

Ladies Auxiliary
of the
Fleet Reserve Association
2024 National Convention
Double Tree by Hilton Annapolis
Annapolis, Maryland
November 10-16, 2024
Minutes
Pre-Convention NBOD Meeting
Convention Business Meetings
Post-Convention NBOD Meeting

List of Abbreviations

| | |
|-----------|---|
| C&BL | Constitution & Bylaws |
| EC | East Coast |
| FRA | Fleet Reserve Association |
| JrPNP | Junior Past National President |
| LA FRA | Ladies Auxiliary of the Fleet Reserve Association |
| NBOD | National Board of Directors |
| NC | North Central |
| NChap | National Chaplain |
| NE/NEng | Northeast/New England |
| NES | National Executive Secretary |
| NFS | National Financial Secretary |
| NP | National President |
| NP-E | National President-Elect |
| NParl | National Parliamentarian |
| NT | National Treasurer |
| NT-E | National Treasurer-Elect |
| NVP | National Vice President |
| NVP-E | National Vice President-Elect |
| NW | Northwest |
| PNChap | Past National Chaplain |
| PNP | Past National President |
| PNParl | Past National Parliamentarian |
| PRP | Past Regional President |
| Q&A | Question and Answer |
| RP | Regional President |
| RP-E | Regional President-Elect |
| RPI | Republic of Philippine Islands |
| RPEC | Regional President East Coast |
| RPNC | Regional President North Central |
| RPNE/NEng | Regional President Northeast/New England |
| RPSC | Regional President South Central |
| RPSE | Regional President Southeast |
| RPSW | Regional President Southwest |
| RPWC | Regional President West Coast |
| RVP | Regional Vice President |
| RPWC | Regional President West Coast |
| SAA | Sergeant-At-Arms |
| SE | Southeast |
| SM | Shipmate |
| SR | Standing Rule |
| SW | Southwest |
| WC | West Coast |

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**Ladies Auxiliary
of the
Fleet Reserve Association
Pre-Convention NBOD Meeting Minutes
November 10, 2024**

**Ladies Auxiliary of the Fleet Reserve Association
Pre-Convention National Board of Directors Meeting
1300, November 10, 2024, Annapolis, MD**

The Pre-Convention National Board of Directors was called to order by NP Veralyn Thomas on November 10, 2024, at 1:00 pm, at the Double Tree by Hilton Annapolis in Annapolis, MD.

National Chaplain Julie Fogel said the opening prayer and the Bible was opened.

The following Officers were present:

- NP Thomas;
- NVP Peña;
- NES Starkey;
- NFS Suckow, PNP;
- NT Whitaker, PNP;
- JrPNP Fulton;
- RPNE/NEng Rodham-Tuck, PNP;
- RPSE Klase;
- RPSC Larson, PNP; and
- RPSW Quesnel.

RPWC Frank was absent and excused.

The following officers were absent and unexcused:

- RPEC Jorden; and
- RPNC Fri, PNP.

NP Thomas introduced NParl Robbins, PNP, and NChap Fogel.

NP Thomas declared that a quorum was present pursuant to Article 8, Section 802(f) of the C&BL of the LA FRA.

All PNP, PRP, PNChaps, PNParls and all RP-Es and RVPs in attendance were recognized.

NP Thomas welcomed Auxiliary members and guests to the NBOD meeting and reminded them that all members have access to the meeting but have no vote or any privileges of the floor except under the Good of the Order, as time permits. NP Thomas stated that the meeting is an opportunity to accomplish any necessary business to help expedite the convention business sessions.

NES advised that the Auxiliary received the annual 'Status of the Region' survey from RPWC Frank and correspondence from NW Administrator Helen A. Courneya, PNP.

NT Whitaker, PNP, read the inventory for the NVP, NES, and NT. NP Whitaker advised that there were issues with the NP and NChap inventories and they would be checked after the Pre-Convention NBOD Meeting and before the Opening Ceremonies and will be brought before the Delegates during the business meetings. (**Addendums A-F**). The following items were marked for survey:

NES inventory:

- HP OfficeJet Pro 9010 Series Model Number 9019; and
- HP Pavilion Laptop Model I-eg002Inr

NT Whitaker, PNP, moved that we survey off of the National Executive Secretary's Inventory List the HP OfficeJet Pro 9010 Series Model Number 9019 and HP Pavilion Laptop Model I-eg002 Inr damaged and unable to be repaired. NFS Suckow, PNP, seconded. No discussion held. Motion carried.

RPSC Larson, PNP, moved to accept the National Officers Inventory Lists of equipment as read with the survey items removed. RPNE/NEng Rodham-Tuck, PNP seconded. No discussion held. Motion carried.

NES Starkey read NW Administrator Courneya's letter regarding her recommendations for the NW Region (**Addendum G**). NW Administrator Courneya made the following recommendations:

1. Branches must have more participation with the Unit's. I feel that there is no path forward by having to appoint an overseer of the Region to be in compliance with National.
2. The Region was suspended and now is the time for the FRA to work with the Branches to be responsible for the Units and take action to put them in compliance with the National C&BL's and NW Region C&BL" to be able to elect officers.
3. Finally, SUSPEND THE UNITS OF THE NORTHWEST for noncompliance. This will continue to happen in other regions in the future so the NBOD needs to act now so we can continue to have a sustainable Auxiliary."

Ratification of the Regional ByLaws

None were submitted so no action was taken.

Unit Information

Reactivated Units: None.

Units Surrendered Charters: There were nine Units that surrendered their charter during the 2023-2024 Association Year. The Units are 60 (EC), 194 (SE), 201 (SC), 222 (SC), 227 (SC), 251 (SC), 371 (SC), 382 (NW), and 84 (SW).

Units Voluntarily Surrendering Charters: There is one Unit in the EC Region that is volunteering their Charter but the Unit is unknown because it was not indicated on the 'Status of the Region' submitted by RPEC Jorden and she was not in attendance. It is unclear whether it is Unit 60 or another Unit.

Units Placed Under Suspension: None.

Any Units that RP Suggest be Placed Under Suspension: None.

NBOD Recommendations

The following recommendations were made by members of the NBOD:

NP: Recommended that the Regional President's Annual Report be edited by the NES to include the Unit Report to it. We created that report many years ago, but the Regional President's Annual Report was never changed to include it. The Unit Report is the only report judged but we do not ask the RPs about it.

NT: There are a lot of checks being given out at the National Convention. If the payee is not in attendance, the check will be mailed.

RPSW: Recommended that we look into the ability to pay our annual dues electronically via credit card, Venmo, Pay Pal, etc.

Old Business

RPNE/NEng Rodham-Tuck, PNP, moved to reimburse NW Administrator Courneya, PNP's travel expenses to the NW Regional Convention pursuant to SR 14f and seconded by JrPNP Fulton. No discussion held. Motion carried.

RPNE/NEng Rodham-Tuck, PNP, moved that NW Administrator Courneya, PNP's travel to the NW Region in the interest of the LA FRA be reimbursed pursuant to SR 14f and seconded by JrPNP Fulton. No discussion was held. Motion carried.

RPNE/NEng Rodham-Tuck, PNP, moved that NW Administrator Courneya, PNP's. expenses up to the \$120 RP expenses as noted in the 2023-2024 Budget be reimbursed and seconded by RPSC Larson, PNP. No discussion held. Motion carried.

RPNE/NEng Rodham-Tuck, PNP, moved that NW Administrator Courneya, PNP's travel expenses and per diem to the National Convention in Annapolis as she served as NW Administrator during 2023-2024 Administration Year and seconded by NVP Peña. Discussion held. Motion carried.

New Business

No new business.

Good of the Order

NP Thomas reminded the Board and members attending of the following:

- Meeting attire for Opening Ceremonies and the Memorial Service will be 'whites';
- Opening Ceremonies will be 0900 on Tuesday, November 12, 2024;
- Memorial Services will be held during the First Business Session;
- Advised that there is a change in the Unit Report Chairman, Ronalee Klase, RPSE. Further advised the RPs to give the first place reports to the NES; and
- The Budget and Finance Committees will have a meeting at some point.

NES reminded the NBOD to turn in their medallions after the last business session.


Convention Co-Chair Rodham-Tuck, PNP, provided updated information.

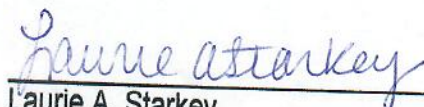
RPSC Larson, PNP, moved to adjourn the Pre-Convention NBOD meeting. RPNE/NEng Rodham-Tuck, PNP, seconded. No discussion held. Motion carried.

NP Thomas declared the 2024 Pre-Convention National Board of Directors meeting of the Ladies Auxiliary of the Fleet Reserve Association adjourned.

NChap Fogel read the closing prayer and closed the Bible.

Yours in Loyalty, Protection and Service,


Veralyn Thomas
National President 2023-2024


Laurie A. Starkey
National Executive Secretary 2022-2025

**Ladies Auxiliary
of the
Fleet Reserve Association**

**2024 National Convention Business Meetings
Minutes**

Annapolis, Maryland

November 12-14, 2024

**Minutes of Ladies Auxiliary of the
Fleet Reserve Association National Convention
Convention Call posted in the *Triangle*, July 2024 Issue
1300, November 12, 2024, Annapolis, Maryland
First Business Session**

Parade of Colors to Altar, Opening Prayer, Pledge of Allegiance to Flag and Preamble were completed during the Joint Opening Ceremonies.

LA FRA National Co-Chairman Cindy Rodham-Tuck, PNP had the Honor Guard line up for NP Thomas and had the National Officers at the podium seat themselves. SAA Littlejohn escorted NP Thomas to the podium. PNP Rodham-Tuck presented NP Thomas with her 'gavel of authority' and wished her a great convention.

RPs in attendance were introduced: RPNE/NEng Tuck, PNP, RPEC Loretta Jorden, RPSE Klase, RPNC Fri, PNP, RPSC Larson, PNP, and RPSW Quesnel

NChap Fogel opened the Bible.

NP Thomas convened the first business session of the 91st LA FRA National Convention.

Members were advised to please make sure their cell phone is silenced, please make sure all private conversations are kept to a bare minimum so the meetings can continue in a timely manner and to use the microphone when addressing the assembly and what information to provide: stating name, unit number and if a delegate or a proxy, and wait to be recognized by the NP before addressing the convention. If presenting a motion, provide a written copy to the National Executive Secretary before coming to the microphone.

The Memorial Service was held, and NES Starkey called the roll of deceased members.
(Addendum 1).

Attendance was taken by NES Starkey. The following Officers were present:

- NP Thomas;
- NVP Kelly Peña;
- NES Starkey;
- NFS Suckow, PNP;
- NT Whitaker, PNP; and
- JrPNP Fulton.

NP Thomas announced that Unit Reports would be judged in the meeting room at the conclusion of the first business session.

NChap Fogel closed the Bible. The meeting was placed in recess.

**Ladies Auxiliary of the Fleet Reserve Association National Convention
0900, November 13, 2024, Annapolis, Maryland
Second Business Session**

NChap Fogel opened the Bible. NP Thomas called the meeting to order.

Chairman Klase, RPSE, gave the first Credentials report. **(Addendum 2)**

Credential Chairwoman Klase, RPSE, moved to seat Sheila Russell and Deborah Baker as delegates for Unit 32 Lake of the Ozarks and Doris Fri, PNP, seconded. No discussion held. Motion Carried.

Credential Chairwoman, Ronalee Klase, RPSE, moved to seat Kenneth Jones and Cynthia Jones as alternate delegates for Unit 32 Lake of the Ozarks. Christina Murray, PNP, seconded. No discussion held. Motion Carried.

JrPNP Fulton gave the Convention Minutes Publishing Report with two corrections to the 2023 Post -Convention Board minutes:

1. The first paragraph notes that it was the "Pre-Convention Board Meeting", it should be "Post-Convention Board Meeting".
2. Add to the minutes: PNP Cindy Rodham-Tuck moved to pay NW Administrator Helen A. Courneya's expenses and the motion was seconded. National Parliamentarian Sandra Robbins advised that this issue had to be discussed when the NBOD met with NP Veralyn Thomas. The Motion was tabled.

JrPNP Fulton moved that the 2023 Minutes be approved as corrected. RPSC Larson, PNP, seconded. No discussion held. Motion carried. **(Addendum 3)**

Reports from the following National Officers were given and/or placed on file:

- NP **(Addendum 4)**;
- NVP **(Addendum 5)**;
- NES **(Addendum 6)**;
- NFS **(Addendum 7)**;
- NT **(Addendum 8)**;
- JrPNP **(Addendum 9)**;
- NChap **(Addendum 10)**;
- RPEC **(Addendum 11)**;
- RPSE **(Addendum 12)**;
- RPNC **(Addendum 13)**;
- RPSC **(Addendum 14)**;
- RPWC **(Addendum 15)**; and
- RPSW **(Addendum 16)**.

The delegates had no objection to a 'proceed' basis. NES Starkey read the 'resolved' in numeric order NBRs # 01 (2023-2024) through NBR #04 (2023-2024) **(Addendum 17)**. NES Starkey moved to ratify the 2023-2024 NBOD's NBRs numbered 1 through 4. Hannah Castillo-Villanueva, Unit 181, seconded. No discussion held. Motion carried.

Reports from the Standing Committees were given and/or placed on file:

- Honorary Membership **(Addendum 18)**: Chairman Ronalee Klase, RPSE, moved to accept the recommendation of the Honorary Membership Committee that Margaret "Peggy" Talaro be voted in as an Honorary Member of Unit 61. Gloria

- Bastian, PRPEC, Unit 182, seconded. No discussion held. Motion carried.
Membership and Retention Committee (**Addendum 19**): NVP Peña presented the Unit with the largest percentage of gain with the Membership Award. Awards were also given to the Units with the most New and Reinstated Members, the All Star Recruiters of New Members and members who recruited at least one member were recognized.

NChap Fogel closed the Bible. The meeting was placed in recess.

**Ladies Auxiliary of the Fleet Reserve Association National Convention
0900, November 13, 2024, Annapolis, Maryland
Third Business Session**

NChap Fogel opened the Bible. NP Thomas called the meeting to order.

Reports from the Standing Committees were continued:

- Unit Reports (**Addendum 20**): Chairman Klase, RPSC, presented the results of the Unit Report judging and the winners were acknowledged.
- Courtesy Chair (**Addendum 21**).
- C&BL: C&BL Chairman Rodham-Tuck, PNP, gave a quick tutorial on the procedure for submitting a resolution for a change to the C&BL and SR.
- Keeper of the Keys: Chairman Washington, PRPEC, advised that the keys are in her possession. She will confirm where our items are as a result of the FRA Headquarters move.
- Liaison to Editor of *FRA Today*, (**Addendum 22**)
- Pilgrimage (**Addendum 23**)
- Scholarship (**Addendum 24**)
- Time and Place: Chairman Courneya, PNP, advised at the time this report was given, that they haven't scheduled a time for the meeting.
- National VAVS Committee Report (**Addendum 25**)
- Webmaster(**Addendum 26**)
- Archives (**Addendum 27**)

RPNE/NEng Rodham-Tuck, PNP, gave her report as she was unable to give it earlier (**Addendum 28**).

NChap Fogel closed the Bible. The meeting was placed in recess.

Ladies Auxiliary of the Fleet Reserve Association National Convention
0900, November 13, 2024, Annapolis, Maryland
Fourth Business Session
New Business

NChap Fogel opened the Bible. NP Thomas called the meeting to order.

Chairman Klase, RPSE, gave the second credentials report. **(Addendum 2)**.

Voting on the three C&BL Resolutions took place. The voting outcome are as follows:

- Resolution to change the Preamble, submitted by Unit 40 Chesapeake **(Addendum 29)**. NP Thomas read the "resolve" portion of the Resolution submitted. Roll Call vote taken. Resolution passed. **(Tally Sheet attached as Addendum 30)**
- Resolution to amend Section 809(p) 5, submitted by Unit 269 Goose Creek SC **(Addendum 31)**. Chairman Rodham-Tuck, PNP, read the "resolve" portion of the Resolution submitted. Chairman Rodham-Tuck, PNP, advised the Delegates that the C&BL Committee recommended that this Resolution be adopted. General Consent vote taken. Resolution passed.
- Resolution to Amend Article 4 Dues, Section 401(b), submitted by Unit 40 Chesapeake **(Addendum 32)**. Chairman Rodham-Tuck, PNP, read the "resolve" portion of the Resolution submitted. Roll Call vote taken. Resolution passed. **(Tally Sheet attached as Addendum 33)**

NP Thomas read the action taken by the NBOD at the Pre-Convention National Board of Directors Meeting on November 10, 2024, on "proceed" basis **(Addendum 34)**. The following actions were approved by the Delegates:

- NT Carolyn Whitaker, PNP, moved that HP OfficeJet Pro 9010 Series (Model Number: 9019) and HP Pavilion Laptop (Model l-eg002lnr) be surveyed and seconded by RPNE/NEng Cindy Rodham-Tuck, PNP. No discussion was held. Motion carried.
- RPSC Gini Larson, PNP, moved to accept the National Officers' inventory lists of equipment as read but with the surveyed items removed and seconded by RPNE/NEng Cindy Rodham-Tuck, PNP. No discussion was held. Motion carried.
- NW Administrator Helen A. Courneya, PNP, recommended that (a) Branches must have more participation with the Unit's. I feel that there is no path forward by having to appoint an overseer of the Region to be in compliance with National; (b) The Region was suspended and now is the time for the FRA to work with the Branches to be responsible for the Units and take action to put them in compliance with the National C&BLs and NW Region C&BLs to be able to elect officers; and (c) Finally, suspend the Units of the Northwest for non-compliance. This will continue to happen in other regions in the future so the NBOD needs to act now so we can continue to have a sustainable Auxiliary. NP Thomas advised that this was for information purposes only.
- NP Thomas recommended that the Regional President's Annual Report be edited to include the Unit Report. NP Thomas advised that this was for information purposes only.
- RPSW Marilyn Quesnel recommended that the Auxiliary start accepting payment for dues via electronic means (i.e., credit card, Venmo, Pay Pal, etc.) NP Thomas advised that this was for information purposes only.
- RPNE/NEng Cindy Rodham-Tuck, PNP, moved to reimburse NW Admin Helen's travel to the NW Regional Convention pursuant to SR14(f) and

seconded by JrPNP Nadine Fulton. No discussion was held. Motion carried. NP Thomas advised that this was for information purposes only.

- RPNE/NEng Cindy Rodham-Tuck, PNP, moved to pay NW Admin Helen's expenses up to \$120 as noted for RPs on the 23-24 Budget, and seconded by RPSC Gini Larson, PNP. No discussion was held. Motion carried. NP Thomas advised that this was for information purposes only.
- RPNE/NEng Cindy Rodham-Tuck, PNP, moved to pay NW Admin Helen A. Courneya's travel expenses and per diem to the National Convention in Annapolis, MD as she served as NW Admin 2023-2024, and seconded by NVP Kelly Peña. Discussion was held. Motion carried. NP Thomas advised that this was for information purposes only.

