

AUXILIARY of the FLEET RESERVE ASSOCIATION

REGIONAL PRESIDENT'S ANNUAL REPORT

YEAR SERVED: _____

REGION: _____

| | |
|--|-------|
| How many Units in your Region? | _____ |
| How many Units officially visited? | _____ |
| How many Units you Installed? | _____ |
| How many Unit Installations you attended? | _____ |
| Number Quarterly Reports Submitted? | _____ |
| Did you submit Regional Annual Report Winners? | _____ |
| Membership at beginning of Fiscal Year? | _____ |
| Membership at the end of Fiscal Year? | _____ |
| How many deceased members? | _____ |
| Membership Gain (+) or Loss (-) at end of Fiscal Year? | _____ |

SUMMARY OF UNITS' PARTICIPATIONS:

UNIT ACTIVITIES

| | |
|--------------------------|-------|
| Units Submitting Reports | _____ |
| Total members in Units | _____ |

AMERICANISM

| | |
|--------------------------|-------|
| Units Submitting Reports | _____ |
| Total members in Units | _____ |

HOSPITAL

| | |
|--------------------------|-------|
| Units Submitting Reports | _____ |
| Total members in Units | _____ |

UNIT REPORT

| | |
|--------------------------|-------|
| Units Submitting Reports | _____ |
| Total members in Units | _____ |

PUBLICITY

| | |
|--------------------------|-------|
| Units Submitting Reports | _____ |
| Total members in Units | _____ |

WELFARE

| | |
|--------------------------|-------|
| Units Submitting Reports | _____ |
| Total members in Units | _____ |

YOUTH

| | |
|--------------------------|-------|
| Units Submitting Reports | _____ |
| Total members in Units | _____ |

SUMMARY OF YOUR REGIONAL PRESIDENT'S TERM:(use only the space provided below)

Signature _____ Email _____