

**MEMBERSHIP**

Payments, Applications, PCT A or B - Membership Changes (Status-Address- Phone)

Send to

LAFRA  
NATIONAL FINANCIAL SECRETARY  
PO BOX 706  
Goose Creek SC 29445

**NOTIFICATION OF DEATH OF MEMBER** form is available on LA FRA website at [www.la-fra.org](http://www.la-fra.org) (LA FRA FORMS)

**NATIONAL FINANCIAL SECRETARY**

Pat Suckow PNP  
PO Box 706  
Goose Creek SC 29445  
[Lafranfspace@gmail.com](mailto:Lafranfspace@gmail.com)

**NATIONAL CHAPLAIN**

Eimile Jorden  
1633 Underwood Road  
Gambrells MD21054  
410-533-7848  
[eimilehasfuntimes@gmail.com](mailto:eimilehasfuntimes@gmail.com)

**NOTIFY REGIONAL CHAPLAIN & KEEP A COPY ON FILE**

**SUPPLIES AND DONATIONS**

Make checks payable to Auxiliary of the FRA and designate on the memo line where the money should be posted.

**NATIONAL FINANCIAL SECRETARY**  
**PO BOX 706**

**Goose Creek SC 29445**

**Resale Items (be sure to include order form)**

**Triangle Subscription (use subscription form) Convention Minutes (use order form)**

**DONATIONS**

NP Project 24-25, NP Project 25-26, NP Scholarship Fund, Pilgrimage, Scholarship Fund, Welfare & Rehab Fund.

**NOTE:**

ALL REPORTS FOR JUDGING SHOULD BE SENT TO YOUR REGIONAL CHAIRMAN WITH A COPY TO YOUR REGIONAL PRESIDENT.

UNIT CHAPLAIN'S REPORT SHOULD BE SENT TO YOUR REGIONAL CHAPLAIN & REGIONAL PRESIDENT. THIS REPORT IS NOT JUDGED, BUT INFORMATION IS COMPILED AND SENT TO THE NATIONAL CHAPLAIN FOR HER REPORT

ONLY THE 1<sup>ST</sup> PLACE WINNERS of the UNIT REPORT, IN EACH GROUP, WILL BE TAKEN TO NATIONAL CONVENTION FOR JUDGING.

**As soon as officers have been elected the Unit Officer's Report should be sent to:**

**NATIONAL EXECUTIVE SECRETARY**

Veralyn Thomas, PNP  
2929 Bobcat Ct  
Green Cove Springs, FL 32043  
[nplafra2023.24@aol.com](mailto:nplafra2023.24@aol.com)

**NATIONAL FINANCIAL SECRETARY**

Pat Suckow PNP  
PO Box 706  
Goose Creek SC 29445  
[Lafranfspace@gmail.com](mailto:Lafranfspace@gmail.com)  
**NATIONAL TREASURER**  
Sharon L Lippitt  
105 Buckingham Drive North  
Manchester NJ 08759  
[lafrasharonlippitt@gmail.com](mailto:lafrasharonlippitt@gmail.com)

**SEND (2) TWO COPIES TO REGIONAL PRESIDENT KEEP COPY FOR UNIT FILES.**

**NATIONAL DELEGATE SHEET**  
**SEND TO ALL LISTED BELOW**

**NATIONAL PRESIDENT**

Kelly Pena  
PO Box 9572  
San Jose CA 95157  
[penakelly66@gmail.com](mailto:penakelly66@gmail.com)  
**NATIONAL VICE PRESIDENT**

Laurie Starkey  
39 Fairmount Drive  
Glassboro NJ 08028  
[lafrastarkey@outlook.com](mailto:lafrastarkey@outlook.com)  
**NATIONAL EXECUTIVE SECRETARY**

Veralyn Thomas, PNP  
2929 Bobcat Ct  
Green Cove Springs, FL 32043  
[nplafra2023.24@aol.com](mailto:nplafra2023.24@aol.com)  
**NATIONAL CONVENTION CHAIRMAN**

Nadine Fulton PNP  
330 Ebony Avenue  
Imperial Beach CA 91932  
[pnfnadinefulton@gmail.com](mailto:pnfnadinefulton@gmail.com)  
**CREDENTIALS CHAIRMAN**

Mely Galeon-Dinsdale  
3081 W. Coolidge Ave. Unit C  
Anaheim, CA 92801  
[mdpilates@icloud.com](mailto:mdpilates@icloud.com)

**REGISTRATION CHAIRMAN**

Ronalee Klase RPSE  
2651 18th Avenue N  
St. Petersburg FL 33713-4933  
[rsklaselaфра@gmail.com](mailto:rsklaselaфра@gmail.com)

**ALL FORMS:** Death Notice, Unit Officer Information, National Delegate Sheets and others are available on the Auxiliary of the FRA website [www.la-fra.org](http://www.la-fra.org) (FORMS)