PNP Courneya advised NP Thomas as a Point of Information that the motions made by RPNE/NEng Rodham-Tuck, PNP, at the Pre-Convention NBOD Meeting had to be ratified by the Delegates so we went back and ratified the three motions with regard to the NW Region passed by the NBOD.

PNP Courneya gave her report as NW Administrator (**Addendum 35**).

Budget & Finance Chairman Christina Murray, PNP, presented budget for Association Year 2024-2025 (**Addendum 36**) to the Delegates and moved forward on a 'proceed' basis.

Chairman Murray, PNP, explained to the Delegates that the NFS' "Resale Items to include 50-year pins" budget line was \$1,000.00 for 2023-2024 Association Year. The actual expenditure was \$1,347.49. Therefore, Chairman Murray, PNP, moved that the Delegates accept the \$347.49 over expenditure on the resale items that were purchased. RPNE/NEng Rodham-Tuck, PNP, second. Discussion held. Motion carried.

Chairman Murray, PNP, explained to the Delegates that the NFS' "Convention Minutes/Postage/Printing" budget line was \$50.00 for 2023-2024 Association Year. The actual expenditure was \$74.86. Therefore, Chairman Murray, PNP, moved that the Delegates accept the \$24.86 over expenditure for the "Convention Minutes/Postage/Printing". RPNE/NEng Rodham-Tuck, PNP, second. Discussion held. Motion carried.

Chairman Murray moved to accept the Budget for 2024-2025 as corrected. RPNE/NEng Rodham-Tuck, PNP, seconded. No discussion held. Motion was carried.

Time and Place Committee Chairman Courneya, PNP, advised the Delegates that the 92nd LA FRA National Convention will be held at the Oasis Hotel and Conference Center in Springfield, MO from November 3-8/9, 2025. PNP Courneya advised that these dates may change.

The NFS Audit Chairman Nathan, PNChap, reported that the books were audited and found to be in good working order.

The NT Audit Chairman Robbins, PNP, reported that the books were audited and found to be in good working order. NT Audit Chairman Robbins, PNP, moved that audits of the NFS and NT be accepted as read. Hannah Castillo-Villanueva, Unit 181, seconded. No discussion held. Motion carried.

Credentials Chairman RPSE Klase gave the final Credentials report (**Addendum 2**).

NES Starkey read the resolves of the Nominating Resolution for Kelly Peña for the Office of National President 2024-2025 (**Addendum 37**). There being no further nominations, nominations were closed. The delegates elected Kelly Peña for the Office of National President 2024-2025 by one unanimous vote cast by NES Starkey. NP-E Peña was paraded. NP-E Peña

addressed the Delegates and announced her National President Project - "Paws for Purple Hearts" and gave information on this foundation. NP-E Kelly Peña moved that the Auxiliary accept "Paws for Purple Hearts" as the NP's project for 2024-2025. NFS Suckow, PNP, seconded. No discussion held. Motion Carried.

NES Starkey read the resolves of the Nominating Resolutions for Ronalee S. Klase and Gini Larson for the Office of National Vice President 2024-2025 (**Addendums 38-39**). There being no further nominations, nominations were closed. After a brief Q&A period, a roll call vote was taken and the delegates elected Gini Larson for the Office of National Vice President 2024-2025, (**Tally Sheet attached as Addendum 40**). NVP-E Larson was paraded. NVP-E Larson addressed the Delegates and discussed her project, "Bring Them Back.". NVP-E Larson moved that the Auxiliary accept her NVP project "Bring Them Back" for 2024-2025. PNChap Neal seconded. No discussion held. Motion Carried.


There were no resolutions submitted for National Treasurer. Three nominations were made from the floor as follows:

- Virginia Jorden (Unit 24), nominated by PNP Murray;
- Candiss Cox (Unit 99), nominated by NVP-E Larson; and
- Sharon Lippitt (Unit 124), nominated by Sandra Smith.

After a brief Q&A period, an initial roll call vote was taken and Candiss Cox received the least number of votes (**Tally Sheet attached as Addendum 41**). A second roll call vote between Virginia Jorden and Sharon Lippitt was taken and the Delegates elected Sharon Lippitt to the office of National Treasurer 2024-2025 (**Tally Sheet attached as Addendum 42**). NT-E Lippitt was paraded.

Good of the Order

Various delegates addressed the assembly.


Veralyn Thomas
National President 2023-2024


Laurie A. Starkey
National Executive Secretary 2022-2025

**Ladies Auxiliary
of the
Fleet Reserve Association
2024 Post-Convention NBOD Meeting
Annapolis, Maryland
November 16, 2024**

**Minutes of Ladies Auxiliary of the Fleet Reserve Association Post-Convention National
Board of Directors Meeting
0830, November 16, 2024, Annapolis, MD**

The Post-Convention National Board of Directors was called to order by NP Kelly Peña on November 16, 2024, at the Double Tree by Hilton Annapolis in Annapolis, MD.

NChap pro tern PRPEC Dorothy Smiley said the opening prayer and the Bible was opened.

The following Officers were present:

- NP Peña;
- NVP Larson, PNP;
- NES Starkey;
- NFS Suckow, PNP;
- NT Lippitt;
- JrPNP Thomas;
- RPEC Jorden;
- RPSE Whitaker, PNP;
- RPNC Lickteig;
- RPSC Neal;
- RPWC Pedersen; and
- RPSW Sales.

RPNE/NEng Luz was absent and excused.

NP Peña declared that a quorum was present pursuant to Article 8, Section 802(f) of the C&BL of the LA FRA.

NParl Courneya, PNP, was introduced.

Each Regional President in attendance was introduced

Unfinished Business

The only unfinished business is the ratification of the ratification of the C&BL action taken at the meeting and the ratification of NP Peña's National Project.

Old Business

The NBOD had a long discussion on the status of the NW Region. After this discussion NES Starkey moved that we suspend all of the Units of the NW Region to protect the rest of the organization. NVP Larson seconded. It was advised that the number of Units should be stated. NES Starkey rescinded her motion and NVP Larson rescinded her second. NES Starkey then moved to suspend all 7 Units of the Northwest Region to protect the rest of the Auxiliary. NVP Larson seconded. No discussion held. Motion carried.

New Business

RPEC Jorden advised that Branch 4 is still working on getting the Unit up and running.

RPSE Whitaker, PNP, advised that she had some unfinished NT business. She asked the NBOD to fill out the financial form for ACH, especially if this is the first time serving on the NBOD. She further advised that PNP Robbins and JrPNP Thomas were trained on how to do

enter it into the spreadsheet in n case it was needed due to health. She also advised that she and NT Lippitt were trying to coordinate a time for training.

RPSC Neal advised that due to his job he may not be able to answer the phone when it rings. He advised to leave a voicemail message and he will call back.

RPWC Pedersen advised that if an email required an immediate response was needed for an email to text her so she could respond.

NT Lippitt advised that she will provide NP Peña of the members of her audit team.

NP Peña reminded the NBOD and those in attendance that the Keeper of the Keys is Debra Washington.

NFS Suckow, PNP's audit committee is Gale Nathan, PRPSE, PNChap, Cacey Anderson, Sue Peters and Marilyn Tharp.

NVP Larson advised that her project is "Bring Them Back." NVP Larson that the dress colors for 2024 Installation is any color dress that is long and sparkly.

NES Starkey discussed some administrative items and advised the NBOD that she will not be reminding them to vote on the NBRs.

NParl Courney, PNP, provided her contact information.

NP Peña and the NBOD were advised that the FRA NBOD ratified NP Peña's National Project and the C&BL action taken by the Delegates during the National Convention.

Good of the Order

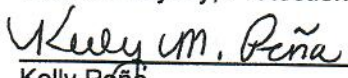
Various individuals addressed the NBOD.

NCHap Smiley provided her contact information.

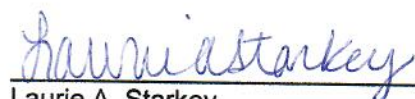
NP Peña declared the Post-Convention Board of Directors meeting of the LA FRA adjourned.

NChap Smiley read the closing prayer and closed the Bible.

Yours in Loyalty, Protection and Service,



Kelly Peña
National President 2024-2025



Laurie A. Starkey
National Executive Secretary 2022-2025

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| | | |
|----|--|-----|
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Exhibit A

National President Inventory

- | | |
|---|--|
| 1 | Green Portable File holder with miscellaneous 2018-2023 correspondence |
| 1 | Official Seal of the Ladies Auxiliary of the Fleet Reserve Association |
| X | Framed copy of the National LA FRA charter with small tabletop easel |
| X | Pink tote bag |
| X | National President Gavel |
| X | Black drape for Memorial Service |
| X | Desktop Frame Holders |
| X | National President Medallion |
| 1 | 2018-2020 NP Flash Drive My passport SN: WX62DCOKLEYR |
| X | Convention Floor Pages ID Ribbons |

X = ~~Not~~ Received

Below Listed items are all at National Headquarters Reported 9-8-2021

- | | |
|---|--|
| 1 | Copy of Original Charter |
| 1 | Set of Colors, National Ensign and LA FRA Banner |
| 2 | Small American Escort Flags with Bag |
| 1 | Container for Flag Stands, Belt Holders |
| 4 | 2-drawer File Cabinets (1991 \$1,919.94) |

Indicate any items to be surveyed:

Casalyne C Thomas
Signature

National President
Title

30 Aug 24
Date

Vice President Inventory

1 National Vice President Medallion

Kelly M. Peña
Signature

LA FRA NVP
Title

9/4/2024
Date

National Executive Secretary Inventory

- 3 Calculators, Canon D23
- 15 Wooden place holders for pre-board and post-board
- 1 LA FRA NES Medallion
- 1 HP Pavilion x360 2-in-1 Laptop 14-ek0xxx
 Device ID: 6235D550-EC3A-4CC8-8417-DCE35563F5FE
 Product ID: 00342-20926-39270-AAOEM
 (Donated by LA FRA Member who doesn't want to be identified)
- 1 Western Digital (WD) "My Passport" continuous backup 2TB
 Model: WDBYVG0020BBK-WESN
 Serial Number: WXL2EA0EPE9R
 P/N: WDBYVG00200BBK-0A
 3-year limited warranty- Received Sept 2021
- 1 HP Office Jet Pro 8035e
 Product No.: 1L0H6A
 Serial No.: TH22H5Q1VM
 3-year limited warranty- Received Nov 2022
- Indicate any items to be surveyed:
- 1 HP OfficeJet Pro 9010 Series
 Model Number: 9019
 Serial Number: TH98K3Y0N7 Product Number: 1KR54A
 (this item was surveyed at the 2023 National Convention)
- 1 HP Pavilion Laptop Model 1-eg0021nr
 Product ID 2L8POUA#ABA Serial Number: SCD122FNNN
 (Damaged and unable to be repaired)

Laurie A. Starkey

Signature

National Executive Secretary
 Title

8/28/2024
 Date

Purchase Price: \$872.99 Purchase

Product# 3C586UA#ABA

Memory 16 GB

Processor: Intel; (R)core (TM)i7-1065G7 CPU 1.30Ghz

M185 PIN 810000623 SIN 18216201MSQ8

Purchase Price: \$64.99

Model# WDBYGV00Z0BBK-08 Serial# WXUIEB95PMC#3 purchased 7/11/2020

Postage Scale

Model# 1750283 serial# 1750283-za39748 purchased 11/2019

Model # M5 Serial # 1051820084951 purchased 11/2019

1 stapler

Printer-HP Office Jet Pro 9025E Wireless Color All in one Printer (purchased 5/23)

1 National Financial Secretary Medallion

4 storage Bin Totes (clear 11'Hx11.75w) (purchased 5/23)

no changes

8.26.24
Date

Exhibit E

National Treasurer Inventory

- 1 Rubber Stamp Signature of National President
- 1 Blank Checks for the following Accounts:
General Fund, PCT, Welfare, National President's Project, National
Presidents Scholarship, LAFRA Scholarship
- 1 Passport Blue 2TB External Drive SN WXF1AC0FJUU
- 1 Certificate of PA Incorporation
- 1 2 GB DataStick PRO by Centon from Nadine Fulton
- 2 8 Gig Flash Drives labeled NT 2018-2019 and NT 2019-2020
- 1 Flash Drive 2015-2016 NT Documentation
- 1 National Treasurer Medallion
- 1 Key to deposit bag (FRA Headquarters safe)

Digital Copies on Passport Drive

- 1 2015 990EZ Tax Files
- 1 2016 990EZ Tax Files
- 1 2017 990EZ Tax Files
- 1 2019 990EZ Tax Files
- 1 2020 990EZ Tax Files
- 1 2021 990EZ Tax Files
- 1 2022 990EZ Tax Files
- 1 2023 990EZ Tax Files

Carolyn Whitaker

Signature

National Treasurer
Title

8/15/24
Date

National Chaplain 2023-2024 Inventory

Exhibit F

| Qty | |
|-----|--|
| 1 | Overnight Case, Lady Baltimore with keys (pinned to top pocket) |
| 1 | Black Drape for Charter |
| 1 | Candlestick, Silver, Pair (dented) with blue bag for each |
| 1 | Candle Snuffer, pewter with Red Padded Bag |
| 1 | Cross, Silver, (slightly corroded) with red padded bag |
| 1 | Candles, Battery Operated, with timer (still in package) |
| 1 | Altar Cloth, White Linen |
| 1 | Altar Cloth, Cream with LA FRA in Corner (in Ziplock bag) |
| 1 | Altar Cloth, Navy blue, with Gold Fringe |
| 1 | Altar Cloth, Gold with LA FRA Insignia |
| 1 | Bible, White in a self-contained zipper cover |
| 11 | Trays, Plastic, Silver colored |
| 1 | Notebook Binder, 3-ring binder <u>pink</u> w/flash drive in CD envelope of NC forms (for recording deceased members) |
| 1 | Binder National Chaplain of the LA FRA Manual |
| 1 | Memorial Service Triangle, Wooden Edged with Styrofoam inserts |
| 1 | Wooden Easel (for Memorial Service Triangle) |
| | • Stored in a 6-inch dia. Cardboard mailing tube (NEW) – donated by Julia Fogel |
| 1 | Container, Plastic for Red Memorial Flowers (25) |
| 1 | Container, Plastic for Pink Memorial Flowers (94) |
| 1 | Container, Plastic for White Memorial Flowers (199) |
| 1 | Box with LA FRA Memorial Note Cards |
| 2 | Battery Operated Candles with batteries (stored in a box with the remote). The batteries are in a Ziplock bag in the upper pocket of Case. (NEW) |
| 1 | National Chaplain Medallion (to be presented to new Chaplain at National Convention) |
| 1 | Ziplock bag with double-sided tape |
| 1 | Container, Plastic with (4) PAGE Shoulder Drapes and PAGE Instruction sheet |
| 1 | Opening and Closing Prayer laminated card (in suitcase) |
| 1 | LA FRA National Charter stored in pink bag. |
| 2 | Metal photo Stands (for holding Charter) |
| 1 | Ziplock Bag with screws, washers, and nuts for Easel (in suitcase) |

Indicate any items to be surveyed:

1. Old 4-inch diameter mailing tube (smashed at top, replaced with New 6-inch dia.)
2. 6-inch sq. mailing cardboard box for holding the mailing tube (torn up & not needed)
3. Red Memorial Flower (1)
4. White Memorial Flowers (6)
5. Battery Operated Candles with Batteries (Broken and replaced with new)
6. Cardboard packing Box, Medium size (torn up) (New Replaced)

Julia Fogel
Signature

National Chaplain
Title

8-23-2024
Date

Exhibit G

November 5, 2024

TO: National President Veralyn Thomas, and National Board of Directors:

After consultation with NP Veralyn decision was made to have the National Executive Secretary Laurie Starkey read my statement during Pre-Board Meeting. As the Northwest Administrator I am submitting this statement and recommendations to the National Board of Directors.

As the Administrator for the Northwest Region, I have concluded that the Units are not in compliance with the National C&BL's or with the Northwest Region C&BL's. Zoom meetings were held with the same five people in attendance. I interviewed two candidates for the positions of President and Vice President. According to the NW Bylaws a qualified person must be elected. Neither candidate has ever attended a Regional or National Convention. The same candidates decided to pull their names and stated that if the PNP's would appoint they would reconsider.


I sent out paperwork so that the C&BL's could be updated. These specific changes were made by a viable Unit at the time so that the region would be in compliance with National C&BL's. During the past two years the conventions held only had five members from the same Units attending the conventions.

Many emails were sent out to the Units requesting various forms, delegate sheets, chaplains' reports, officer reports etc. Many Units failed to respond. Three units sent in a negative chaplain's report. I sent out emails what the assessment fees for each Unit were and some Units complied. Northwest Treasury was closed once the Secretary resigned and Unit closed their doors. I received the funds for the Northwest and sent the funds to NT Carolyn Whitaker that these funds be placed in an Escrow account with no Expiration date. All assessments were forwarded to the NT.

Units do not conform when the Administrator asks that the same information be sent to her so records can be updated. This is not an easy task for anyone to have to constantly send requests with no acknowledgement from the Units. Meeting with the FRA RP, PRP's Northwest and Branch President were told that they need to have more participation with the Units involvement since they sponsor the Units. I could continue on about the findings of the Northwest. Recommendations for the Northwest.

1. Branches must have more participation with the Unit's. I feel that there is no path forward by having to appoint an overseer of the Region to be in compliance with National.
2. The Region was suspended and now is the time for the FRA to work with the Branches to be responsible for the Units and take action to put them in compliance with the National C&BL's and NW Region C&BL" to be able to elect officers.
3. Finally, SUSPEND THE UNITS OF THE NORTHWEST for noncompliance. This will continue to happen in other regions in the future so the NBOD needs to act now so we can continue to have a sustainable Auxiliary.

