11,132.00 |
| NP Project #1732 2023-24 - Thomas | \$ - | \$ 100.00 | \$ 155.00 | \$ 255.00 |
| NP Scholarship #1740 | \$ - | \$ 25.00 | | \$ 25.00 |
| LA FRA Scholarship Fund #1757 | \$ - | \$ - | \$ - | \$ - |
| Welfare #3567 Donations | \$ - | | | \$ - |
| PCT Dues - Advance - Unit Members | \$ 1,237.50 | \$ 1,075.00 | \$ 1,262.50 | \$ 3,575.00 |
| INT NP Project #1732 | \$ 3.76 | \$ 5.89 | \$ 14.62 | \$ 24.27 |
| INT NP Scholar #1740 | \$ 14.40 | \$ 14.89 | \$ 14.42 | \$ 43.71 |
| INT LA FRA Scholar #1757 | \$ 14.97 | \$ 15.49 | \$ 15.00 | \$ 45.46 |
| INT Welfare/Rehab #3567 | \$ 11.42 | \$ 11.81 | \$ 11.44 | \$ 34.67 |
| INT Escrow Savings #1724 | \$ 1.62 | \$ 1.57 | \$ 0.88 | \$ 4.07 |
| INT PCT Advance Savings #2866 | \$ 30.70 | \$ 30.63 | \$ 25.87 | \$ 87.20 |
| INT NFCU CD #3307 | \$ 88.66 | \$ 91.95 | \$ 89.30 | \$ 269.91 |
| INT NFCU CD #3309 | \$ 12.04 | \$ 12.48 | \$ 12.13 | \$ 36.65 |
| INT NFCU CD #3312 | \$ 50.89 | \$ 52.76 | \$ 51.25 | \$ 154.90 |
| INT NFCU CD #3313 | \$ 90.33 | \$ 93.68 | \$ 90.98 | \$ 274.99 |
| INT NFCU CD #3314 | \$ 64.23 | \$ 66.54 | \$ 99.02 | \$ 229.79 |
| RECEIPTS SUBTOTAL | \$ 12,752.52 | \$ 1,597.69 | \$ 1,842.41 | \$ 16,192.62 |
| TOTAL ALL RECEIPTS | \$ 16,209.69 | \$ 4,687.78 | \$ 4,267.57 | \$ 25,165.04 |
| DISBURSEMENTS | | | | |
| General Fund #6022 | \$ (5,506.75) | \$ (2,997.13) | \$ (1,687.75) | \$ (10,191.63) |
| NP Project 2022-23 | | \$ (15,950.09) | | \$ (15,950.09) |
| TOTAL DISBURSEMENTS | \$ (5,506.75) | \$ (18,947.22) | \$ (1,687.75) | \$ (26,141.72) |
| BANKING ADJUSTMENTS/TRANSFERS | | | | |
| From PCT to Escrow | \$ 112.50 | \$ 75.00 | \$ 162.50 | \$ 350.00 |
| From Escrow to PCT | | \$ (75.00) | | \$ (75.00) |
| From PCT to Escrow | | | \$ 87.50 | \$ 87.50 |
| From PCT to GF (extra on Ck #3625) | | | \$ 5.00 | \$ 5.00 |
| From Escrow to PCT | | \$ 575.00 | | \$ 575.00 |
| Unknown Discrepancy (from prior year) | | \$ (200.00) | | \$ (200.00) |
| ACCOUNT TO ACCOUNT TRANSFERS (not included in total) | | | | |
| To GF from Adv Savings (2022-23 Adv Sav) | \$ (8,300.00) | | | \$ (8,300.00) |
| From GF to CD 3312 | | | \$ (10,000.00) | \$ (10,000.00) |
| From Escrow to GF (past 3 yrs) | \$ (3,472.71) | | | \$ (3,472.71) |
| From GF to NP Project (to hold acct open) | | \$ (1,000.00) | | \$ (1,000.00) |

NATIONAL TREASURER 1ST QTR REPORT 2023-2024

SUMMARY OF ALL ACCOUNTS

NATIONAL PRESIDENT PROJECT #1732

| | | | |
|--------------------------------------|-------------------|-----------|-----------------|
| Donations NP Project 2022-2023 | 9/27/2023 | \$ | 4,814.33 |
| Donations NP Project 2023-2024 | | \$ | 11,132.00 |
| Transfer from GF (to hold acct open) | | \$ | 255.00 |
| Interest | | \$ | 1,000.00 |
| Warrior Foundation Ck #1108 | | \$ | 24.27 |
| | | \$ | (15,950.09) |
| ENDING BALANCE | 12/27/2023 | \$ | 1,275.51 |

