## MEMBERSHIP

Payments, Applications, PCT A or B - Membership Changes (Status-Address- Phone)

Send to

LAFRA NATIONAL FINANCIAL SECRETARY PO BOX 3037 CARSON CITY NV 89702

NOTIFICATION OF DEATH OF MEMBER form is available on LA FRA website at www.la-fra.org (LA FRA FORMS) <u>NATIONAL FINANCIAL SECRETARY</u> Brenda Horton PO Box 3037 Carson City NV 89702 lafranfsbrenda@gmail.com <u>NATIONAL CHAPLAN</u> Margaret Horvath

1721 Sea Oats Drive Atlantic Beach FL 32233

## **NOTIFY REGIONAL CHAPLAIN & KEEP A COPY ON FILE**

# **SUPPLIES AND DONATIONS**

Make checks payable to LA FRA and designate on the memo line where the money should be posted.

NATIONAL FINACIAL SECRETARY

PO BOX 3037

CARSON CITY NV89702

Resale Items (be sure to include order form)

Triangle Subscription (use subscription form) Convention Minutes (use order form)

## **DONATIONS**

NP Project NP Scholarship fund, Welfare & Rehab, Pilgrimage, LA FRA Scholarship Fund

NOTE:

ALL REPORTS FOR JUDGING SHOULD BE SENT TO YOUR REGIONAL CHAIRMAN WITH A COPY TO YOUR REGIONAL PRESIDENT.

UNIT CHAPLAIN'S REPORT SHOULD BE SENT TO YOUR REGIONAL CHAPLAIN & REGIONAL PRESIDENT. THIS REPORT IS NOT JUDGED, BUT INFORMATION IS COMPILED AND SENT TO THE NATIONAL CHAPLAIN FOR HER REPORT ONLY THE 1<sup>ST</sup> PLACE WINNERS of the UNIT REPORT, IN EACH

GROUP, WILL BE TAKEN TO NATIONAL CONVENTION FOR JUDGING.

# **UNIT OFFICER'S REPORT**

As soon as officers have been elected the Unit Officer's Report should be sent to:

#### NATIONAL EXECUTIVE SECRETARY

Veralyn Thomas 2929 Bobcat Court Green Cove Springs FL 32043 aquaspacev@aol.com <u>NATIONAL FINANCIAL SECRETARY</u> Brenda Horton PO Box 3037 Carson City NV 89702 lafranfsbrenda@gmail.com <u>NATIONAL TREASURER</u> Lee Berrier 86 Baker Street Malden MA 02148-2942 barrier.leelee@gmail.com

## <u>SEND (2) TWO COPIES TO REGIONAL PRESIDENT</u> <u>KEEP COPY FOR UNIT FILES.</u>

## NATIONAL DELEGATE SHEET SEND TO ALL LISTED BELOW

NATIONAL PRESIDENT Pat Suckow **106 Hyrne Drive** Goose Creek SC 29445-4719 psuckow106@gmail.com NATIONAL VICE PRESIDENT **Nadine Fulton 330 Ebony Avenue Imperial Beach CA 91932** lafrantfulton@gmail.com NATIONAL EXECUTIVE SECRETARY Veralyn Thomas 2626 Bobcat Court Green Cove Springs FL 32043 aquaspacev@aol.com NATIONAL CONVENTION CHAIRMAN Linda Odell 6500 Waterford CV Trussville AL 35173-3517 lodell413@gmail.com NATIONAL CREDENTIALS CHAIRMAN **Ronalee Klase PRPSE** 2621 18th Avenue North St Petersburg FL 33713-4933 rsklaseunit291@gmail.com NATIONAL REGISTRATION CHAIRMAN **Babe Kilgore PRPSE 107 Ruberia Avenue** Pensacola FL 32507-2458 babekilgore@cox.net

SEND ONE TO REGIONAL PRESIDENT AND KEEP ONE FOR UNIT FILES.

ALL FORMS: Death Notice, Unit Officer Information, National Delegate Sheets and others are available on the LA FRA website www.la-fra.org (LA FRA FORMS)