In Loyalty, Protection, and Service,


Helen A Courneya PNP
Northwest Administrator



In Memory

EXHIBIT 1

*Those Who Have Passed On
But Are With Us, Nevertheless, In Memories*

Past National Officers

Thomas I. Lisher, PNP FRA
Robert Beese, PNP FRA

Bessie Welch, PRPSE LA FRA
Carol Pester, PRPNC LA FRA
Terri Farr, PRPSC and PNChap LA FRA
Ella Jane Holtmann, PRPNC and PRPSC LA FRA
Beatrice Demmel, PRPSW LA FRA
Linda Mowry, PRPSW LA FRA
Joan Odom, PRPNW LA FRA

John Kotheimer, PRPNEng FRA
James J Thomas, PRPSE FRA
Ron Hoadley, PRPSE FRA
Frederick "Fred" Hill, PRPSE FRA
Charles Neureuther, PRPNC FRA
Dave Field, PRPSC FRA

Northeast/New England Region

Unit 20 Groton: Alfreda Kanes

East Coast Region

Unit 24 Annapolis: Wendy Cotter, Virginia Doran, Donna Wylde, Michael Brown,
 Virgina Wheet (Charter Member), Lois Sowell (Charter
 Member)
Unit 40 Chesapeake: Mae Balkman
Unit 60 Ocean View: Claire Tytus
Unit 181 Navy Dept.: Beatrice Stevenson

Southeast Region

Unit 22 Mark Kilgore: Charlie Harroun
Unit 91 First Coast: Janet Pierotti, Jane Royal
Unit 126 West Jacksonville: Freida McLeaird, Renata Spitzner, Ethel Beckwith
Unit 183 Interlachen: Patricia Abbott, Barbara Reid
Unit 194 Knoxville: Elaine Butcher
Unit 210 Milton: Donna Tullier
Unit 269 Low Country: Glorida Allen, Mary Anna Chinnners, Marie Luttrell,
 Elizabeth Worthy, Saddle Pittman
Unit 290 Atlantic Beach: Ruth Penn, Williestta Walton
Unit 346 St Andrews Bay: Linda Jarvis

North Central Region

Unit 161: Edna Lampkin, Ruth Gringling
Unit 216: Barbara Clark

South Central Region

Unit 94 Corpus Christi: Sharon Newman
Unit 371 Baton Rouge: Pearl Vance

Northwest Region

Unit 29 Bremerton: Hatsuko Jenkins
Unit 74 Olongopo: Susana Bona
Unit 154 Baguio City: Crispina Pasaoa
Unit 170 Everett: Rhoda Amunsis

West Coast Region

Unit 8 Vallejo: Patricia Grace
Unit 137 Sierra-Tahoe: Diane Maguire
Unit 197 Modesto: Betty Angele-Hoffmann
Unit 274 High Sierra: Carolyn Funk

Southwest Region

Unit 61 Chula Vista: Dolores Barron, Penny Rock, June Scott,
Treva Swicord, Beatrice Ullman
Unit 289 Imperial Beach: Joyce Helmbrecht, Loretta Hottel, Maureen McCabe,
Yolanda Nash, Josephine Wright, Gloria Cordell, Ingrid
Frost
Unit 302 Carson: Estrella Bumacod, Zoila Cancino, Trudy Langit,
Marietta Vidal, Nellie Galeon

Members at Large

Dorothy Keck
Jackolyn Solomon

2024 Credentials Sheet

EXHIBIT 2

| Lists of Unit(s) Suspended – 2023-2024 | | | | | 1st | 2nd | 3rd | 4th | 5th |
|--|-----|-----|-----|------------|---------------------------|--------------|--------------|-----|-----|
| Number of Units Represented by Delegates | | | | | 21 | 22 | 22 | 22 | |
| Number of Units Represented by Proxy | | | | | 22 | 21 | 21 | 21 | |
| Number of Units Not Registered | | | | | 5 | 5 | 5 | 5 | |
| Number of Delegates Registered | | | | | 57 | 59 | 59 | 59 | |
| Registered Voting Strength | | | | | 399 | 399 | 292 | 292 | |
| Two-Thirds Majority | | | | | 267 | 266 | 194 | 194 | |
| Simple Majority | | | | | 201 | 201 | 147 | 147 | |
| Number of MAL(s) Registered | | | | | 0 | 0 | 0 | 0 | |
| Number of Members Registered (not a delegate, proxy, or alternate) | | | | | 0 | 1 | 1 | 1 | |
| Number of Honorary Member(s) Registered | | | | | 0 | 1 | 1 | 1 | |
| Number of Alternate Delegates Registered | | | | | 14 | 16 | 16 | 16 | |
| Number and Names of Guests Registered (Members of the LA FRA that are not registered and all non-members.) | | | | | Mary Kathleen Joyfulheart | | | | |
| List of Unit(s) Surrendering Their Charter | 60 | 84 | 194 | 201 | | | | | |
| | 222 | 227 | 251 | 371 382 | | | | | |
| Lists of Unit(s) Suspended | | | | | | | | | |
| | | | | | | | | | |
| List of Unit(s) Not Registered | 29 | 67 | 74 | 127 | | | | | |
| | 158 | | | | | | | | |
| Total number of LA FRA Units | | | | | 48 | 48 | 48 | 48 | |
| Total Votes | | | | | 415 | 415 | 308 | 308 | |
| Total in Attendance | | | | | 399 | 399 | 292 | 292 | |

*When FRA suspends or closes a Branch the Unit is also suspended or closed.

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

Convention Minutes Publishing Committee Report

What year served: 2023-2024

The 2023 National Convention Minutes held at Sparks, Nevada on September 23-30, 2023, were published on January 31, 2024.

I found them to be complete and did not receive any requests for corrections.

Jr. PNP Nadine Fulton
Convention Minutes Publishing Committee Chairman

November 2, 2024
Date

PNPNadineFulton@gmail.com
Email address

Send copy to the National Executive Secretary via email or mail to reach the NES no later than **October 15, 2024**, *bring at least one original signature copy to convention with you.*

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

NATIONAL PRESIDENT ANNUAL REPORT

| | |
|--|------------------|
| What year served: | <u>2023-2024</u> |
| State membership beginning of fiscal year October 1, 2023 | <u>4560</u> |
| State membership close of fiscal year September 30, 2024 | <u>4366</u> |
| At how many patriotic and other organizations did you represent the Ladies Auxiliary, Fleet Reserve Association? | <u>2</u> |
| How many Units, October 1, 2023 (Beginning Fiscal Year)? | <u>57</u> |
| How many Units, September 30, 2024 End of Fiscal Year)? | <u>48</u> |
| How many Units formed during term of office? | <u>0</u> |
| How many Units at end of your term of office? | <u>9</u> |

State fully all work done during your term of office:

Multiple months - attended zoom meeting concerning: NWR Administration, 2-Centennial/National Convention
April 2024.

- Attended FRA Mid-year meeting
- Visited FRA Headquarters prior to the pack up for moving to their new headquarters. Sorting through the items the Auxiliary has stored there, unit banners, convention minutes, past national president's photograph albums, and Unit Charters that had been return when their Units were closed.

May 2024.

- Attended and participated in a ceremony at Jacksonville National Cemetery (May 23rd) placing Memorial Day flags at all grave sites and mausoleums prior to the official day or observance.
- Attended and participated in a ceremony (May 27th) sponsored by the city of Jacksonville, Florida placing a Wreath at the Veterans Memorial Wall.

June 2024. Attended funeral for FRA PNP Robert 'Bob' Beese

July 2024.

- Attended the L.A FRA Annual Pilgrimage. An event coordinated fantastically by Chairman Debra Washington PRPEC and her assistants, including a luncheon at the present FRA Headquarters.
- Attended the NE/NEng Regional Convention

August 2024

- Attended SWR, SCR, NCR, WCR Conventions, installed several Regional Officers.

- September 2024.

Visited NWR in Kennewick WA, attended the ECR and SER Conventions.

- *November 2024.* Attended the FRA Branch 126 75th Charter-year celebration. Attended National Convention.

Traveled 22,563 miles

Doreen Thomas

National President

27 Oct 24

Date

np@la 2023-24@aol.com

Email address

Send copy to the National Executive Secretary via email or mail to reach the NES no later than **October 15, 2024**, bring at least one original signature copy to convention with you.

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

NATIONAL VICE PRESIDENT ANNUAL REPORT

Year served?

2023-2024

State fully all work done during your term of office:

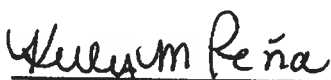
Hello Auxiliary Members-

Thank you for electing me to serve as the National Vice President of the Ladies Auxiliary of the Fleet Reserve Association for the 2023-2024 term. I have enjoyed serving as one of my favorite things is Membership. During my term I have monthly reviewed all the reports and reached out to members with delinquent memberships. I reached out to them with either a postcard, letter or a phone call. I also did a project at the end of November. It became much more lengthy than I had expected. My project was to handwrite a personal Christmas card to each MAL (Members-at-large) member. In the card I included when their membership would be up for renewal and located the nearest Unit to their home address. I explained to them that if they wanted to be active and change their status from MAL to a specific Unit that I would be happy to assist them in getting the transfer form initiated. By the time I was finished, I felt like I knew these members personally. I also prepared recognition certificates, and a recognition pin to accompany the checks that would be presented at the National Convention.

My National Vice President's project this year was called "ENGAGE". Engage current members, supporters, and prospective members by organizing events within your communities. This would be a reason for a current member, to keep their membership active, supporters to keep supporting our organization and identify potential members or future donor/supporters by building relationships through connection in your community.

During my term I attended 3 Mid Year meetings in Northwest-New England, North Central and West Coast regions. I also attended 3 Regional conventions which were Southwest, West Coast and East Coast region. And last but not least I attended the National Convention/Centennial Celebration in Annapolis, Maryland. During the visits at the various conventions it was quite an experience to see how region conducts their business in different ways. I also created a button pin which says LA FRA-ASK ME" for members to wear in their community. This catches many eyes and gets the attention for people to ask and inquire about us. I call this a publicity tool for getting new members.

I am truly looking forward to many more years of serving the Ladies Auxiliary of the Fleet Reserve Association. So lets walk together and band together and promote membership. This is a team effort!



National Vice President
penakelly66@gmail.com

National Vice President email

10-01-2024

Date

Send one (1) signed copy to NES by October 1, and bring one (1) signed copy to National Convention for making your report.

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

NATIONAL EXECUTIVE SECRETARY'S ANNUAL REPORT

| | |
|---|------------------|
| What year served? | <u>2023-2024</u> |
| How many Headquarters Bulletins to Units | <u>13</u> |
| How many New Unit Charters issued during the fiscal year? | <u>0</u> |
| State in full work done during fiscal year: | |

- Mailed a yearly total of Two Thousand Seven Hundred Two (2,702) Triangles to Members at Large and subscribers.
- Emailed a monthly average of Two Thousand Eight Hundred Fifty-Five (2,855) Triangles for an annual total of Thirty-Seven, One Hundred Fifteen (37,115).
- Prepared the Unit President and Secretary 2024-2025 Roster for electronic transmission and this roster will be disseminated to the Units when I return home.
- Prepared National Board of Directors resolutions for voting and presented the voting results.
- Prepared and distributed correspondence, electronic and paper as directed by the National President.
- Prepared and distributed regional and national convention forms electronic and paper to National Officers, National Chaplain, Regional Officers, Regional Chaplains, Unit Officers, Unit Chaplains, and committee chairs.
- Prepared forms derived from information received from the National Financial Secretary for the delegate folders.
- Prepared Delegate folders for the National Convention.
- Prepared and distributed meeting scripts.
- Updated forms needed for national convention and prepared award certificates.
- Urged Units, Members at Large and individual Unit members to email pictures for their activities to support the LA FRA and the FRA through their community service for inclusion in the Triangle.
- Continue my recommendation that the Units provide the NES with pictures of Unit activities for publication in the Triangle. Thank you to the Units that have sent photographs during the past year.
- I want to thank everyone for their support and help during the year.

Laurie A. Starkey
NES SIGNATURE

lafrastarkey@outlook.com
NES EMAIL

11/1/2024
DATE

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

NATIONAL FINANCIAL SECRETARY'S ANNUAL REPORT

| | |
|--|-----------------------------|
| What year served? | <u>2023-2024</u> |
| Have the books been audited quarterly? | <u>Yes</u> |
| How many reports during this year? | <u>8</u> |
| Total amount of assets beginning Fiscal Year October 1, 20 <u>23</u> | <u>7002.00</u> |
| Total amount of assets end of Fiscal Year September 30, 20 <u>24</u> | <u>8527.00</u> |
| Receipts (Fiscal Year) | <u>79,338.06</u> |
| Disbursements (Fiscal Year) | <u>69,098.67</u> |
| Total Outstanding Checks (Date of Report) | <u> </u> |
| Remarks of other work done: | |

National President Vera:

Well, another year is gone, and we still have some of same problems as last year. I would like to make a suggestion again, that you keep your records, supplies and passwords warranties in one place, or let someone know where everything is. When you give up your position to someone else, please give them the proper tools to do their job properly. Try and keep a full detail of your position for the next individual. March 2024 brought the close of the membership year, which I completed the Voting strength and Group assignments reports. Each month I was able to keep the commitment made to the units of posting all membership received by the 24th of each month. Twice monthly NFCU deposits were made to expedite the processing of personal checks. A majority of the NFS duties involves the processing of membership, recording any changes in the database such as payments, applications and reinstatement of members. Closure of Units, transfer of members and preparing monthly reports, quarterly and Annual reports. All retail supplies are maintained and processed in a timely manner.

Worked with the National Treasurer Carolyn Whitaker, PNP, for the past year to see to it that all books were in proper order. It has been a very interesting year. We worked well together. It was a pleasurer and fun.

I am very thankful to my Audit team for their time and help each quarter.

Thank you, National President Vera Thomas, National Board, PNP Christina Murray and all the Auxiliary members for their support and patience's.

But most of thank you for your friendship


 NATIONAL FINANCIAL SECRETARY SIGNATURE

LAFRANES Pat@gmail.com
 NATIONAL FINANCIAL SECRETARY EMAIL

10-27-24
 DATE

Mail one (1) signed copy to NES by October 1, and bring one (1) signed copy to National Convention for making your report

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

NATIONAL TREASURER ANNUAL REPORT

What year served: 2023-2024

Have the books been audited quarterly? YES

How many reports during this year? 4 + ANNUAL

Total amount of assets beginning of Fiscal Year October 1, 20 23

251,679.23

Total amount of assets end of Fiscal Year September 1, 20 24

267,178.72

Receipts (Fiscal Year)

79,338.06

Disbursements (Fiscal Year)

69,098.67

Total Outstanding Checks (Date of Report)

15,127.37

Remarks of other work done:

This was a very good year financially for the Auxiliary. The way I set up the CD's to come due every quarter and to be for a 1 year term allowed us to get better interest. We are actually \$15,500 over in total assets from the previous year (2022-23).

We have a large amount of outstanding checks because of the date of the convention. All of the checks given out at convention are dated September (the end of our fiscal year). They will be distributed at the convention.

The National Treasurer job has become much more complicated with the new technology and the new banking and IRS rules. The next person coming into the position will be spending more time on the job due to these new innovations. They will also need to be aware of these rules.

I thank the Auxiliary for their confidence in me and my ability to do this job. I did it to the best of my ability. It has been great working with Pat Suckow, the National Financial Secretary. She caught my mistakes and I found hers. We worked well together.

Best Wishes to the next National Treasurer. I am always available to assist and answer questions.

Carolyn Whitak

National Treasurer

Date 10/15/24

ntcarolynw@yahoo.com

Email address

Send copy to the National Executive Secretary via email or mail to reach the NES no later than **October 15, 2024**, bring at least one original signature copy to convention with you.

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

JR PAST PRESIDENT ANNUAL REPORT

What year served: 2023-2024

I began my term of the office of Jr. National Past President on September 30, 2023, at the National Convention held in Sparks, Nevada.

At the Unit level, I was elected Unit Vice President and appointed Parliamentarian.

In October my father took a fall in the assisted living facility where he was living and broke his hip. During his recovery from surgery, it was decided that he would come and live with me and my husband. Because he was confined to a wheelchair and needed continual supervision it became difficult to leave my home without the aid of someone coming into my house and caring for him in my absence. Anyone who has cared for an infirmed loved one understands it is a full-time job. Therefore, my participation was limited to local events.

In November I attended the Enlisted Recognition Luncheon at the San Diego Zoo and the opening reception at the downtown Embarcadero organized by San Diego Fleet Week Committee members of which my husband, PNP Mick Fulton is Vice Chair. While at the reception, a presentation was made by the Vietnam War Commemoration Committee stating that during that era, servicemen had a less than enthusiastic welcome home and how they deserve to feel good about their contribution. Later, during my introduction to the speaker, I told him of my father's involvement in the Vietnam War. I was incredibly touched when he presented me with a cap, pin and a challenge coin thanking him for the sacrifice he made during that time. My dad wears that hat every day. While at these events, I had the opportunity to speak with young sailors and marines on the benefits of the Fleet Reserve Association but sadly failed to convince them to join our fine organization.

In December I attended a Pearl Harbor memorial ceremony on the pier in my hometown of Imperial Beach, California.

In May I represented the Auxiliary at the annual Veteran's Day ceremony in Imperial Beach, California.

In June I was honored to be the Installing Officer for Unit 302, in Carson, California. I attended the Southwest Region Convention Fundraiser at Unit 61, hosted by Past National Chaplain, Shirley Ferrill and a Southwest Region Convention Fundraiser at Unit 289 hosted by Past Unit President JoAnne Dougherty

In July during Unit 289's Installation, I was sworn in as a Unit Board member.

In August I attended the Southwest Regional Convention in Las Vegas, Nevada

In September I participated in a National President's Project Fundraiser at Unit 289 hosted by Past Southwest Regional President Deanna Lewandowski.

In November, I, again, attended the Fleet Week Ceremonies at the San Diego Zoo and Embarcadero.

It has been a pleasure to serve the Auxiliary in a leadership position for the past 8 years. I am hoping that I will again, be able to participate more and travel to other regions to visit the friends I've made over the years.

Nadine Fulton
Jr Past National President

November 2, 2024
Date

PNPNadineFulton@gmail.com
Email address

Send copy to the National Executive Secretary via email or mail to reach the NES no later than **October 15, 2024**, bring at least one original signature copy to convention with you.

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION NATIONAL CHAPLAIN ANNUAL REPORT

Year Served: 2023-2024

- | | |
|---|----------------------------------|
| 1. Number of deceased members -July 1, 2023 to June 30, 2024 | <u>56</u> |
| 2. Number of deaths reported by Units | <u>25</u> |
| 3. Number of MAL deaths | <u>2</u> |
| 4. Number of Condolence Cards to families | <u>271</u> |
| 5. Number of Get-well & Cheer Cards | <u>671</u> |
| 6. Number of telephone calls to families | <u>1372</u> |
| 7. Correspondence to National Officers | <u>31</u> |
| 8. List Expenses: | |
| Stamps | <u>\$29.20 Donated (2 books)</u> |
| Cards | <u>\$ N/A</u> |
| 9. List other work done: | |
| <ul style="list-style-type: none"> • Thinking -of-you card to Georgia Gallagher, in hospice. • Developed spreadsheet to track incoming/outgoing death notices and outgoing cards. • Sympathy cards to PRPSE Fran Hoadley family & Lucille Smith family. • Phone calls & numerous cards to Auxiliary member, Sally Carril, with cancer. • Assisted with veterans' group gathering supplies for Hurricane victims. • Assisted with veterans' group preparing veteran's food boxes for Thanksgiving & Christmas. • Member of veterans group acting as Treasurer and Board member. • Parliamentarian at the 2024 Southeast Regional Convention. | |

Recommendations to Unit and/or report changes:

- All Unit Presidents need to emphasize to the Unit Chaplain the importance of notifying NChap in a timely manner, of a member passing.
- Unit Chaplain needs to be diligent in making sure names are spelled correctly and writing is legible.

Julia Fogel
National Chaplain

juliejf27@gmail.com
Email address

October 15, 2024
Date

Send copy to the National Executive Secretary via email or mail to reach the NES no later the **October 15, 2024**, Bring at least one original signature copy to convention with you.