NP SCHOLARSHIP FUND #1740

| | | | |
|-----------------------|-------------------|-----------|------------------|
| Donations | 9/27/2023 | \$ | 16,680.34 |
| Interest | | \$ | 25.00 |
| | | \$ | 43.71 |
| ENDING BALANCE | 12/27/2023 | \$ | 16,749.05 |

LA FRA SCHOLARSHIP FUND # 1757

| | | | |
|-----------------------|-------------------|-----------|------------------|
| Donations | 9/27/2023 | \$ | 17,355.86 |
| Interest | | \$ | - |
| | | \$ | 45.46 |
| ENDING BALANCE | 12/27/2023 | \$ | 17,401.32 |

WELFARE/REHABILITATION FUND #3567

| | | | |
|-----------------------|-------------------|-----------|------------------|
| Donations | 9/27/2023 | \$ | 13,235.83 |
| Interest | | \$ | 34.67 |
| Welfare Disbursements | | \$ | - |
| ENDING BALANCE | 12/27/2023 | \$ | 13,270.50 |

ESCROW SAVINGS #1724

| | | | |
|--------------------------------------|-------------------|-----------|-----------------|
| Transfer from PCT Held/Susp/PI Units | 9/27/2023 | \$ | 7,961.15 |
| Transfer from PCT Held/Susp/PI Units | | \$ | 350.00 |
| Interest | | \$ | 87.50 |
| Transfer to PCT FOR 2022-23 | | \$ | 4.07 |
| Unknown error prior year | | \$ | (4,047.71) |
| | | \$ | (75.00) |
| ENDING BALANCE | 12/27/2023 | \$ | 4,280.01 |

ADVANCE PAY SAVINGS #2866

| | | | |
|--------------------------------|-------------------|-----------|------------------|
| Deposit PCT Advance Pay MBRS | 9/27/2023 | \$ | 35,881.75 |
| Interest | | \$ | 3,575.00 |
| Transfer to GF 2022-23 Adv Pay | | \$ | 87.20 |
| | | \$ | (8,300.00) |
| ENDING BALANCE | 12/27/2023 | \$ | 31,243.95 |

NFCU CD # 3307 - 12 Month

| | | | |
|-----------------------|-------------------|-----------|------------------|
| Interest | 9/27/2023 | \$ | 24,986.02 |
| | | \$ | 269.91 |
| ENDING BALANCE | 12/27/2023 | \$ | 25,255.93 |

NFCU CD # 3309 - 12 Month

| | | | |
|-----------------------|-------------------|-----------|-----------------|
| Interest | 9/27/2023 | \$ | 3,083.74 |
| | | \$ | 36.65 |
| ENDING BALANCE | 12/27/2023 | \$ | 3,120.39 |

NFCU CD # 3312 - 12 Month

| | | | |
|-----------------------|-------------------|-----------|------------------|
| Interest | 9/27/2023 | \$ | 14,508.02 |
| Transfer from GF | | \$ | 154.90 |
| | | \$ | 10,000.00 |
| ENDING BALANCE | 12/27/2023 | \$ | 24,662.92 |

NATIONAL TREASURER 1ST QTR REPORT 2023-2024

NFCU CD # 3313 - 3 Month

Interest

ENDING BALANCE

| | | | | | |
|-----------|----|------------------|--|--|--|
| 9/27/2023 | \$ | 25,454.97 | | | |
| | \$ | 274.99 | | | |
| 9/27/2023 | \$ | <u>25,729.96</u> | | | |

NFCU CD # 3314 - 12 Month

Interest

ENDING BALANCE

| | | | | | |
|------------|----|------------------|--|--|--|
| 9/27/2023 | \$ | 26,371.61 | | | |
| | \$ | 229.79 | | | |
| 12/27/2023 | \$ | <u>26,601.40</u> | | | |

GF CHECKING ACCOUNT - #6022

PCT Members

PCT MAL

PCT Members - PI

Receipts from Ledger

2022-23 Adv Pay to GF

Escrow from last 3 yrs

Add Back Voided V#6989 from Sept

Transfer from PCT Ck # 3625 (extra on ck)