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

REGIONAL PRESIDENT'S ANNUAL REPORT

YEAR SERVED: 2023-2024REGION: EAST COAST

| | |
|--|--------------|
| How many Units in your Region? | <u>8 (8)</u> |
| How many Units officially visited? | <u>4</u> |
| How many Units you Installed? | <u>1</u> |
| How many Unit Installations you attend? | <u>2</u> |
| Number Quarterly Reports Submitted? | <u>84</u> |
| Did you submit Regional Annual Report Winners? | <u>yes</u> |
| Membership at beginning of Fiscal Year? | <u>1502</u> |
| Membership at the end of Fiscal Year? | <u>1543</u> |
| How many deceased members? | <u>10</u> |
| Membership Gain (+) or Loss (-) at end of Fiscal Year? | <u>+41</u> |

SUMMARY OF UNITS' PARTICIPATIONS:

| <u>UNIT ACTIVITIES</u> | | <u>PUBLICITY</u> | |
|--------------------------|--------------|--------------------------|---------------|
| Units Submitting Reports | <u>45</u> | Units Submitting Reports | <u>3</u> |
| Total members in Units | <u>1,508</u> | Total members in Units | <u>1,443.</u> |
| <u>AMERICANISM</u> | | <u>WELFARE</u> | |
| Units Submitting Reports | <u>2</u> | Units Submitting Reports | <u>3</u> |
| Total members in Units | <u>54</u> | Total members in Units | <u>1,443.</u> |
| <u>HOSPITAL</u> | | <u>YOUTH</u> | |
| Units Submitting Reports | <u>2</u> | Units Submitting Reports | <u>2</u> |
| Total members in Units | <u>54</u> | Total members in Units | <u>54</u> |

SUMMARY OF YOUR REGIONAL PRESIDENT'S TERM:(use only the space provided below)

Signature South W. Jordan Email LWJORDEN@hotmail.com Date 10/14/2024

Send copy to the National Executive Secretary via email or mail to reach the NES no later than **October 15, 2024**, bring at least one original signature copy to convention with you.

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

REGIONAL PRESIDENT'S ANNUAL REPORT

YEAR SERVED: 2023-2024REGION: Southeast

| | |
|--|--------------|
| How many Units in your Region? | <u>10</u> |
| How many Units officially visited? | <u>7</u> |
| How many Units you Installed? | <u>3</u> |
| How many Unit Installations you attended? | <u>3</u> |
| Number Quarterly Reports Submitted? | <u>4</u> |
| Did you submit Regional Annual Report Winners? | <u>Yes</u> |
| Membership at beginning of Fiscal Year? | <u>991</u> |
| Membership at the end of Fiscal Year? | <u>901</u> |
| How many deceased members? | <u>19</u> |
| Membership Gain (+) or Loss (-) at end of Fiscal Year? | <u>-6.7%</u> |

SUMMARY OF UNITS' PARTICIPATIONS:**UNIT ACTIVITIES**

| | |
|--------------------------|------------|
| Units Submitting Reports | <u>1</u> |
| Total members in Units | <u>194</u> |

AMERICANISM

| | |
|--------------------------|------------|
| Units Submitting Reports | <u>1</u> |
| Total members in Units | <u>194</u> |

HOSPITAL

| | |
|--------------------------|------------|
| Units Submitting Reports | <u>1</u> |
| Total members in Units | <u>194</u> |

PUBLICITY

| | |
|--------------------------|------------|
| Units Submitting Reports | <u>1</u> |
| Total members in Units | <u>194</u> |

WELFARE

| | |
|--------------------------|------------|
| Units Submitting Reports | <u>1</u> |
| Total members in Units | <u>194</u> |

YOUTH

| | |
|--------------------------|------------|
| Units Submitting Reports | <u>1</u> |
| Total members in Units | <u>194</u> |

SUMMARY OF YOUR REGIONAL PRESIDENT'S TERM:(use only the space provided below)

I attended the National convention in Reno and was installed as the SER President for 2023-2024. Due to my accident in October, my visits were limited this year.

I was able to attend the USCG Blackthorn Memorial, Shipmate Robert Klase III, was able to take me to the ceremony.

I attended the SER Mid-year in Jacksonville, thanks to my sister Katrina and her husband Steve, who graciously drove me there and back.

In May, I attended the graduation at Parris Island, SC, where my grandson, Christian Paulson was among the graduates. I also traveled to Ft. Jackson, SC for my granddaughter, Miracle Paulson's graduation from basic training, for the Tennessee National Guard. Miracle is a member of the Mark A. Kilgore Unit 22.

I traveled to North Charleston, SC for the Southeast Regional convention in September.

I will be flying to Annapolis in November for the National convention.

I traveled a total of 7,682.4 miles.

Signature Ronales S. KlaseEmail rsklaselafra@gmail.com

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

REGIONAL PRESIDENT'S ANNUAL REPORT

YEAR SERVED: 2023-2024REGION: NORTH CENTRAL

| | |
|--|--------------|
| How many Units in your Region? | <u>4</u> |
| How many Units officially visited? | <u>3</u> |
| How many Units you Installed? | <u>3</u> |
| How many Unit Installations you attended? | <u>3</u> |
| Number Quarterly Reports Submitted? | <u>0</u> |
| Did you submit Regional Annual Report Winners? | <u>yes</u> |
| Membership at beginning of Fiscal Year? | <u>128</u> |
| Membership at the end of Fiscal Year? | <u>121</u> |
| How many deceased members? | <u>3</u> |
| Membership Gain (+) or Loss (-) at end of Fiscal Year? | <u>-5.5%</u> |

SUMMARY OF UNITS' PARTICIPATIONS:UNIT ACTIVITIES

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

AMERICANISM

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

HOSPITAL

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

PUBLICITY

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

WELFARE

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

YOUTH

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

SUMMARY OF YOUR REGIONAL PRESIDENT'S TERM:(use only the space provided below)

AFTER ATTENDING 2023 NORTH CENTRAL REGIONAL CONVENTION AND BEING ELECTED AS THE 23-24 REGIONAL PRESIDENT, I TRAVELED, WITH NATIONAL EXECUTIVE SECRETARY LAURIE STARKEY TO THE 2023 NATIONAL CONVENTION IN SPARKS NV, WHERE I WAS OFFICIALLY INSTALLED. AFTER RETURNING HOME, I ATTENDING MY OWN UNIT 161, MONTHLY MEETING. HELPED WITH UNIT 161'S CRAFT FAIR ON OCTOBER 14, 2023. NOVEMBER 3, I ATTENDED UNIT 161 REGULAR MONTHLY MEETING. NOVEMBER 9TH I ATTENDED THE MONTHLY MEETING OF UNIT 32 LAKE OF THE OZARKS. THE UNIT IS STUGGLING TO STAY IN COMPLIANCE WITH THE RESIGNATION OF THE UNIT SECRETARY. WE WERE ABLE TO ELECT A FULL SLATE OF OFFICERS AND GET THE UNIT BACK ON TRACK. ON VETERAN'S DAY, I ATTENDED A "VETERAN'S DAY EVENT" SPONSORED BY AMERICAN LEGION POST 156, PAOLA KS. ON NOVEMBER 24, 2023 I ATTENDED THE ANNUAL GIFT WRAP WITH BRANCH AND UNIT 161 MEMBERS. WE ANNUALLY PURCHASE AND WRAP CHRISTMAS FOR SEVERAL LOCAL CHILDREN'S HOMES.AND THEN DELIVER THEM TO THE HOMES BEFORE CHRISTMAS. APRIL 6-9, 2024 I ATTENDED THE NORTH CENTRAL REGION MID-YEAR IN SPRINGFIELD MO, AT THE OASIS HOTEL. I WILL BE ATTENDING THE NORTH CENTRAL REGIONAL CONVENTION AT STONECASTLE HOTEL IN BRANSON MO, AUGUST 18-22, 2024, WHERE I WILL GIVE THIS REPORT. MY OTHER DUTIES TO THE LAFRA ARE, MAINTAINING THE LAFRA WEBSITE, WITH THE ASSISTANCE OF TONY MITCHLL BARTON, MEMBER OF UNIT 161, WHO HAPPENS TO BE MY GRANDSON. I WORKED CLOSELY WITH NP VERA THOMAS, UPDATING MANUALS AND FORMS THAT ARE POSTED ON THE WEBSITE. www.la-fra.org.

Signature DORIS FRIEmail doriscfri@gmail.com

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

REGIONAL PRESIDENT'S ANNUAL REPORT

YEAR SERVED: 2023-2024REGION: SOUTH CENTRAL

| | |
|--|------------|
| How many Units in your Region? | <u>7</u> |
| How many Units officially visited? | <u>2</u> |
| How many Units you Installed? | <u>2</u> |
| How many Unit Installations you attended? | <u>2</u> |
| Number Quarterly Reports Submitted? | <u>3</u> |
| Did you submit Regional Annual Report Winners? | <u>YES</u> |
| Membership at beginning of Fiscal Year? | <u>208</u> |
| Membership at the end of Fiscal Year? | <u>184</u> |
| How many deceased members? | <u>3</u> |
| Membership Gain (+) or Loss (-) at end of Fiscal Year? | <u>12%</u> |

SUMMARY OF UNITS' PARTICIPATIONS:UNIT ACTIVITIES

Units Submitting Reports 2
 Total members in Units 163

AMERICANISM

Units Submitting Reports 2
 Total members in Units 163

HOSPITAL

Units Submitting Reports 2
 Total members in Units 163

PUBLICITY

Units Submitting Reports 2
 Total members in Units 163

WELFARE

Units Submitting Reports 2
 Total members in Units 163

YOUTH

Units Submitting Reports 2
 Total members in Units 163

SUMMARY OF YOUR REGIONAL PRESIDENT'S TERM:(use only the space provided below)

IT HAS BEEN A HONOR TO SERVE AS THE SOUTH CENTRAL REGIONAL PRESIDENT. THE NATIONAL CONVENTION WILL BE HELD IN ANNAPOLIS, MD.

I TRAVELED 11,722 MILES BY POV.

UNIT REPORT

Units Submitting Reports 2
 Members in the Unit 163

Signature Gini A. LarsonEmail lovedduck@aol.com

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

REGIONAL PRESIDENT'S ANNUAL REPORT

YEAR SERVED: 2023-2024

REGION: West Coast

| | |
|--|-----|
| How many Units in your Region? | 9 |
| How many Units officially visited? | 6 |
| How many Units you Installed? | 2 |
| How many Unit Installations you attended? | 1 |
| Number Quarterly Reports Submitted? | 4 |
| Did you submit Regional Annual Report Winners? | yes |
| Membership at beginning of Fiscal Year? | 324 |
| Membership at the end of Fiscal Year? | 325 |
| How many deceased members? | 4 |
| Membership Gain (+) or Loss (-) at end of Fiscal Year? | +1 |

SUMMARY OF UNITS' PARTICIPATIONS:UNIT ACTIVITIES

| | |
|--------------------------|-----|
| Units Submitting Reports | 7 |
| Total members in Units | 272 |

AMERICANISM

| | |
|--------------------------|----|
| Units Submitting Reports | 3 |
| Total members in Units | 73 |

HOSPITAL

| | |
|--------------------------|----|
| Units Submitting Reports | 3 |
| Total members in Units | 73 |

PUBLICITY

| | |
|--------------------------|----|
| Units Submitting Reports | 3 |
| Total members in Units | 73 |

WELFARE

| | |
|--------------------------|----|
| Units Submitting Reports | 3 |
| Total members in Units | 73 |


YOUTH

| | |
|--------------------------|----|
| Units Submitting Reports | 3 |
| Total members in Units | 73 |

SUMMARY OF YOUR REGIONAL PRESIDENT'S TERM:(use only the space provided below)

I was blessed to have members who were willing to travel with me, doing the driving. They were Parliamentarian Vickie Janek, VP Tina Pedersen & Chaplain Jan Solberg. My first official visit was to 261, Lemoore, with Bob Hoffman FRA WCRVP. Vickie & I drove to Modesto and went the rest of the way with Bob. On my official visit to 197, Modesto, I had the honor of presenting Polly Stonich with her 60 year pin. Polly is a charter member of 287. Unit 8 presented me with a beautiful Satan/dollar bill lei and their traditional "corn beel & cabbage" dinner. VP Tina Pederson & Chaplain Jan Solberg attended the picnic & installation of 274 at my request and as my representatives. At the Initiation & Installation of 287, Livermore, I was assisted by VP Tina Pederson & Chaplain Jan Solberg. The honor of installing the officers of 137 and spending a few days with Jan & members of 137 was a delightful trip. I attended meetings of the Navy League & Republican Women as representative of the LA FRA. Through the RWC I helped with Easter baskets for the children at the home of the battered women & the Wreath's Across America. Attended the presentation by Brigadier General (retired) Bob Hipwell of the 50th Anniversary pin to Vietnam Veterans. West Coast had two quilts donated, tickets selling for \$5.00 - proceeds for the FRA Centennial. Toured the area assigned by Gold Dust West for Hospitality Room & Registration of Regional Convention. Newsletters were included in the FRA WEST COASTER. Due to my lack of computer skills my four newsletters may not have been received by the intended parties. I traveled a total of 2661 miles.

Signature



44

Email efmaf1930@gmail.com

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

REGIONAL PRESIDENT'S ANNUAL REPORT

YEAR SERVED: 2023 - 2024REGION: Southwest

| | |
|--|-------|
| How many Units in your Region? | 5 |
| How many Units officially visited? | 4 |
| How many Units you Installed? | 1 |
| How many Unit Installations you attended? | 2 |
| Number Quarterly Reports Submitted? | 4 |
| Did you submit Regional Annual Report Winners? | Yes |
| Membership at beginning of Fiscal Year? | 677 |
| Membership at the end of Fiscal Year? | 614 |
| How many deceased members? | 16 |
| Membership Gain (+) or Loss (-) at end of Fiscal Year? | -9.3% |

SUMMARY OF UNITS' PARTICIPATIONS:UNIT ACTIVITIES

| | |
|--------------------------|-----|
| Units Submitting Reports | 3 |
| Total members in Units | 349 |

AMERICANISM

| | |
|--------------------------|-----|
| Units Submitting Reports | 4 |
| Total members in Units | 419 |

HOSPITAL

| | |
|--------------------------|-----|
| Units Submitting Reports | 2 |
| Total members in Units | 329 |

PUBLICITY

| | |
|--------------------------|-----|
| Units Submitting Reports | 3 |
| Total members in Units | 359 |

WELFARE

| | |
|--------------------------|-----|
| Units Submitting Reports | 4 |
| Total members in Units | 419 |

YOUTH

| | |
|--------------------------|-----|
| Units Submitting Reports | 3 |
| Total members in Units | 424 |

SUMMARY OF YOUR REGIONAL PRESIDENT'S TERM:(use only the space provided below)

Thank you for granting me the privilege and honor to serve as the President of the Ladies Auxiliary of the Fleet Reserve Association. My experience in this role has been invaluable, and I am truly grateful for the opportunity to lead the SW Region. Over the past two years, I have gained valuable insights every day. I want to express my gratitude to all of you and give a special shout out to those who have been particularly supportive.

During my tenure as Regional President from 2023 to 2024, I had the honor of attending the Unit 61 and Unit 289 Fundraiser Dinner for the Regional Convention 2024, showing my support for these units and their endeavors. I also participated in the National Pilgrimage for the mass of the main ceremonies and escorted the LA FRA National President to lay a wreath at the Tomb of The Unknown Soldier at the National Arlington Cemetery. Additionally, I attended and led the 67th Southwest Regional Convention of the Ladies Auxiliary of the Fleet Reserve Association in Las Vegas, Nevada, covering a total of 10,099.38 miles in travel.

In Loyalty, Protection, and Service,
Marilyn Quesnel RPSW

Signature

Marilyn E. Quesnel

45

Email

mari/ynq2023@yahoo.com

National Board of Directors Resolution Review – 26 September 2023 – 10 November 2024

1. NBR #01 (2023-2024) Issued 10 May 2024

Resolved, Permission will be granted to Branch and Auxiliary members of 289 and 90 to use the Ladies Auxiliary of the Fleet Reserve Association's logo on a 'challenge' coin as a fundraiser for the 2024 Southwest Regional Convention in Las Vegas, Nevada. The authorization for use is for a calendar time period starting on the day that John Quesnel from Southwest Region Branch 289 is notified that the Ladies Auxiliary of the Fleet Reserve Association's National Board Resolution was voted in their favor and ends 12 October 2024 to allow for late sales.

Votes: 12 Affirmative: 12 Negative: 0
No Response: RPEC

2. NBR #02 (2023-2024) Issued 25 May 2024

RESOLVED, that the National Financial Secretary's line items for "Bulk Mail Renewal" be funded the additional Thirty Dollars (\$30.00) so that the invoice on Bulk Mail Permit may be paid.

Votes: 13 Affirmative: 13 Negative: 0

3. NBR # 03 (2023-2024) Issued 27 June 2024

RESOLVED, that permission will be granted FRA Branch and Unit 269 Goose Creek, SC to use the LA FRA logo on a goose statue that will be placed at the Branch Home.

Votes: 13 Affirmative: 13 Negative: 0

4. NBR # 04 (2023-2024) Issued 4 July 2024

Resolved, That the members of the National Board of Directors agree to increase by \$1,450 the National Financial Secretary's line item for Postage Shipping and Printing from \$2,800 to \$4,250.

Votes: 13 Affirmative: 12 Negative: 0 Abstain: 1

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

Honorary Membership Chairman Report

What year served: 2023-2024

It has been a privilege to serve as the Honorary Membership Chairman.

There was only 1 application received for Honorary Membership. It came from Unit 61, Chula Vista, CA. The resolution was very well written. I am requesting that the members of the Auxiliary vote to receive Margaret "Peggy" Talaro as an Honorary member of the Auxiliary.

Honorary Membership Committee Chairman

Ronalee S. Klase, RPSE

Date 15 October 2024

Email address rsklaselafra@gmail.com

Send copy to the National Executive Secretary via email or mail to reach the NES no later than **October 15, 2024**, bring at least one original signature copy to convention with you.



LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

Unit 61

288 Third Avenue, Chula Vista CA 91910

It is an honor for the members of Unit 61, Chula Vista, California to submit the name of Margaret "Peggy" Talaro for Honorary Membership in the Ladies Auxiliary of the Fleet Reserve Association.

Although Peggy willingly participates within LA FRA organization, she does not have a eligible sponsor to qualify her for membership. We are asking that she be considered for Honorary Membership.

Peggy has helped wait table for Unit diners; she has donated to projects; she has participated in Branch and Unit events. She is a very congenial person who always has a smile on her face and is ready to take on any task. She is a pleasure to be around.

Peggy displays the three cardinal principles of **Loyalty, Protection and Service**. We the members of Unit 61 are proud to propose the name of Margaret "Peggy" Talaro for Honorary Membership in the LA FRA.

Shirley Ferrill, Unit 61 President

Carrie Wood, Unit 61 Secretary

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

CHULA VISTA UNIT 61

CHULA VISTA, CALIFORNIA

Nomination Resolution for Honorary Membership

LA FRA Unit 61

WHEREAS, it will be the responsibility and privilege of the delegates assembled at 91st Auxiliary of the Fleet Reserve Association National Convention held in Annapolis, Maryland on November 12 - 15, 2024, to elect an outstanding friend of LA FRA for Honorary Membership in the Ladies Auxiliary of the Fleet Reserve Association.

WHEREAS, Article 3. Section 305, of the Constitution and Bylaws of the Ladies Auxiliary of the Fleet Reserve Association provides for the recognition of persons not eligible for membership but who have rendered some distinguished service to the LA FRA to be elected as Honorary Members by a two-thirds vote of the delegates at the Annual National Convention.

WHEREAS, the members of Chula Vista Unit 61 are personally aware of a truly dedicated individual who is not eligible for membership in the LA FRA, and who has consistently and without hesitation provides assistance to the Ladies Auxiliary of the Fleet Reserve Association.

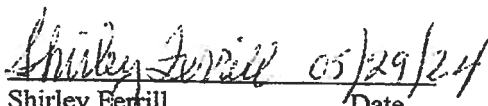
WHEREAS, Margaret "Peggy" Talaro is not eligible for regular membership, however she attends Unit 61 functions, contributes to projects and participates in activities on a regular basis.

WHEREAS, Peggy routinely provides food, serves and cleans up for Unit, Branch dinners and potlucks as well as karaoke nights and other fund raisers supported by Unit 61.


WHEREAS, Peggy has participated in the annual flag dedication ceremony, Toys for Tots, other holiday welfare donations and distributions, transportation of members when needed and makes hospital visits to members.

RESOLVE, that the members of Unit 61, LA FRA at a regularly scheduled business meeting on February 7, 2024, with a quorum being present, by a majority vote did place in nomination the name of Margaret "Peggy" Talaro for Honorary Membership in the LA FRA.

RESOLVE, that the members of Unit 61 do earnestly solicit the endorsement and support of each Unit in the Ladies Auxiliary of the Fleet Reserve Association for candidacy of Peggy for Honorary Membership of the Ladies Auxiliary of the Fleet Reserve Association.


Shirley Ferrill
Unit 61 - President

Date


Sheila Porter
Unit 61 - Junior Past President
CAROL CAMPBELL-LOO

Date

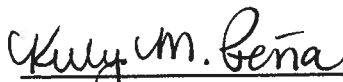
LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION
NATIONAL MEMBERSHIP CHAIRMAN'S ANNUAL REPORT

2023- - 2024

| | |
|--|------------------------|
| What year served? | <u>2023-2024</u> |
| How many members earned Gold Pins? | <u>0</u> |
| How many members earned Silver Stars? | <u>0</u> |
| How many members received other special Recruiting Pins? | <u>86</u> |
| # of members 1 April 20, <u>23</u> | <u>4732</u> |
| # of members 31 March, 20 <u>24</u> | <u>4515</u> |
| New members | <u>405</u> |
| Reinstated members | <u>255</u> |
| Transfer from Units | <u>13</u> |
| Transfer to Units | <u>40</u> |
| Suspended for Non-payment | <u>817</u> |
| Resigned | <u>3</u> |
| Deceased | <u>69</u> |
| Other (ineligible) | <u>6</u> |
| Gain+ or Loss - % | <u>-4.6%</u> |

Remarks:

As we end the 2023-2024 term, we once again have a percentage loss of membership. The non-payment count is quite concerning. I am extremely happy to give a recognition pin to individuals who have brought in at least one new member, but we must remember it is just as important to retain our current memberships within the units. The big questions are why are they not renewing memberships? And what can we do to lower this number? There are a few ideas I would like to visit which lets us try to make these members want to renew their memberships. Engage your members! First thing, reach out to them to make them feel their memberships are valued. Encourage them to come to meetings.. If they don't have a means of transportation see if someone can help them get there. Make your monthly meetings productive, short but fun. A simple game, membership drawing or activity are great incentives. There are many fun and interesting ways to do activities that educate members about the constitution & bylaws and that teach leadership skills. We know that this is what we need to do. Do events in your communities to make them feel that membership serves a purpose. Have gatherings and events that demonstrate camaraderie, so they want to continue to be part of our great Auxiliary! Make relationships with other organizations that have similar missions.



Membership Chairman's Signature

penakelly66@gmail.com

Membership Chairman's Email

10-01-2024

Date

Mail one (1) signed copy to NES by October 1, and bring one (1) signed copy to National Convention for making your report.

UNIT REPORT – NATIONAL COMMITTEE

Year 2024Total number of units ~~48~~ 48Number of units submitting reports 15Number of units with Chairman 15

Recommendations to units and/or report form changes:

That the top is properly filled out needs to be a grading point.Grid for judging should math match the order on the report formPlease remind the units not to add actual monetary amounts.

| <u>Winners</u> | <u>First</u> | <u>Second</u> | <u>Third</u> |
|------------------|---|-----------------------|--------------------|
| <u>Group I</u> | UNIT # <u>94</u> | # <u>289</u> | # <u>269</u> |
| | NAME: <u>Corpus Christi</u> | <u>Imperial Beach</u> | <u>Low Country</u> |
| <u>Group II</u> | UNIT # <u>137</u> | # <u>20</u> | # <u>302</u> |
| | NAME: <u>Sierra-Tahoe</u> | <u>Groton</u> | <u>Carson</u> |
| <u>Group III</u> | UNIT # <u>40</u> | # <u>287</u> | # <u>162</u> |
| | NAME: <u>Chesapeake</u> | <u>Livermore</u> | <u>Nola</u> |
| <u>Group IV</u> | UNIT # <u>599</u> | # <u>59</u> | # <u>102</u> |
| | NAME: <u>Cheyenne Kempsville</u> | <u>Cheyenne</u> | <u>Sunshine</u> |

Chairman: Ronalee S. KlaseCommittee Member: LORETTA W. JORDENCommittee Member: DONNA LICKTEIGCommittee Member: Tina PedersenCommittee Member: MARILYN OUESNEL

Committee Member: _____

Loretta W. JordanDonna L. LickteigTina PedersenMarilyn E. Ouesnel



COURTESY CHAIRMAN FOR 2024-2025

From: Gini Larson (lovedduck@aol.com)

To: lafrastarkey@outlook.com; nplafra2023.24@aol.com; lovedduck@aol.com; penakelly66@gmail.com

Date: Thursday, November 7, 2024 at 07:23 AM CST

As the Courtesy Chairman, I will upon returning from Annapolis, MD send thank you cards to the Double Tree by Hilton Annapolis send cards to the General Manager, Event Sales Manager, the Director of Convention Services and the Banquet Manager.

Yours in Loyalty, Protection & Service,
Gini C. Larson, RPSC/PNP

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

FRA Today Liaison Chairperson Report

What year served: 2023-2024?

The FRA Today, published articles of interest for the membership and others, to include significant FRA events, sea services events and news, branch and unit news, Auxiliary news, Taps column, and legislative matters, benefits, and entitlements and services.

The FRA Today 2023-2024 schedule and guidance received from Managing Editor, Elise Howard, was distributed to the members of the National Board of Directors for the submission of articles to highlight the outstanding work of the Auxiliary.

The National Board of Directors Officers are to be commended for their articles. They were submitted prior to the deadlines, well prepared, complied with the guidance, interesting with varied topics to appeal to members and non-members, and submitted prior to the deadlines. The National President approved all articles.

It was a pleasure serving as the FRA Today Liaison and working with the FRA Today, Managing Editor Elise Howard and I thank Vera Thomas, National President LA FRA for the appointment.


Jackie Scarbro, PNP

FRA Today Chairperson

Date 9/10/2024

jackiescarbroya@gmail.com

Email address

Send a copy to the National Executive Secretary via email or mail to reach the NES no later than October 15, 2024, bring at least one original signature copy to the convention with you.

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

Pilgrimage Chairman Report

What years served: 2023-2024

The annual pilgrimage was held on July 3, 2024 members of the national board and auxiliary members met at the Sheraton Hotel Crystal city. We drove our cars to Arlington Cemetery for an 11 AM wreath laying ceremony at the tomb of the unknown, prior to the services NP Vera had the opportunity to browse around , the museum at the tomb and took pictures of rarely seen historical portraits. NP Vera descended the steps where auxiliary members mended the rails and under the instructions of the honor guards, she laid a wreath at the tomb of the unknown. She walked back up the stairs, and the members followed her in possession to the Mast of the USS Maine. For an 11:30 services held at the Mast of the USS Maine where national president Vera eulogized the crew and gave those in attendance some little known facts about the crew and its voyage.

Instead of a Tea, we honored national president with a lunch at national headquarters In Arlington, Virginia. All auxiliary members and members of the headquarters staff were treated to a catered lunch there at headquarters. It was a working lunch as National President Vera put the members to work, educating us on the charters that had been turned in over the years and archived and stored at headquarters. We learned of their origins, and where the Units were that folded were located. It was very sad to see how many Units we had in the past; Units that contributed so much to the Auxiliary that we are today.

I would like to thank National President Vera for this appointment.

In Loyalty, Protection, and Service.

Debra Washington PRPEC

10/7/24

d.washington16@hotmail.com

Email address

Send copy to the National Executive Secretary via email or mail to reach the NES no later than **October 15, 2024**, *bring at least one original signature copy to convention with you.*

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

SCHOLARSHIP CHAIRMAN ANNUAL REPORT

What Year Served: 2023-2024

The following are the 2024 Scholarship recipients.

\$1500 NP Scholarship to Laura Lamp. She is the granddaughter of LCDR Thomas Duke Sr, USN retired. She plans to study Historic Preservation, Archaeology and Museum Studies at the [REDACTED NAME OF SCHOOL]. She has a goal to work in Colonial Williamsburg, preserving history and teaching about how our country was shaped. She has volunteered with the [REDACTED VOLUNTEER INFORMATION].

LA FRA Sam Rose Memorial Scholarship \$500 to Cristen Woodruff. She is the granddaughter of Auxiliary Member Jo Ann T Smith, Deceased. Cristen is studying Computer Science at [REDACTED NAME OF SCHOOL]. She Intends to use her degree to become the leader of a company that works in support of our Military. While in High school, Cristen was dual-enrolled at [REDACTED NAME OF SCHOOL], and maintained a 4.0 GPA at both schools.

LA FRA \$500 Allie May Odem Memorial Scholarship to Lex Lofing. He is the Grandson of Chief Warrant Officer Thomas Joseph (TJ) Hanson-Smith, USN, Deceased. Lex intends to study Music Business with minors in Theater Production and Business Entrepreneurship from [REDACTED NAME OF SCHOOL]. His goal is to be able, as part of the creative team, to contribute to music and theater experiences that allow for creative expression. He has used knowledge gained from his family's lighting business to contribute to theater experiences while in high school. He also volunteered with a first grade classroom with an English Language Acquisition Support program to help students learning English.

LA FRA \$500 Scholarship to ShaiLynn Williams. ShaiLynn is a LA FRA member, and granddaughter of HM2 Joyce Harris, USN Veteran. She is currently studying Marketing at the [REDACTED NAME OF SCHOOL]. She plans to use her degree to work for a non-profit or other charitable organization, but would love to be in sports marketing as well. Her biggest goal is to make a positive impact on the world.

Alternate if any of these should not be able to accept the offer. Jacob Sullivan. He is the son of Peter Sullivan, USN, Retired. Jacob is currently studying Electrical Engineering at [REDACTED NAME OF SCHOOL]. He looks forward to a future where he can make a difference. He has volunteered with Easter Seals as well as other local organizations.

There were 34 applications received and 1 was incomplete: Lacking an essay, application form and letters of recommendations. 2 of the remaining 34 we removed from consideration due to being submitted on incorrect forms. Of the 32 remaining they represented the North East/ New England Area, East Coast, South East, South Central, West Coast and North Central Regions. 14 students were sponsored by Fathers, 2 by Mothers, 13 by Grandfathers, 2 by Grandmothers, and 1 by their Spouse. 18 were High

School Seniors, getting ready to start college, 12 were current College students, and 2 were applying as Post Graduate students. 25 Applicants were Navy, 6 Marine Corps, and 1 did not mark their affiliation. 29 Sponsors were from the FRA, 3 from the LAFRA. 2 applicants were themselves members of the Auxiliary.

To be fair to all applicants they were graded using a point system grid with the essay being weighted highest, earning up to 20 points. Points were deducted for incomplete applications, illegibility or wrong ink color, lack of answering all questions, not having the appropriate signatures, not using the current forms and a failure to answer the essay question. Most points were lost due to incomplete answers, illegibility or wrong ink color, or if a piece of the application was missed i.e.: a recommendation, one or both required sets of transcripts, a signature, the activity sheet/resume, etc.

The committee suggests that in the future The LA FRA/FRA membership number line includes the Branch or Unit Number. This would reduce the amount of time needed to verify the FRA/LA FRA member and that the application includes a question if the applicant themselves are a member of the LA FRA. It would be beneficial if the application could be PDF fillable to help with legibility. Many lost points were due to wrong ink color (the application states fill in black) or because their hand writing was too hard to read clearly. Also, if the question regarding "colleges applied to" could also include a box to indicate which college or university they plan to attend if they know at the time of application. The committee also requests that the description of the scholarship eligibility be updated. The description included in the application currently states that all scholarships are open to all, even though the Sam Rose is intended only for the students of deceased members.

Just a reminder to anyone with a potential applicant for 2024-2025 There is no penalty for early submissions. Post mark no later than 15 April 2025. Also, remember to send applications to the FRA scholarship and LAFRA scholarship funds separately as the envelopes do not get opened until they reach the Scholarship Chairmen.
Thank you again for this appointment.

Amanda Murray, Unit 40
Scholarship Chairman

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

VAVS Committee Report

Year Served:

2023-2024

State fully all work done during your term of office:

Most Unit members are meeting quarterly by Via telephone conference which provide updates from within VA Hospital and VAVS News.

VAVS Forms turned in:

EC Unit 24
 NE Unit 31
 EC Unit 40
 EC Unit 99
 EC Unit 181
 WC Unit 185
 WC Unit 197
 NC Unit 216
 NC Unit 269
 WC Unit 274
 NC Unit 276
 NW Unit 367

Total Volunteer Hours
 7178

Total # of Volunteers
 278

VAVS Projects
 31

Donation Monetary Value Estimated at:
 \$16,677

Issues:

Improvement on communication
 More Volunteers Needed
 Asking for achievement pins and Certificates
 Great relationships with other Volunteers
 Hourly Certificates

/s/ Dorothy Smiley
 VAVS Chairman

11/3/24
 Date

candlesamist@yahoo.com
 Email address

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

Webmaster Chairman Report

What year served: 2023-2024

Action taken during the year:

2023-2024 was just mostly updating forms and adding information as needed. We ownload the Triangle each month, as received from NES Laurie. This years Regional Presidents have been diligent in sending me their Newsletters and information about each Region's activities, so that I can add the information to each Region's page and share with all Auxiliary and FRA members.

As I have mentioned over the years and for those who may be new to the Website forms. Every form that is required, for the use, of the Units, National and Regional Officers etc... are on the Website. If you click on LA FRA Forms you will find all the forms needed. To get to the next level of forms, click on NBOD Annual Report Forms (at the top of column 2 (right above Unit Report) This will take you to the rest of the Annual Reports and other information. All of the forms are PDF Filliable, which means they can be filled out on the computer. First thing to do is download the Form to your computer, before you fill it out, otherwise you can not save or print out the completed form. Before you send it to the appropriate persons listed on the forms, be sure you, get the required signatures of the Unit Officers, (unsigned forms will be returned for the corrections) This adds additional expense for mailing the corrected forms. Scanning the signed document and emailing them to the proper persons, is acceptable.

The Website was created so that the proper information can be shared with all the membership, any member of the Auxiliary has access to the Website.

I am at your service, anytime, if you need assistance. DO NOT hesitate to call me if you have questions or need help.

I have enjoyed being the Webmaster and have agreed to do it for the 2024-2025 years.

Doris C Fri PNP

Webmaster Committee Chairman

10/15/2024

Date

doriscfri@gmail.com

Email address

Send copy to the National Executive Secretary via email or mail to reach the NES no later than **October 15, 2024**, bring at least one original signature copy to convention with you.

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION
Archives Chairman Report

What year served: 2023-2024

Madam President, Vera

I was not able to visit the FRA Headquarters this year. Due to the FRA moving, one must make an appointment to go to the office to make sure someone was at the office. Also, the staff was busy getting ready for the National Convention.

The following charters will be put into archives:

Unit 60-Ocean View, Norfolk, VA; Unit 84- San Diego; Unit 90-Bonaza, Nevada; Unit 92-New Orleans, Louisiana; Unit 194-Knoxville, Tennessee; Unit 201-Austin, Texas; Unit 251-Mountain Home, Arkansas; Unit 282-Little Rock, Arkansas; Unit 382-Gemstone, Boise, Idaho. These Units did not necessarily all disband this year.

At last year's convention in Reno, Nevada Lorraine Maese gave me the National Minutes for the years of 2013-2014 and 2015-2016 to put in the LA FRA National Archives. We are missing 2010,2011,2012 and 2017-2023.

Madam President, my year as National President, 2012-2013 we stopped using the contracted recorder and started taping our own minutes. I realize that a copy is printed for the National President to review, then after edited and approved it goes to Print. There should be two printed copies, one for the Archives and one for the National President. If two copies are not being printed, then that printed copy should be put in archives. This is our auxiliary history, digital data changes over time and we may not always be able to access that material in the future. We need to have the NES print as many years as possible so that she can of the minutes missing and get them in the archives and from this year going forward make sure that National minutes are placed in Archives each year.

This concludes my report. Thank you for this appointment.

I remain in Loyalty, Protection and Service,

Diane Hoover PNP

Archives Chairman

EXHIBIT 28

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

REGIONAL PRESIDENT'S ANNUAL REPORT

YEAR SERVED: 2023-24REGION: Northeast/New England

| | |
|--|-------------|
| How many Units in your Region? | 3 |
| How many Units officially visited? | 3 |
| How many Units you Installed? | 1 |
| How many Unit Installations you attended? | 2 (by Zoom) |
| Number Quarterly Reports Submitted? | 1 |
| Did you submit Regional Annual Report Winners? | yes |
| Membership at beginning of Fiscal Year? | 122 |
| Membership at the end of Fiscal Year? | 133 |
| How many deceased members? | 1 |
| Membership Gain (+) or Loss (-) at end of Fiscal Year? | +11 |

SUMMARY OF UNITS' PARTICIPATIONS:UNIT ACTIVITIES

| | |
|--------------------------|-----|
| Units Submitting Reports | 0 |
| Total members in Units | 122 |

AMERICANISM

| | |
|--------------------------|-----|
| Units Submitting Reports | 0 |
| Total members in Units | 122 |

HOSPITAL

| | |
|--------------------------|-----|
| Units Submitting Reports | 0 |
| Total members in Units | 122 |

PUBLICITY

| | |
|--------------------------|-----|
| Units Submitting Reports | 0 |
| Total members in Units | 122 |

WELFARE

| | |
|--------------------------|-----|
| Units Submitting Reports | 0 |
| Total members in Units | 122 |

YOUTH

| | |
|--------------------------|-----|
| Units Submitting Reports | 0 |
| Total members in Units | 122 |

SUMMARY OF YOUR REGIONAL PRESIDENT'S TERM:(use only the space provided below)

In the last year, this region was met with several challenges; new inexperienced officers; drop in membership. Obviously, we are not the only region with these problems. However, the three units in this region participate in many community activities, parades, help the homeless and concentrating on the veteran population; and volunteer at the VA facilities.