Interest

Disbursements

Transfer to CD 3312

Transfer to NP Project Acct 1732 (to hold open)

ENDING BALANCE

| | | | | | |
|------------|----|------------------|--|--|--|
| 9/27/2023 | \$ | 11,345.61 | | | |
| | \$ | 7,400.00 | | | |
| | \$ | 737.50 | | | |
| | \$ | 62.50 | | | |
| | \$ | 772.00 | | | |
| | \$ | 8,300.00 | | | |
| | \$ | 3,472.71 | | | |
| | \$ | 950.00 | | | |
| | \$ | 5.00 | | | |
| | \$ | 0.42 | | | |
| | \$ | (10,191.63) | | | |
| | \$ | (10,000.00) | | | |
| | \$ | (1,000.00) | | | |
| 12/27/2023 | \$ | <u>11,854.11</u> | | | |

INVESTMENT

American Fund (Capital Group)

Original Cash Investment 10/22/2002 \$50,000.00

Portfolio Value

Portfolio Value

Net Gain/(Loss) for the Period

6/30/2023 202,686.30

9/30/2023 196,192.09

LOSS (6,494.21)

\$ 50,000.00

Did not Receive the 12/30/23 statement

QUARTER GRAND TOTAL \$ 251,445.05

Bank Reconciliation Forms on File

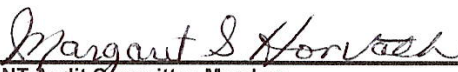
**THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL TREASURER WERE AUDITED
AND FOUND TO BE IN ORDER AND ALL THE MONIES ACCOUNTED FOR AS OF 1/10/2024**




NT Audit Committee Chairman
Sandra Robbins, PNP, Unit 91



NT Audit Committee Member
Marsha Feezor, Unit 126



NT Audit Committee Member
Margaret Horvath, PNC, Unit 290



National Treasurer
Carolyn Whitaker, PNP

DATE

1/10/24

**NATIONAL TREASURER
1ST QTR REPORT 2023-24
PCT RECEIPTS AND DISBURSEMENTS**

| | OCT | NOV | DEC | TOTAL |
|---------------------------|--------------------|--------------------|--------------------|---------------------|
| PCT RECEIPTS | | | | |
| PCT Dues | \$ 7,825.00 | \$ 7,650.00 | \$ 7,375.00 | \$ 22,850.00 |
| INT PCT #8193 | \$ 0.22 | \$ 0.24 | \$ 0.23 | \$ 0.69 |
| PCT Dues (PI) | | \$ 125.00 | | \$ 125.00 |
| PCT RECEIPTS TOTAL | \$ 7,825.22 | \$ 7,775.24 | \$ 7,375.23 | \$ 22,975.69 |

| | | | | |
|-------------------------------|--------------------|--------------------|--------------------|---------------------|
| PCT DISBURSEMENTS | | | | |
| PCT to Units | \$ 3,550.00 | \$ 3,775.00 | \$ 3,387.50 | \$ 10,712.50 |
| PCT to GF - Units | \$ 2,425.00 | \$ 2,687.50 | \$ 2,287.50 | \$ 7,400.00 |
| PCT to GF - MAL | \$ 500.00 | \$ 100.00 | \$ 137.50 | \$ 737.50 |
| PCT to GF - MBRS - PI | | | | \$ - |
| PCT to Advance Savings - Mbrs | \$ 1,237.50 | \$ 1,075.00 | \$ 1,262.50 | \$ 3,575.00 |
| PCT to Escrow | \$ 112.50 | \$ 12.50 | \$ 162.50 | \$ 287.50 |
| PCT to Escrow - PI | | \$ 125.00 | | \$ 125.00 |
| Unknown | | | | \$ - |
| TOTAL DISBURSEMENTS | \$ 7,825.00 | \$ 7,775.00 | \$ 7,237.50 | \$ 22,837.50 |