Claire Payne who is 93 years old, makes several weekly visits to the Brockton, MA VA where she volunteers, donates pies, cakes, cookies, and items of clothes.

In recent years, two of the units that had always been very strong lost several experienced members and mentors. Therefore, they were floundering. Happily, the new officers are willing and able to learn the proper procedures and submit the necessary reports. I was able to visit with these officers and work with them. We held a Zoom meeting and invited NFS Pat Suckow to attend and Pat was able to instruct them regarding applications and PCT forms. It has been huge success. RP-Elect Nick and I will continue supporting the units.

The RP-Elect is Nick Luz who stepped up in 2022-23 when both regional officers were deemed ineligible. Nick did a great job studying the bylaws and the RP Manual. He does not have a problem being a part an association where the majority are women; but objects strongly being referred to as the Ladies Auxiliary of the FRA.

It is my strong desire to work with RP-Elect Nick and the other officers to strengthen the 3 Units we have and at least retain the 122 members.

I would have liked to report that Units 20 and 124 submitted awesome Unit reports listing all the projects they are involved in, but there was nowhere to report. Our region does not judge the other reports. We have encouraged the units to fill them out for reference when completing the Unit Report.

In Loyalty Protection and Service.

EXHIBIT 29

CONSTITUTION AND BYLAWS RESOLUTION

change proposed by

UNIT 40

Whereas, on page 1 of the C& BL the Preamble of the Ladies Auxiliary of the Fleet Reserve Association is prescribed and reads: "Having a keen sense of responsibility, being true Americans, and bearing in mind the Preamble of the Fleet Reserve Association, we, the members of the Ladies Auxiliary of the Fleet Reserve Association, do band together to aid, assist, and promote in all matters pertaining to welfare, social and patriotic work, for the benefit of the Fleet Reserve Association, its members and their families. Thus do we associate and declare these principles to be the foundation and the Preamble to the Constitution of the Ladies Auxiliary of the Fleet Reserve Association; and

Whereas, the Delegates at the 2009 National Convention voted to open the membership of this organization to include spouses, parents, grandparents, sisters, brothers, children, stepchildren, and grandchildren not less than sixteen years of age of members of the FRA and widows, widowers, parents, grandparents, sisters, brothers, children, stepchildren and grandchildren not less than sixteen years of age of persons who were members at the time of death or eligible to be members of the FRA at the time of death; and

Whereas, the Delegates at the 2010 National Convention voted to amend the Name of the Organization to be the Ladies Auxiliary of the Fleet Reserve Association Doing Business as (DBA) Auxiliary of the Fleet Reserve Association (AFRA); and

Whereas, many current members are male; and

Whereas, the Department of Defense reports that 17% of all active and retired forces are female and their family members should not be discriminated against and

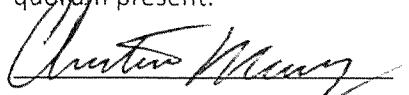
Whereas, the membership has been encouraged to refrain from using the term Ladies and refer to each other as members; and

Whereas, when male members are present many units are reluctant to profess a Preamble stating "we, the members of the Ladies Auxiliary..."; and

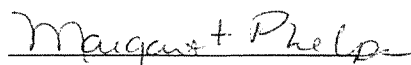
Whereas, a Preamble should be reflective and inclusive of all members and for continuity of recitation; now therefore be it

Resolved, That the Preamble be amended to state: PREAMBLE OF THE AUXILIARY OF THE FLEET RESERVE ASSOCIATION: Having a keen sense of responsibility, being true Americans, and bearing in mind the Preamble of the Fleet Reserve Association, we, the members of the Auxiliary of the Fleet Reserve Association, do band together to aid, assist, and promote in all matters pertaining to welfare, social and patriotic work, for the benefit of the Fleet Reserve Association, its members and their families.

This is to certify that this resolution was proposed at a regular meeting of Unit 40 Chesapeake, Chesapeake Virginia, held on the 16th day of January 2024 and read, debated and adopted by a unanimous vote at a regular meeting of Unit 40 held on the 20th day of February 2024 there, being a quorum present.



Christina Murray, President

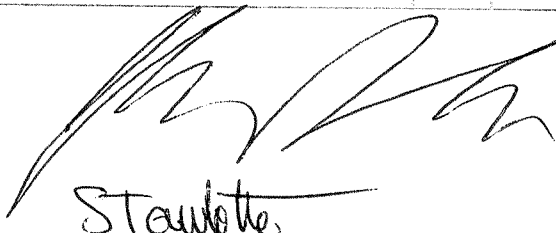


Margaret Phelps, Secretary

placerville
2024 National Tally Sheet

| Unit | Name | Vote | XX | <i>Y</i> | <i>N</i> | XX | <i>Y</i> | <i>N</i> | XX | <i>Y</i> | <i>N</i> | XX | | |
|--------------------------|-----------------------|--------|----|-----------|-----------|----|----------|----------|----|----------|----------|----|--|--|
| | susp = suspend | | XX | | | XX | | | XX | | | XX | | |
| 8 | Vallejo | 3 | XX | <i>3</i> | | XX | | | XX | | | XX | | |
| 20 | Groton | 5 | XX | <i>5</i> | | XX | | | XX | | | XX | | |
| 22 | Mark A. Kilgore | 3 | XX | <i>3</i> | | XX | | | XX | | | XX | | |
| 24 | Annapolis | 88 | XX | <i>88</i> | | XX | | | XX | | | XX | | |
| 29 | Bremerton | 6 | XX | <i>—</i> | | XX | | | XX | | | XX | | |
| 31 | North Shore | 2 | XX | <i>2</i> | | XX | | | XX | | | XX | | |
| 32 | Lakes of the Ozark | 2 | XX | <i>2</i> | | XX | | | XX | | | XX | | |
| 40 | Chesapeake | 3 | XX | <i>3</i> | | XX | | | XX | | | XX | | |
| 41 | Roanoke | 1 | XX | <i>1</i> | | XX | | | XX | | | XX | | |
| 59 | Cheyenne | 3 | XX | <i>3</i> | | XX | | | XX | | | XX | | |
| 60 | Ocean View | CLOSED | | | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | <i>9</i> | | XX | | | XX | | | XX | | |
| 67 | Capital City | 2 | XX | <i>—</i> | | XX | | | XX | | | XX | | |
| 70 | Poway Valley | 6 | XX | <i>6</i> | | XX | | | XX | | | XX | | |
| 74 | Olongapo | 2 | XX | <i>—</i> | | XX | | | XX | | | XX | | |
| 84 | San Diego | CLOSED | | | | | | | | | | | | |
| 91 | First Coast | 11 | XX | | <i>11</i> | XX | | | XX | | | XX | | |
| 94 | Corpus Christi | 9 | XX | <i>9</i> | | XX | | | XX | | | XX | | |
| 97 | Whidbey Island | 3 | XX | <i>A</i> | | XX | | | XX | | | XX | | |
| 99 | Kempsville | 2 | XX | <i>2</i> | | XX | | | XX | | | XX | | |
| 102 | Sunshine | 1 | XX | <i>1</i> | | XX | | | XX | | | XX | | |
| 124 | Lakehurst | 3 | XX | <i>3</i> | | XX | | | XX | | | XX | | |
| 126 | West Jacksonville | 4 | XX | | <i>4</i> | XX | | | XX | | | XX | | |
| 127 | Bicol Region | 3 | XX | <i>—</i> | | XX | | | XX | | | XX | | |
| 137 | Sierra Tahoe | 5 | XX | <i>5</i> | | XX | | | XX | | | XX | | |
| 154 | Baguio City | 3 | XX | <i>—</i> | | XX | | | XX | | | XX | | |
| 161 | MO-KAN | 5 | XX | <i>5</i> | | XX | | | XX | | | XX | | |
| 162 | NOLA | 4 | XX | <i>4</i> | | XX | | | XX | | | XX | | |
| 163 | Valley of the Sun | 2 | XX | <i>2</i> | | XX | | | XX | | | XX | | |
| 170 | Everett | 13 | XX | | <i>13</i> | XX | | | XX | | | XX | | |
| 181 | Navy Department | 5 | XX | <i>5</i> | | XX | | | XX | | | XX | | |
| 182 | Triangle | 2 | XX | <i>2</i> | | XX | | | XX | | | XX | | |
| 183 | Putnum County | 5 | XX | <i>5</i> | | XX | | | XX | | | XX | | |
| 185 | Ogden | 2 | XX | <i>2</i> | | XX | | | XX | | | XX | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | | | |
| 197 | Modesto | 2 | XX | | <i>2</i> | XX | | | XX | | | XX | | |
| | | | | | | | | | | | | | | |
| Page 1 Total Votes - ### | | | | | | XX | | | XX | | | XX | | |

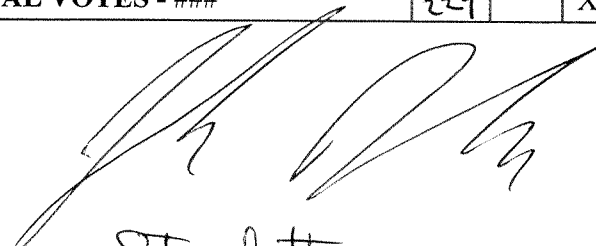
| Unit | Name | Vote | XX | Preamble | | XX | res 2 | | XX | res 3 | | XX | | |
|--------------------------|----------------------|--------|----|----------|----|----|-------|---|----|-------|---|----|--|--|
| | | | | res 1 | N | | Y | N | | Y | N | | | |
| 201 | Capital Area | CLOSED | | | | | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | 7 | | XX | | | XX | | | XX | | |
| 216 | Hawkeye | 2 | XX | 2 | | XX | | | XX | | | XX | | |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | | | | | |
| 261 | Lemoore | 6 | XX | | 6 | XX | | | XX | | | XX | | |
| 269 | Low Country | 12 | XX | 12 | | XX | | | XX | | | XX | | |
| 274 | High Sierra | 3 | XX | | 3 | XX | | | XX | | | XX | | |
| 275 | Hangtown | 4 | XX | | 4 | XX | | | XX | | | XX | | |
| 276 | Omaha Council Bluffs | 3 | XX | 3 | | XX | | | XX | | | XX | | |
| 287 | Livermore | 4 | XX | 4 | | XX | | | XX | | | XX | | |
| 289 | Imperial Beach | 17 | XX | 17 | | XX | | | XX | | | XX | | |
| 290 | Atlantic Beach | 10 | XX | | 10 | XX | | | XX | | | XX | | |
| 293 | Elizabeth City | 2 | XX | 2 | | XX | | | XX | | | XX | | |
| 294 | Crossville TN | 3 | XX | 3 | | XX | | | XX | | | XX | | |
| 302 | Carson | 7 | XX | | 7 | XX | | | XX | | | XX | | |
| 346 | St Andrews Bay | 7 | XX | 7 | | XX | | | XX | | | XX | | |
| 367 | San Miguel | 2 | XX | 2 | | XX | | | XX | | | XX | | |
| 371 | Baton Rouge | CLOSED | | 529/60 | | | | | | | | | | |
| 382 | Gem State | CLOSED | | passed | | | | | | | | | | |
| | | | XX | | | XX | | | XX | | | XX | | |
| Page 2 Total Vote - ### | | | | | | XX | | | XX | | | XX | | |
| Page 1 Total Votes - ### | | | | | | XX | | | XX | | | XX | | |
| TOTAL VOTES - ### | | | | | | XX | | | XX | | | XX | | |

 Tally Unit 287
 Stawbette " " 24
 Dale M. Nathan Chairman Unit 269 11-14-2024
 Laurie Stanley NES Unit 31

2024 National Tally Sheet

| Unit | Name | Vote | XX | | XX | | XX | | XX | |
|--------------------------|--------------------|--------|-----|---|----|--|----|--|----|--|
| susp = suspend | | | XX | | XX | | XX | | XX | |
| 8 | Vallejo | 3 | XX | Y | XX | | XX | | XX | |
| 20 | Groton | 5 | XX | Y | XX | | XX | | XX | |
| 22 | Mark A. Kilgore | 3 | XX | Y | XX | | XX | | XX | |
| 24 | Annapolis | 88 | XX | Y | XX | | XX | | XX | |
| 29 | Bremerton | 6 | XX | | XX | | XX | | XX | |
| 31 | North Shore | 2 | XX | Y | XX | | XX | | XX | |
| 32 | Lakes of the Ozark | 2 | XX | Y | XX | | XX | | XX | |
| 40 | Chesapeake | 3 | XX | Y | XX | | XX | | XX | |
| 41 | Roanoke | 1 | XX | Y | XX | | XX | | XX | |
| 59 | Cheyenne | 3 | XX | Y | XX | | XX | | XX | |
| 60 | Ocean View | CLOSED | | | | | | | | |
| 61 | Chula Vista | 9 | XX | Y | XX | | XX | | XX | |
| 67 | Capital City | 2 | XX | | XX | | XX | | XX | |
| 70 | Poway Valley | 6 | XX | Y | XX | | XX | | XX | |
| 74 | Olongapo | 2 | XX | | XX | | XX | | XX | |
| 84 | San Diego | CLOSED | | | | | | | | |
| 91 | First Coast | 11 | XX | N | XX | | XX | | XX | |
| 94 | Corpus Christi | 9 | XX | Y | XX | | XX | | XX | |
| 97 | Whidbey Island | 3 | XX | O | XX | | XX | | XX | |
| 99 | Kempsville | 2 | XX | Y | XX | | XX | | XX | |
| 102 | Sunshine | 1 | XX | Y | XX | | XX | | XX | |
| 124 | Lakehurst | 3 | XX | Y | XX | | XX | | XX | |
| 126 | West Jacksonville | 4 | XX | N | XX | | XX | | XX | |
| 127 | Bicol Region | 3 | XX | - | XX | | XX | | XX | |
| 137 | Sierra Tahoe | 5 | XX | Y | XX | | XX | | XX | |
| 154 | Baguio City | 3 | XX | - | XX | | XX | | XX | |
| 161 | MO-KAN | 5 | XX | Y | XX | | XX | | XX | |
| 162 | NOLA | 4 | XX | Y | XX | | XX | | XX | |
| 163 | Valley of the Sun | 2 | XX | Y | XX | | XX | | XX | |
| 170 | Everett | 13 | XX | N | XX | | XX | | XX | |
| 181 | Navy Department | 5 | XX | Y | XX | | XX | | XX | |
| 182 | Triangle | 2 | XX | Y | XX | | XX | | XX | |
| 183 | Putnum County | 5 | XX | Y | XX | | XX | | XX | |
| 185 | Ogden | 2 | XX | Y | XX | | XX | | XX | |
| 194 | East Tennessee | CLOSED | | | | | | | | |
| 197 | Modesto | 2 | XX | N | XX | | XX | | XX | |
| Page 1 Total Votes - ### | | | 170 | | XX | | XX | | XX | |

| Unit | Name | Vote | XX | | XX | | XX | | XX | | XX | | |
|--------------------------|----------------------|--------|----|-----|----|--|----|--|----|--|----|--|--|
| 201 | Capital Area | CLOSED | | | | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | Y | XX | | XX | | XX | | XX | | |
| 216 | Hawkeye | 2 | XX | ✓ | XX | | XX | | XX | | XX | | |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | | | | |
| 261 | Lemoore | 6 | XX | N | XX | | XX | | XX | | XX | | |
| 269 | Low Country | 12 | XX | Y | XX | | XX | | XX | | XX | | |
| 274 | High Sierra | 3 | XX | N | XX | | XX | | XX | | XX | | |
| 275 | Hangtown | 4 | XX | N | XX | | XX | | XX | | XX | | |
| 276 | Omaha Council Bluffs | 3 | XX | Y | XX | | XX | | XX | | XX | | |
| 287 | Livermore | 4 | XX | Y | XX | | XX | | XX | | XX | | |
| 289 | Imperial Beach | 17 | XX | Y | XX | | XX | | XX | | XX | | |
| 290 | Atlantic Beach | 10 | XX | N | XX | | XX | | XX | | XX | | |
| 293 | Elizabeth City | 2 | XX | Y | XX | | XX | | XX | | XX | | |
| 294 | Crossville TN | 3 | XX | Y | XX | | XX | | XX | | XX | | |
| 302 | Carson | 7 | XX | N | XX | | XX | | XX | | XX | | |
| 346 | St Andrews Bay | 7 | XX | Y | XX | | XX | | XX | | XX | | |
| 367 | San Miguel | 2 | XX | Y | XX | | XX | | XX | | XX | | |
| 371 | Baton Rouge | CLOSED | | | | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | | | | |
| | | | XX | | XX | | XX | | XX | | XX | | |
| Page 2 Total Vote - ### | | | | 59 | XX | | XX | | XX | | XX | | |
| Page 1 Total Votes - ### | | | | 170 | XX | | XX | | XX | | XX | | |
| TOTAL VOTES - ### | | | | 229 | XX | | XX | | XX | | XX | | |

 Tally Unit 287
 Stoulotte
 Gale M. Halhan Chairman Unit 269 11/14/2024
 Laurie Starkey NES Unit 31

NO Preamble¹

— NO —

| 2024 National Tally Sheet | | | | | | | | | | | | | |
|---------------------------|--------------------|--------|----|---|----|----|--|----|----|--|--|----|--|
| Unit | Name | Vote | XX | | NO | XX | | NO | XX | | | XX | |
| susp = suspend | | | XX | | | XX | | | XX | | | XX | |
| 8 | Vallejo | 3 | XX | - | - | XX | | | XX | | | XX | |
| 20 | Groton | 5 | XX | - | - | XX | | | XX | | | XX | |
| 22 | Mark A. Kilgore | 3 | XX | | - | XX | | | XX | | | XX | |
| 24 | Annapolis | 88 | XX | | - | XX | | | XX | | | XX | |
| 29 | Bremerton | 6 | XX | | - | XX | | | XX | | | XX | |
| 31 | North Shore | 2 | XX | | - | XX | | | XX | | | XX | |
| 32 | Lakes of the Ozark | 2 | XX | | - | XX | | | XX | | | XX | |
| 40 | Chesapeake | 3 | XX | | - | XX | | | XX | | | XX | |
| 41 | Roanoke | 1 | XX | | - | XX | | | XX | | | XX | |
| 59 | Cheyenne | 3 | XX | | - | XX | | | XX | | | XX | |
| 60 | Ocean View | CLOSED | | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | | - | XX | | | XX | | | XX | |
| 67 | Capital City | 2 | XX | | | XX | | | XX | | | XX | |
| 70 | Poway Valley | 6 | XX | | - | XX | | | XX | | | XX | |
| 74 | Olongapo | 2 | XX | | | XX | | | XX | | | XX | |
| 84 | San Diego | CLOSED | | | | | | | | | | | |
| 91 | First Coast | 11 | XX | | 11 | XX | | | XX | | | XX | |
| 94 | Corpus Christi | 9 | XX | | - | XX | | | XX | | | XX | |
| 97 | Whidbey Island | 3 | XX | | - | XX | | | XX | | | XX | |
| 99 | Kempsville | 2 | XX | | - | XX | | | XX | | | XX | |
| 102 | Sunshine | 1 | XX | | - | XX | | | XX | | | XX | |
| 124 | Lakehurst | 3 | XX | | - | XX | | | XX | | | XX | |
| 126 | West Jacksonville | 4 | XX | | 4 | XX | | | XX | | | XX | |
| 127 | Bicol Region | 3 | XX | | | XX | | | XX | | | XX | |
| 137 | Sierra Tahoe | 5 | XX | | - | XX | | | XX | | | XX | |
| 154 | Baguio City | 3 | XX | | | XX | | | XX | | | XX | |
| 161 | MO-KAN | 5 | XX | | - | XX | | | XX | | | XX | |
| 162 | NOLA | 4 | XX | | - | XX | | | XX | | | XX | |
| 163 | Valley of the Sun | 2 | XX | | - | XX | | | XX | | | XX | |
| 170 | Everett | 13 | XX | | 13 | XX | | | XX | | | XX | |
| 181 | Navy Department | 5 | XX | | - | XX | | | XX | | | XX | |
| 182 | Triangle | 2 | XX | | - | XX | | | XX | | | XX | |
| 183 | Putnum County | 5 | XX | | - | XX | | | XX | | | XX | |
| 185 | Ogden | 2 | XX | | - | XX | | | XX | | | XX | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | | |
| 197 | Modesto | 2 | XX | | 2 | XX | | | XX | | | XX | |
| | | | | | | | | | | | | | |
| Page 1 Total Votes - ### | | | | | 30 | XX | | | XX | | | XX | |

NO

| Unit | Name | Vote | XX | NO | XX | XX | XX |
|--------------------------|----------------------|--------|----|----|----|----|----|
| 201 | Capital Area | CLOSED | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | - | XX | XX | XX |
| 216 | Hawkeye | 2 | XX | - | XX | XX | XX |
| 222 | Ozone (Slidel) | CLOSED | | | | | |
| 227 | Ozark | CLOSED | | | | | |
| 251 | Mountain Home | CLOSED | | | | | |
| 261 | Lemoore | 6 | XX | 6 | XX | XX | XX |
| 269 | Low Country | 12 | XX | - | XX | XX | XX |
| 274 | High Sierra | 3 | XX | 3 | XX | XX | XX |
| 275 | Hangtown | 4 | XX | 4 | XX | XX | XX |
| 276 | Omaha Council Bluffs | 3 | XX | - | XX | XX | XX |
| 287 | Livermore | 4 | XX | - | XX | XX | XX |
| 289 | Imperial Beach | 17 | XX | - | XX | XX | XX |
| 290 | Atlantic Beach | 10 | XX | 10 | XX | XX | XX |
| 293 | Elizabeth City | 2 | XX | - | XX | XX | XX |
| 294 | Crossville TN | 3 | XX | - | XX | XX | XX |
| 302 | Carson | 7 | XX | 7 | XX | XX | XX |
| 346 | St Andrews Bay | 7 | XX | - | XX | XX | XX |
| 367 | San Miguel | 2 | XX | - | XX | XX | XX |
| 371 | Baton Rouge | CLOSED | | | | | |
| 382 | Gem State | CLOSED | | | | | |
| | | XX | | XX | | XX | XX |
| Page 2 Total Vote - ### | | | | 30 | XX | XX | XX |
| Page 1 Total Votes - ### | | | | 30 | XX | XX | XX |
| TOTAL VOTES - ### | | | | 60 | XX | XX | XX |

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Unit 287

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Staubotte
Gale M. Nathan Chairman Unit 269 11-14-24
Kawne Starky NES Unit 31

EXHIBIT 31



**"Ladies Auxiliary of the Fleet Reserve Association/
dba Auxiliary of the Fleet Reserve Association**

Resolution to amend Section 809(p) 5

Proposed by Unit 269 Goose Creek SC

Whereas, Article 809 Section (p)5, states that among the duties of the National Financial is to Send second billing notices at 60 days past due; and

Whereas, the NFS does send a due renewal notice prior to the expiration date of dues, and

WHEREAS, contact should be made by the Unit Membership at 30 days past due, the Regional Membership chair (RVP) at 90 days past due and the National Membership Chair (NVP) at 120 days past due ; and

WHEREAS, the cost of postage for these 60 days past due notices continues to increase; and

WHEREAS: Some 60 day past due notices cross in the mail with members payments; and

WHEREAS: The 60 days past due notices do not generate sufficient return of membership renewal to offset the costs of the national mailing , and

Therefore, it be resolved, that Section 809(p) 5 be deleted, and all subsequent sections be renumbered. Thus Section 809(p) 6 will become 809(p) 5 Section 809(p) 7 will become 809(p) 6.

This is to certify that this resolution was proposed at a regular meeting of Unit Number 269 held on 16th day of April 2024 and read, debated, and adopted by a two-thirds vote at a regular meeting of Unit Number 269 held on the 14th day of May 2024, a quorum present.

Unit President
Gale Bolz

Unit Secretary
Yvonne Wallace

EXHIBIT 32

CONSTITUTION AND BYLAWS RESOLUTION

change proposed by

UNIT 40

Whereas, Article 4 Dues, Section 401 Dues Payments, Sub Section 401(b) states “Dues of members shall be mailed either to the Unit secretary or to the National Financial Secretary” and

Whereas, the FRA has directed and placed detailed restrictions on verifying the eligibility of an applicant for membership and

Whereas, the requirements for verification of membership is to site the sponsors DD 214 and

Whereas, the Unit Secretary is the verifying officer in the absence of any other Unit Standing rule or Unit C&BL directing membership verification to another officer and

Whereas, a reinstated member is normally a member of a Unit who let their dues lapse and will need to be vetted for continued eligibility under the new directive and

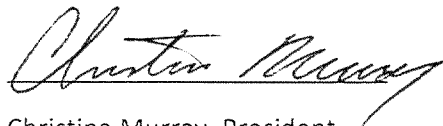
Whereas, to prevent any confusion on who is the responsible party to ensure FRA directives and membership eligibility is maintained properly and to prevent unnecessary delays in membership applications being processed and

Whereas, most Members at large are members from prior units that folded and

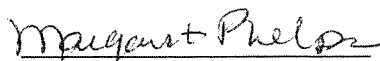
Whereas, the NFS has no way of vetting the eligibility for membership of a new member or the continued eligibility of a reinstated member without siting a DD 214 which cannot be kept therefore be it

Resolved that Section 401(b) be changed to state “Initial application and dues of members shall be presented to the Unit Secretary or other Unit Officer as may be delegated by the Unit’s C&BL’s or Standing Rules for verification and then mailed to the NFS according to currently prescribed procedures. The NFS may receive renewals directly by mail from a member of a Unit or Member- at- Large if membership has not lapsed.”

This is to certify that this resolution was proposed at a regular meeting of Unit 40 Chesapeake, Chesapeake Virginia, held on the 16th day of January 2024 and read, debated and adopted by a unanimous vote at a regular meeting of Unit 40 held on the 20th day of February 2024 there being a quorum present.



Christina Murray, President



Margaret Phelps, Secretary

| 2024 National Tally Sheet | | | | | | | | | | | | | |
|---------------------------|---------------------------|--------------|---------------|-----|----|---------------|--|--|---------------|--|--|---------------|--|
| Unit | Name | Vote | XX | Yes | No | XX | | | XX | | | XX | |
| susp = suspend | | | XX | | | XX | | | XX | | | XX | |
| 8 | Vallejo | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 20 | Groton | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 22 | Mark A. Kilgore | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 24 | Annapolis | 88 | XX | 88 | | XX | | | XX | | | XX | |
| 29 | Bremerton | 6 | XX | | | XX | | | XX | | | XX | |
| 31 | North Shore | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 32 | Lakes of the Ozark | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 40 | Chesapeake | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 41 | Roanoke | 1 | XX | 1 | | XX | | | XX | | | XX | |
| 59 | Cheyenne | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 60 | Ocean View | CLOSED | | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | 9 | | XX | | | XX | | | XX | |
| 67 | Capital City | 2 | XX | | | XX | | | XX | | | XX | |
| 70 | Poway Valley | 6 | XX | 6 | | XX | | | XX | | | XX | |
| 74 | Olongapo | 2 | XX | | | XX | | | XX | | | XX | |
| 84 | San Diego | CLOSED | | | | | | | | | | | |
| 91 | First Coast | 11 | XX | | 11 | XX | | | XX | | | XX | |
| 94 | Corpus Christi | 9 | XX | 9 | | XX | | | XX | | | XX | |
| 97 | Whidbey Island | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 99 | Kempsville | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 102 | Sunshine | 1 | XX | 1 | | XX | | | XX | | | XX | |
| 124 | Lakehurst | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 126 | West Jacksonville | 4 | XX | 4 | | XX | | | XX | | | XX | |
| 127 | Bicol Region | 3 | XX | | | XX | | | XX | | | XX | |
| 137 | Sierra Tahoe | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 154 | Baguio City | 3 | XX | | | XX | | | XX | | | XX | |
| 161 | MO-KAN | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 162 | NOLA | 4 | XX | 4 | | XX | | | XX | | | XX | |
| 163 | Valley of the Sun | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 170 | Everett | 13 | XX | 13 | | XX | | | XX | | | XX | |
| 181 | Navy Department | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 182 | Triangle | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 183 | Putnum County | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 185 | Ogden | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | | |
| 197 | Modesto | 2 | XX | 2 | | XX | | | XX | | | XX | |
| Page 1 Total Votes - ### | | | | 192 | | XX | | | XX | | | XX | |

| Unit | Name | Vote | XX | Yes | No | XX | XX | XX | XX |
|--------------------------|---------------------------|-------------------|----|-----|----|----|----|----|----|
| 201 | Capital Area | CLOSED | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | 7 | | XX | | XX | XX |
| 216 | Hawkeye | 2 | XX | 2 | | XX | | XX | XX |
| 222 | Ozone (Stidel) | CLOSED | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | |
| 261 | Lemoore | 6 | XX | 6 | | XX | | XX | XX |
| 269 | Low Country | 12 | XX | 12 | | XX | | XX | XX |
| 274 | High Sierra | 3 | XX | 3 | | XX | | XX | XX |
| 275 | Hangtown | 4 | XX | 4 | | XX | | XX | XX |
| 276 | Omaha Council Bluffs | 3 | XX | 3 | | XX | | XX | XX |
| 287 | Livermore | 4 | XX | 4 | | XX | | XX | XX |
| 289 | Imperial Beach | 17 | XX | 17 | | XX | | XX | XX |
| 290 | Atlantic Beach | 10 | XX | 10 | | XX | | XX | XX |
| 293 | Elizabeth City | 2 | XX | 2 | | XX | | XX | XX |
| 294 | Crossville TN | 3 | XX | 3 | | XX | | XX | XX |
| 302 | Carson | 7 | XX | 7 | | XX | | XX | XX |
| 346 | St Andrews Bay | 7 | XX | 7 | | XX | | XX | XX |
| 367 | San Miguel | 2 | XX | 2 | | XX | | XX | XX |
| 371 | Baton Rouge | CLOSED | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | |
| | | XX | | | | XX | | XX | XX |
| Page 2 Total Vote - ### | | 89 | | | | XX | | XX | XX |
| Page 1 Total Votes - ### | | 192 | | | | XX | | XX | XX |
| TOTAL VOTES - ### | | 281 | | | | XX | | XX | XX |

Steve Toullette

Steve Toullette

Gale M. Nathan Chairman

Laure Stankey NES

Tally

Unit 287

Unit 24

Unit 269 11-14-2024

Unit 31

Section 401(b)

| 2024 National Tally Sheet | | | | | | | | | | | | | |
|---------------------------|--------------------|--------|----|-----|--|----|--|--|----|--|--|----|--|
| Unit | Name | Vote | XX | | | XX | | | XX | | | XX | |
| susp = suspend | | | XX | | | XX | | | XX | | | XX | |
| 8 | Vallejo | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 20 | Groton | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 22 | Mark A. Kilgore | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 24 | Annapolis | 88 | XX | 88 | | XX | | | XX | | | XX | |
| 29 | Bremerton | 6 | XX | - | | XX | | | XX | | | XX | |
| 31 | North Shore | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 32 | Lakes of the Ozark | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 40 | Chesapeake | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 41 | Roanoke | 1 | XX | 1 | | XX | | | XX | | | XX | |
| 59 | Cheyenne | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 60 | Ocean View | CLOSED | | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | 9 | | XX | | | XX | | | XX | |
| 67 | Capital City | 2 | XX | - | | XX | | | XX | | | XX | |
| 70 | Poway Valley | 6 | XX | 6 | | XX | | | XX | | | XX | |
| 74 | Olongapo | 2 | XX | | | XX | | | XX | | | XX | |
| 84 | San Diego | CLOSED | | | | | | | | | | | |
| 91 | First Coast | 11 | XX | N | | XX | | | XX | | | XX | |
| 94 | Corpus Christi | 9 | XX | 9 | | XX | | | XX | | | XX | |
| 97 | Whidbey Island | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 99 | Kempsville | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 102 | Sunshine | 1 | XX | 1 | | XX | | | XX | | | XX | |
| 124 | Lakehurst | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 126 | West Jacksonville | 4 | XX | 4 | | XX | | | XX | | | XX | |
| 127 | Bicol Region | 3 | XX | - | | XX | | | XX | | | XX | |
| 137 | Sierra Tahoe | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 154 | Baguio City | 3 | XX | - | | XX | | | XX | | | XX | |
| 161 | MO-KAN | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 162 | NOLA | 4 | XX | 4 | | XX | | | XX | | | XX | |
| 163 | Valley of the Sun | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 170 | Everett | 13 | XX | 13 | | XX | | | XX | | | XX | |
| 181 | Navy Department | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 182 | Triangle | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 183 | Putnum County | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 185 | Ogden | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | | |
| 197 | Modesto | 2 | XX | 2 | | XX | | | XX | | | XX | |
| | | | | | | | | | | | | | |
| Page 1 Total Votes - ### | | | | 192 | | XX | | | XX | | | XX | |

| Unit | Name | Vote | XX | | XX | | XX | | XX | |
|--------------------------|----------------------|--------|----|----|----|--|----|--|----|--|
| 201 | Capital Area | CLOSED | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | 7 | XX | | XX | | XX | |
| 216 | Hawkeye | 2 | XX | 2 | XX | | XX | | XX | |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | |
| 261 | Lemoore | 6 | XX | 6 | XX | | XX | | XX | |
| 269 | Low Country | 12 | XX | 12 | XX | | XX | | XX | |
| 274 | High Sierra | 3 | XX | 3 | XX | | XX | | XX | |
| 275 | Hangtown | 4 | XX | 4 | XX | | XX | | XX | |
| 276 | Omaha Council Bluffs | 3 | XX | 3 | XX | | XX | | XX | |
| 287 | Livermore | 4 | XX | 4 | XX | | XX | | XX | |
| 289 | Imperial Beach | 17 | XX | 17 | XX | | XX | | XX | |
| 290 | Atlantic Beach | 10 | XX | 10 | XX | | XX | | XX | |
| 293 | Elizabeth City | 2 | XX | 2 | XX | | XX | | XX | |
| 294 | Crossville TN | 3 | XX | 3 | XX | | XX | | XX | |
| 302 | Carson | 7 | XX | 7 | XX | | XX | | XX | |
| 346 | St Andrews Bay | 7 | XX | 7 | XX | | XX | | XX | |
| 367 | San Miguel | 2 | XX | 2 | XX | | XX | | XX | |
| 371 | Baton Rouge | CLOSED | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | |
| | | | XX | | XX | | XX | | XX | |
| Page 2 Total Vote - ### | | 89 | XX | | XX | | XX | | XX | |
| Page 1 Total Votes - ### | | 192 | XX | | XX | | XX | | XX | |
| TOTAL VOTES - ### | | 281 | XX | | XX | | XX | | XX | |

Gale M. Nathan Tally Unit 287
 Chairman Unit 269 11-14-2024

Stoulate
 Laurie Stanley NES

Tally Unit 24
 Unit 31

2024 National Tally Sheet

| Unit | Name | Vote | XX | | NO | XX | | | XX | | | XX | | |
|--------------------------|--------------------|--------|----|--|----|----|--|--|----|--|--|----|--|--|
| susp = suspend | | | XX | | | XX | | | XX | | | XX | | |
| 8 | Vallejo | 3 | XX | | - | XX | | | XX | | | XX | | |
| 20 | Groton | 5 | XX | | - | XX | | | XX | | | XX | | |
| 22 | Mark A. Kilgore | 3 | XX | | - | XX | | | XX | | | XX | | |
| 24 | Annapolis | 88 | XX | | - | XX | | | XX | | | XX | | |
| 29 | Bremerton | 6 | XX | | | XX | | | XX | | | XX | | |
| 31 | North Shore | 2 | XX | | - | XX | | | XX | | | XX | | |
| 32 | Lakes of the Ozark | 2 | XX | | - | XX | | | XX | | | XX | | |
| 40 | Chesapeake | 3 | XX | | - | XX | | | XX | | | XX | | |
| 41 | Roanoke | 1 | XX | | - | XX | | | XX | | | XX | | |
| 59 | Cheyenne | 3 | XX | | - | XX | | | XX | | | XX | | |
| 60 | Ocean View | CLOSED | | | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | | - | XX | | | XX | | | XX | | |
| 67 | Capital City | 2 | XX | | | XX | | | XX | | | XX | | |
| 70 | Poway Valley | 6 | XX | | - | XX | | | XX | | | XX | | |
| 74 | Olongapo | 2 | XX | | | XX | | | XX | | | XX | | |
| 84 | San Diego | CLOSED | | | | | | | | | | | | |
| 91 | First Coast | 11 | XX | | 11 | XX | | | XX | | | XX | | |
| 94 | Corpus Christi | 9 | XX | | - | XX | | | XX | | | XX | | |
| 97 | Whidbey Island | 3 | XX | | - | XX | | | XX | | | XX | | |
| 99 | Kempsville | 2 | XX | | - | XX | | | XX | | | XX | | |
| 102 | Sunshine | 1 | XX | | - | XX | | | XX | | | XX | | |
| 124 | Lakehurst | 3 | XX | | - | XX | | | XX | | | XX | | |
| 126 | West Jacksonville | 4 | XX | | - | XX | | | XX | | | XX | | |
| 127 | Bicol Region | 3 | XX | | | XX | | | XX | | | XX | | |
| 137 | Sierra Tahoe | 5 | XX | | - | XX | | | XX | | | XX | | |
| 154 | Baguio City | 3 | XX | | | XX | | | XX | | | XX | | |
| 161 | MO-KAN | 5 | XX | | - | XX | | | XX | | | XX | | |
| 162 | NOLA | 4 | XX | | - | XX | | | XX | | | XX | | |
| 163 | Valley of the Sun | 2 | XX | | - | XX | | | XX | | | XX | | |
| 170 | Everett | 13 | XX | | - | XX | | | XX | | | XX | | |
| 181 | Navy Department | 5 | XX | | - | XX | | | XX | | | XX | | |
| 182 | Triangle | 2 | XX | | - | XX | | | XX | | | XX | | |
| 183 | Putnum County | 5 | XX | | - | XX | | | XX | | | XX | | |
| 185 | Ogden | 2 | XX | | - | XX | | | XX | | | XX | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | | | |
| 197 | Modesto | 2 | XX | | - | XX | | | XX | | | XX | | |
| | | | | | 11 | | | | | | | | | |
| Page 1 Total Votes - ### | | | | | | XX | | | XX | | | XX | | |

| Unit | Name | Vote | XX | | XX | | XX | | XX | |
|--------------------------|----------------------|--------|----|----|----|--|----|--|----|--|
| 201 | Capital Area | CLOSED | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | - | XX | | XX | | XX | |
| 216 | Hawkeye | 2 | XX | - | XX | | XX | | XX | |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | |
| 261 | Lemoore | 6 | XX | - | XX | | XX | | XX | |
| 269 | Low Country | 12 | XX | - | XX | | XX | | XX | |
| 274 | High Sierra | 3 | XX | - | XX | | XX | | XX | |
| 275 | Hangtown | 4 | XX | - | XX | | XX | | XX | |
| 276 | Omaha Council Bluffs | 3 | XX | - | XX | | XX | | XX | |
| 287 | Livermore | 4 | XX | - | XX | | XX | | XX | |
| 289 | Imperial Beach | 17 | XX | - | XX | | XX | | XX | |
| 290 | Atlantic Beach | 10 | XX | - | XX | | XX | | XX | |
| 293 | Elizabeth City | 2 | XX | - | XX | | XX | | XX | |
| 294 | Crossville TN | 3 | XX | - | XX | | XX | | XX | |
| 302 | Carson | 7 | XX | - | XX | | XX | | XX | |
| 346 | St Andrews Bay | 7 | XX | - | XX | | XX | | XX | |
| 367 | San Miguel | 2 | XX | - | XX | | XX | | XX | |
| 371 | Baton Rouge | CLOSED | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | |
| | | XX | | | XX | | XX | | XX | |
| Page 2 Total Vote - ### | | | | - | XX | | XX | | XX | |
| Page 1 Total Votes - ### | | | | 11 | XX | | XX | | XX | |
| TOTAL VOTES - ### | | | | 11 | XX | | XX | | XX | |