SUMMARY OF PCT ACCOUNT

| | | | | |
|---|----------------------|----------------------|----------------------|-----------------------|
| PCT CHECKING ACCOUNT - #8193 (Beg Balance) | | 9/5/2023 | \$ | 23,503.96 |
| Receipts for Quarter | | | | |
| PCT Dues (from Batches) | \$ 7,825.00 | \$ 7,650.00 | \$ 7,375.00 | \$ 22,850.00 |
| PCT Dues (PI) | | \$ 125.00 | | \$ 125.00 |
| Interest | \$ 0.22 | \$ 0.24 | \$ 0.23 | \$ 0.69 |
| TOTAL RECEIPTS | \$ 7,825.22 | \$ 7,775.24 | \$ 7,375.23 | \$ 22,975.69 |
| Disbursements for Quarter | | | | |
| Transfer to Units | \$ (3,550.00) | \$ (3,775.00) | \$ (3,387.50) | \$ (10,712.50) |
| Transfer to GF - Members | \$ (2,425.00) | \$ (2,687.50) | \$ (2,287.50) | \$ (7,400.00) |
| Transfer to GF - Members - PI | | \$ - | | \$ - |
| Transfer to GF - MAL | \$ (500.00) | \$ (100.00) | \$ (137.50) | \$ (737.50) |
| Transfer to Advance Savings - Mbrs | \$ (1,237.50) | \$ (1,075.00) | \$ (1,262.50) | \$ (3,575.00) |
| Transfer to Escrow | \$ (112.50) | \$ (12.50) | \$ (162.50) | \$ (287.50) |
| Transfer to Escrow - PI | | \$ (125.00) | | \$ (125.00) |
| Unknown | | \$ - | \$ - | \$ - |
| TOTAL DISBURSEMENTS | \$ (7,825.00) | \$ (7,775.00) | \$ (7,237.50) | \$ (22,837.50) |
| Unknown Deposits | | | | \$ 2,660.00 |
| Outstanding Checks | | | | \$ (3,737.50) |
| ENDING BALANCE | | 12/27/2023 | \$ | 22,564.65 |

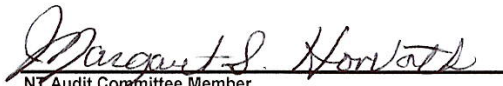
Bank Reconciliation Forms on File

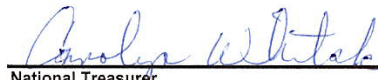
SINCE THE PCT ACCOUNT IS NOT A PART OF THE ASSETS OF THE LA FRA IT IS ONLY REPORTED ON THE QUARTERLY REPORTS

THIS IS TO CERTIFY THAT THE PCT ACCOUNT OF THE NATIONAL TREASURER WAS REVIEWED AND FOUND TO BE IN ORDER AS OF 1/10/2024


NT Audit Committee Chairman
Sandra Robbins, PNP, Unit 91


NT Audit Committee Member
Marsha Feezor, Unit 126


NT Audit Committee Member
Margaret Horvath, PNC, Unit 290


National Treasurer
Carolyn Whitaker, PNP



I will donate \$ _____
to the Gary Sinise Foundation

☐ MONTHLY DONATION ☒ ONE-TIME DONATION

☐ MULTI-YEAR DONATION for _____ years

*Making your donation online saves time and expense, allowing us to do more with every dollar.
Please consider donating online at garysinisefoundation.org/donate.*

Full Name(s): _____

Company/Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ ☐ Cell ☐ Home Email: _____ @ _____

Please make my gift: ☐ In Memory Of ☐ In Honor Of _____

Please mail my notification to: Name: **LA FRA - NFS - NP's Project**

Address: **POB 706**

City: **Goose Creek** State: **SC** Zip: **29445**

☒ I WILL PAY WITH A CHECK. (please ensure checks are payable to Gary Sinise Foundation)

☐ I WILL PAY WITH A CREDIT CARD.

Card #: _____ Exp. Date: _____ ☐ Visa ☐ MC ☐ Disc ☐ AmEx

CVC #: _____ Name as it appears on card (please print): _____

Billing Address: ☐ same as above _____

City: _____ State: _____ Zip: _____

Email (required): _____ @ _____

Your signature: _____ Date: _____

OPTIONAL INFORMATION

☐ Check this box if you would like to receive our monthly newsletter that highlights the lives your donation has positively impacted.

☐ I would like information about including the Gary Sinise Foundation in my estate plans.

Thank you for supporting our mission through your generous contribution.

Gary Sinise Foundation's Federal Taxpayer I.D. #80-0587086

GARY SINISE FOUNDATION PO BOX 40726 NASHVILLE, TN 37204
GARY SINISE FOUNDATION IS A TAX EXEMPT PUBLIC CHARITY. ALL CONTRIBUTIONS ARE TAX DEDUCTIBLE TO THE EXTENT ALLOWABLE BY LAW.



**FLEET RESERVE ASSOCIATION CENTENNIAL CELEBRATION
and the
96TH Fleet Reserve Association and 91ST Auxiliary of the Fleet Reserve Association
National Conventions**



Newsletter #1 – 15 January 2024

At the 94th FRA National Convention approved the Centennial Committee to host (along with the National Headquarters) the 2024 Convention to coincide with the Centennial Celebration.

The Centennial Committee requested NHQ to solicit proposals in the DMV area and selected the DoubleTree by Hilton, Annapolis as the location. A resolution was sent to the National Board of Directors and approved as NBR 10-23 on 23 January 2023.

What's Inside

Committee Members

Convention Dates

Hotel Information

Airport

Centennial Events - TBD

Convention Events - TBD



CENTENNIAL/ 2024 NATIONAL CONVENTION COMMITTEE

FRA CHAIRPERSON:

*PNP DONNA M. JANSKY Branch 031 C: 978-979-9629 janskyd@comcast.net

FRA CO-CHAIRPERSON:

*RICH BRUNE Branch 181 H/C: 703-307-6151 rich.brune@verizon.net

AUXILIARY OF THE FRA CHAIRPERSON:

*PNP Cindy Rodham-Tuck Unit 031 H/C: 508-238-3607/401-439-5329 lafrapnpcindy@gmail.com

SECRETARY:

*PNC LAURIE BAILEY Branch 269 H/C: 843-813-3430 lauriebailey21@gmail.com

TREASURER:

*PNP Cindy Rodham-Tuck Unit 031 H/C: 508-238-3607/401-439-5329 lafrapnpcindy@gmail.com

CENTENNIAL and 2024 CONVENTION DATES

CENTENNIAL DATE:

November 11, 2024 - Arlington Cemetery and Reception to follow at Patton Hall.

CONVENTION DATES:

November 12-15, 2024 – Detailed daily information to come later.

POST CONVENTION DATE:

November 16, 2024 – Post-Board Meetings of the FRA and the Auxiliary of the FRA

Centennial events will follow in next newsletter.

Double Tree by Hilton Annapolis
210 Holiday Court, Annapolis MD 21401
1-410-224-3150

The Double Tree offers a free shuttle within five miles, including to Westfield Annapolis Mall, restaurants around Annapolis Town Centre, Branch 024, and the US Naval Academy. Enjoy free parking and dining at our on-site restaurant, Ports of Call. You will be welcomed with a fresh DoubleTree Chocolate Chip Cookie.

- There are NO microwaves in the individual rooms.
- Microwaves are in the passageways near the ice machines.
- There is a restaurant on the property serving breakfast, lunch and dinner.
- If you want a fridge, you need to reserve a room with the fridge included. See directions below.
- If you want a room other than the standard king/double queen room, you need to call directly to reserve.

****NOTE – THERE IS NO HOTEL SHUTTLE SERVICE TO AND FROM THE AIRPORT****



Guest Room Booking

The Hilton attendee website is now live and you can reserve a room by using the following unique attendee website below. The reservation cut-off date is October 9, 2024.

IF YOU REQUIRE AN ADA ROOM, PLEASE CONTACT Kim Afolabi at FRA National Headquarters either by email or phone kima@fra.org, 1-800-372-1924, ext 127 (or 703-683-1400). PLEASE REMEMBER – if Kim does not answer, you need to LEAVE A MESSAGE!

Let's get started - copy/paste this link to the URL:

<https://www.hilton.com/en/attend-my-event/anpdttdt-90d-bedab4c5-7f18-47ce-9b69-435dc9ec0f80/>

When you open the website, this is the page you will see. You need to select "Book a Room."

FRA National Convention

Hello there!


We're glad you can join us for FRA National Convention.


We have a room block reserved at DoubleTree by Hilton Hotel Annapolis for November 8, 2024 through November 18, 2024. Booking your room is simple, just select "Book a Room" to receive your group's preferred rate.


We're looking forward to seeing you in November! We hope you enjoy your stay and your group's event!


Book Your Room

Event dates: November 8, 2024 - November 18, 2024
Book by: October 10, 2024



 DoubleTree by Hilton Hotel Annapolis

 210 Holiday Court, Annapolis, MD 21401 USA

 410-224-3150

Book a Room

Rooms & Rates

2 Queen Bed with Fridge Room Non-smk - **\$115.00**
1 King Bed with Fridge-non Smoking - **\$115.00**
1 King Bed-nonsmoking - **\$115.00**

There are four steps you need to do on this page. As you see, the dates of 8 Nov to 18 Nov are already selected.

1. You need edit the dates you are staying. Select "Edit Stay."
2. Click in the area of the dates. A calendar will pop up and you select the dates you want to reserve a room. Select how many rooms you are reserving and how many people in the room(s).
3. BE SURE TO CLICK THE "UPDATE" BUTTON.
4. Go down to the bottom of page and select the room – "Quick Book." Again, if you want a room with a fridge, be sure to select the room with a fridge.

After you select the room, the page will automatically go to a payment page.



AIRPORT INFORMATION

THE CLOSEST AIRPORT IS BALTIMORE/WASHINGTON INTERNATIONAL (BWI). All the big airlines fly in and out of BWI. For those of you who like to travel via train there is an AMTRAK Station at BWI!!

Car rentals are available as well as taxis, Uber, and Lyft. The taxi stands are located just outside of the baggage claim area on the Lower Level of the BWI Marshall Airport terminal near doors 5 and 13. Uber and Lyft pick up and drop off passengers at the terminal curbs on the Upper Level/Departures.

You can get more information about the airport at <https://bwiairport.com>.



Sierra Tahoe Branch & Unit 137
Annual Christmas Party
Carson City, Nevada
December 2023

Reminders

All members can receive the *Triangle* by e-mail at no charge. Please submit your e-mail address to the National Executive Secretary (e-mail address on the web site [la-fra.org] main page). Please encourage your fellow members to send in their e-mail address and start receiving the *Triangle*. Remember to send the Executive Secretary a change of e-mail address, especially if you are using a business address, so the mailing list can be kept up-to-date.

Send membership change information (physical address, telephone number, and any change of status- married or widowed) to the National Financial Secretary. Please contact NES Starkey for the e-mail address, if needed.

Read the Unit Procedure Manual, Unit Instructions and Rituals, Standing Rules and the Constitution and Bylaws, all are available on the website.

Send all Member Death Notices to the Regional Chaplain, National Chaplain, and National Financial Secretary.

For the Regions – destroy all previous forms of the ‘Newly Elected/Appointed Regional Officers’ form. Remember to send in the form after the Regional elections to the National Executive Secretary (information used to prepare the Unit Officer Roster which, after the National Convention, is provided to the Units), and to all of the offices listed on the form. Please either print clearly or fill it out on the computer.

For the Units - destroy all previous forms of the ‘Unit Officer Information’ form. Remember to send in the form you receive next year after Unit elections to the National Executive Secretary (information used to prepare the Unit Officer Roster which, after National Convention, is provided to the Units), and to all of the offices listed on the form. Please either print clearly or fill it out on the computer.

TRIANGLE – February 2024
Ladies Auxiliary of the Fleet Reserve Association
39 Fairmount Drive
Glassboro, NJ 08028-1305

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Everyone is invited to transfer their paper Triangle to an e-mail Triangle. Please return the below form with your e-mail address to NES Laurie Starkey (39 Fairmount Drive, Glassboro, NJ 08028-1305) or send an e-mail (that includes at least your name and your member number, if you have it handy, for a faster delivery method to lafrastarkey@outlook.com

| REPORT OF CHANGE OF ADDRESS AND OR E-MAIL ADDRESS FOR THE TRIANGLE | |
|--|------------------|
| Date: _____ | |
| Name: _____ | Member No: _____ |
| Old e-mail address: _____ | |
| New e-mail address: _____ | |
| Old Address | |
| Street: _____ | |
| City, State, ZIP: _____ | |
| New Address | |
| Street: _____ | |
| City, State, ZIP: _____ | |
| MAIL TO: Laurie Starkey, NES, 39 Fairmount Drive, Glassboro, NJ 08028-1305 | |
| Remember to also notify Pat Suckow, NFS, of any change of address: LA FRA, PO Box 706, Goose Creek, SC 29445 | |