[Signature]

SToulotte

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24

Gale M. Nathan
Laure Stanley NES

Chairman
Unit 31

Unit 287

Unit 269 11-14-24

BUSINESS CONDUCTED AT THE LA FRA 2024 Pre-Convention Board of Directors meeting THAT NEEDS TO BE RATIFIED BY THE DELEGATES

NT Carolyn Whitaker, PNP, moved that HP OfficeJet Pro 9010 Series (Model Number: 9019) and HP Pavilion Laptop (Model l-eg002lnr) be surveyed and seconded by RPNE/NEng Cindy Rodham-Tuck, PNP. No discussion was held. Motion carried.

RPSC Gini Larson, PNP, moved to accept the National Officers' inventory lists of equipment as read but with the surveyed items removed and seconded by RPNE/NEng Cindy Rodham-Tuck, PNP. No discussion was held. Motion carried.

NW Administrator Helen Courneya, PNP, recommended that:

1. Branches must have more participation with the Unit's. I feel that there is no path forward by having to appoint an overseer of the Region to be in compliance with National.
2. The Region was suspended and now is the time for the FRA to work with the Branches to be responsible for the Units and take action to put them in compliance with the National C&BLs and NW Region C&BLs to be able to elect officers.
3. Finally, suspend the Units of the Northwest for non-compliance. This will continue to happen in other regions in the future so the NBOD needs to act now so we can continue to have a sustainable Auxiliary.

Regional President Southwest Marilyn Quesnel recommended that the Auxiliary start accept payment for dues via electronic means (i.e., credit card, Venmo, Pay Pal, etc.)*

RPNE/NEng Cindy Rodham-Tuck, PNP, moved to reimburse NW Admin Helen's travel to the NW Regional Convention pursuant to SR14(f) and seconded by JrPNP Nadine Fulton. No discussion was held. Motion carried.

RPNE/NEng Cindy Rodham-Tuck, PNP, moved to pay NW Admin Helen's expenses up to \$120 as noted for RPs on the 23-24 Budget, and seconded by RPSC Gini Larson, PNP. No discussion was held. Motion carried.

RPNE/NEng Cindy Rodham-Tuck, PNP, moved to pay NW Admin Helen Courneya's travel expenses and per diem to the National Convention in Annapolis, MD as she served as NW Admin 2023-2024, and seconded by NVP Kelly Peña. Discussion was held. Motion carried.

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

ADMINISTRATOR'S ANNUAL REPORT

YEAR SERVED: 2023-2024REGION: Northwest

| | |
|--|------------------|
| How many Units in your Region? | <u>7</u> |
| How many Units officially visited? | <u>0</u> |
| How many Units you Installed? | <u>0</u> |
| How many Unit Installations you attended? | <u>0</u> |
| Number Quarterly Reports Submitted? | <u>0</u> |
| Did you submit Regional Annual Report Winners? | <u>0</u> |
| Membership at beginning of Fiscal Year? | <u>368</u> |
| Membership at the end of Fiscal Year? | <u>382</u> |
| How many deceased members? | <u>3</u> |
| Membership Gain (+) or Loss (-) at end of Fiscal Year? | <u>3.8g/1.9l</u> |

SUMMARY OF UNITS' PARTICIPATIONS:UNIT ACTIVITIES

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

AMERICANISM

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

HOSPITAL

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

PUBLICITY

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

WELFARE

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

YOUTH

| | |
|--------------------------|----------|
| Units Submitting Reports | <u>0</u> |
| Total members in Units | <u>0</u> |

SUMMARY OF YOUR ADMINISTRATOR'S TERM:(use only the space provided below)

As the Administrator for the Northwest Region I have concluded that the Units are not in compliance with the National C&BI's or with the Northwest Region. Zoom meetings were held but in the end it was the same five people attending the meetings. Presidents and Secretaries were invited into the meeting but only during this time President and Secretary from Unit 382. Unit 382 decided to voluntarily surrender their Charter and the Sec. Treasurer resigned. I interviewed two members wishing to become officers but they decided to pull their names citing that if the PNP's would appoint they would reconsider. The same two people had never attended a Regional or National convention and do not have the knowledge what is expected of being an officer. I mailed the regional president manual, delegate sheets, chaplain reports, Northwest Bylaws for consideration to be able to update. 2022-2023 Northwest Convention five members were in attendance and this year five members were in attendance. Clearly what was notifiable that they are not reading the C&BI's or rituals. Delegate sheets were not in order for the Regional Convention. The PI Units 74, 127, 154, have not been in compliance during the past year.. Members from Unit 154 failed to pay dues for the President, Vice President, and Secretary and were sent a letter to comply or the Unit would be suspended. The NW treasury was closed and check sent to the NT to place funds in an Escrow account with no expiration date. Assessment fees and auction returns were sent to the NT for the NW for the treasury. I had a meeting with NW RP, PRP's and Presidents of the Branches and explained that they needed more participation within the Units that they sponsor. RP FRA Rex had been visiting the Branch and Units but his observance was not heard for members to become more active on the regional level. Units have purchased equipment for the clubs when asked how that was helping the Auxiliary it became apparent that to me its the clubs are more important than following the rules. Member posing as a volunteer President of a Unit which their is no Unit was addressed and it continues to happen. Three Units sent in a negative Chaplain report and this is unacceptable. I feel that no matter who is the Administrator the Units have shown that they do not have to follow or comply with requests. It is time that since the FRA is the sponsor of the Units that they work with the Units or decide if they want to continue to support these Auxiliary Units. Bingo games and Dances do not help the Auxiliary any in way only the clubs sponsoring these events. The question is how this Region will survive if this continues where an Administrator has to appointed or the Region complies with officers.

Signature: Adelen A. Courneyer Email: vpc-hac-patches@att.net

EXHIBIT 36

| <u>INCOME</u> | <u>Budgeted</u> | Actual | <u>Proposed 2024-2025 bud</u> |
|--|--------------------|---------------------|-------------------------------|
| PCT Members (2500x\$12.50) | \$31,250.00 | \$ 31,600.00 | \$ 31,250.00 |
| PCT Members At Large (150x\$25) | \$3,750.00 | \$ 4,312.50 | \$ 3,750.00 |
| Paid in Advance Unit Members (1248x12.50) | \$13,325.00 | \$ 16,887.50 | \$ 15,600.00 |
| Paid Advance MAL | \$1,525.00 | \$ - | \$ - |
| PCT DUES PI | \$0.00 | \$ 1,100.00 | \$ - |
| Resale Items | \$2,000.00 | \$ 2,160.00 | \$ 2,500.00 |
| TRIANGLE \$10/y if mailed | \$0.00 | \$ 50.00 | \$ - |
| Convention Minutes individuals \$15 | \$0.00 | \$ 30.00 | \$ - |
| Pilgrimage Donations C&BL 815 © \$5.00/Unit | \$400.00 | \$ 595.00 | \$ 400.00 |
| Return Funds from Pilgrimage Allowance | \$0.00 | \$ - | \$ - |
| Return of Working Funds (NES)(2023--2025) \$1500 | \$0.00 | \$ - | \$ - |
| Return of Working Fund (NT) (2022-2024) \$200 | \$0.00 | \$ - | \$ 200.00 |
| Return of Working Fund (NFS) (2023-2026) \$1000 | \$0.00 | \$ - | \$ - |
| General Fund Donations | \$0.00 | \$ - | \$ - |
| Interest General Fund #6022 | \$100.00 | \$ 1.43 | \$ 1.00 |
| GF/PCT RECEIPTS SUBTOTAL | \$52,350.00 | \$ 56,736.43 | \$ 53,701.00 |
| Income Special Funds and Savings Receipts | | | |
| NP Project 2022-2023 Donations proposed is 2024-2025N | \$0.00 | \$ 11,132.00 | \$ 5,000.00 |
| NP Project 2023-24 Donations | \$0.00 | \$ 4,076.83 | \$ 5,000.00 |
| NP Scholarship #1740 | \$0.00 | \$ 300.00 | \$ 100.00 |
| LA FRA Scholarship Fund #1757 | \$0.00 | \$ 625.00 | \$ 100.00 |
| Welfare #3567 | \$0.00 | \$ 829.20 | \$ 100.00 |
| INT NP Project #1732 | \$0.00 | \$ 64.09 | \$ 20.00 |
| INT NP Scholar #1740 | \$100.00 | \$ 177.21 | \$ 100.00 |
| INT LA FRA Scholar #1757 | \$100.00 | \$ 185.15 | \$ 100.00 |
| INT Welfare/Rehab #3567 | \$100.00 | \$ 145.00 | \$ 100.00 |
| INT Escrow Savings #1724 | \$0.00 | \$ 15.54 | \$ 10.00 |
| INT PCT Advance Savings #2866 | \$100.00 | \$ 380.78 | \$ 100.00 |
| INT NFCU CD #3307 | \$100.00 | \$ 1,216.21 | \$ 300.00 |
| INT NFCU CD #3309 | \$100.00 | \$ 147.95 | \$ 50.00 |
| INT NFCU CD #3312 | \$100.00 | \$ 947.82 | \$ 300.00 |
| INT NFCU CD #3313 | \$200.00 | \$ 1,156.05 | \$ 300.00 |
| INT NFCU CD #3314 | \$100.00 | \$ 1,202.80 | \$ 300.00 |
| FUNDS & SAVINGS RECEIPTS | \$1,000.00 | \$ 22,601.63 | \$ 11,980.00 |
| TOTAL RECEIPTS | \$53,350.00 | \$ 79,338.06 | \$ 65,681.00 |
| General Fund Expenses | | | |
| NATIONAL PRESIDENT C&BL 803 | | | |
| Allowance (for add'l travel) C&BL 803(M) | \$6,000.00 | \$ 6,000.00 | \$ 6,000.00 |
| Postage/Supplies/Printing SR23(a) | \$250.00 | \$ 90.38 | \$ 250.00 |
| Travel Pilgrimage SR14(A)3 | \$500.00 | \$ 252.21 | \$ 500.00 |
| Allowance Pilgrimage (3 days @ 75.00) SR14 c | \$150.00 | \$ 150.00 | \$ 225.00 |
| Travel National Convention .21 mile up to \$500.SR14(a)1 | \$500.00 | \$ 500.00 | \$ 500.00 |
| Allowance National Convention (6 days @ 75.00)SR14© | \$450.00 | \$ 450.00 | \$ 450.00 |
| National President's Gift | \$1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| Total | \$8,850.00 | \$ 8,442.59 | \$ 8,925.00 |
| NATIONAL VICE PRESIDENT C&BL 804 | | | |
| Allowance (For add'l travel) C&BL 804(h) | \$600.00 | \$ 600.00 | \$ 600.00 |
| Postage/Supplies/Printing SR23(a) | \$300.00 | \$ 121.43 | \$ 200.00 |

| | | | |
|---|-------------------|--------------------|--------------------|
| Travel National Convention .21 mile up to \$500.SR14(a)1 | \$500.00 | \$ 375.97 | \$ 500.00 |
| Allowance National Convention (6 days @ 75.00)SR14© | \$450.00 | \$ 450.00 | \$ 450.00 |
| National Vice President's Membership recruiting awards SR 23(J) | \$625.00 | \$ 518.48 | \$ 625.00 |
| Membership Awards SR4 | \$200.00 | \$ 200.00 | \$ 200.00 |
| Total | \$2,675.00 | \$ 2,265.88 | \$ 2,575.00 |

NATIONAL EXECUTIVE SECRETARY C&BL 808

| | | | |
|--|-------------------|--------------------|--------------------|
| Allowance (For add'l travel) C&BL 808(v) | \$3,600.00 | \$ 3,600.00 | \$ 3,600.00 |
| Supplies/Printing/Postage SR23(a) | \$500.00 | \$ 269.70 | \$ 500.00 |
| TRIANGLE printing SR22(a) | \$2,600.00 | \$ 1,134.28 | \$ 2,400.00 |
| TRIANGLE First Class Postage SR22(b) | \$150.00 | \$ - | \$ - |
| TRIANGLE Postage (Bulk Mail) SR 22(b) | \$800.00 | \$ 612.70 | \$ 800.00 |
| TRIANGLE Return Mail | \$50.00 | \$ - | \$ 50.00 |
| Bulk Mail Renewal (Permit) SR22(b) | \$300.00 | \$ - | \$ 300.00 |
| Travel National Convention .21 mile up to \$500.SR14(a)1 | \$500.00 | \$ 49.77 | \$ 500.00 |
| Allowance National Convention (6 days @ 75.00)SR14© | \$450.00 | \$ 450.00 | \$ 450.00 |
| Working Fund (2022-2025) (\$1500) | \$0.00 | \$ - | \$ - |
| Total | \$8,950.00 | \$ 6,116.45 | \$ 8,600.00 |

NATIONAL FINANCIAL SECRETARY C&BL 809

| | | | |
|--|--------------------|---------------------|---------------------|
| Allowance (for add'l travel) C&BL 809(S) | \$3,600.00 | \$ 3,600.00 | \$ 3,600.00 |
| Postage/Supplies/Printing (PSP) SR23(a) and SR23(o) | \$2,800.00 | \$ 4,082.04 | \$ 5,000.00 |
| Resale postage SR23(a) | \$250.00 | \$ 97.10 | \$ 250.00 |
| Resale Items to include 50 year pins SR24(a) C&BL 809(g). return mail postage | \$1,000.00 | \$ 1,347.49 | \$ 3,000.00 |
| | \$200.00 | \$ - | \$ 50.00 |
| Bulk Mail postage SR23(a) | \$1,500.00 | \$ 1,236.19 | \$ 1,600.00 |
| Bulk Mail Renewal NBR3 | \$290.00 | \$ 320.00 | \$ 350.00 |
| Software Support SR 23(a) | \$400.00 | \$ 282.49 | \$ 400.00 |
| Post Office Box -12 Month Rental Large Box SR 23(n) | \$258.00 | \$ 194.00 | \$ 258.00 |
| Travel National Convention .21 mile up to \$500.SR14(a)1 | \$500.00 | \$ 223.36 | \$ 500.00 |
| Allowance National Convention (6 days @ 75.00)SR14© | \$450.00 | \$ 450.00 | \$ 450.00 |
| History Book update (every 5 years) due 2026 | \$0.00 | \$ - | \$ - |
| Membership Plaque/ Engraving SR23F | \$50.00 | \$ - | \$ 50.00 |
| NFS Working Fund \$1000 (2023-26) | \$0.00 | \$ - | \$ - |
| Total | \$11,298.00 | \$ 11,832.67 | \$ 15,508.00 |

NATIONAL TREASURER C&BL 810

| | | | |
|---|-------------------|--------------------|--------------------|
| Allowance (for add'l travel) C&BL 810(J) | \$3,600.00 | \$ 3,600.00 | \$ 3,750.00 |
| Postage/Supplies/Printing SR23(a) | \$600.00 | \$ 584.65 | \$ 700.00 |
| Travel National Convention .21 mile up to \$500.SR14(a)1 | \$500.00 | \$ 336.84 | \$ 500.00 |
| Allowance National Convention (6 Days@75)SR14© | \$450.00 | \$ 450.00 | \$ 450.00 |
| Bank Fees SR23(a) | \$100.00 | \$ 80.71 | \$ 200.00 |
| new NT Travel for Training .21cents/mile up to \$500 & and 3 days @\$75 SR14(b) | | | \$ 725.00 |
| IRS Taxes NBR (1) | | | \$ 200.00 |
| Working Fund \$200 (2021-2024) | \$0.00 | \$ - | \$ 200.00 |
| Total | \$5,250.00 | \$ 5,052.20 | \$ 6,725.00 |

REGIONAL PRESIDENTS C&BL 806

| | | | |
|---|------------|-------------|-------------|
| \$400 per Regional President@ Post Board. SR14(d) & C&BL 806(j) | \$4,800.00 | \$ 3,550.00 | \$ 4,800.00 |
| Balance awarded by NP based on travel & report performance | | | |
| All Regional Presidents will be allowed \$120 P/S/P x8 | \$960.00 | \$ 360.00 | \$ 960.00 |
| Allowance for National Convention (\$75@6 days) x8 SR14(c) | \$3,600.00 | \$ 3,150.00 | \$ 3,600.00 |

| | | | |
|--|-------------|-------------|--------------|
| Travel National Convention .21 mile up to \$500.SR14(a)1 | \$4,000.00 | \$ 2,479.53 | \$ 4,000.00 |
| Total | \$13,360.00 | \$ 9,539.53 | \$ 13,360.00 |

JR. PAST NATIONAL PRESIDENT C&BL 805

| | | | |
|---|----------|-----------|-----------|
| Postage/Supplies/Proofing Convention Minutes SR 23(a) and SR 23(b) | \$25.00 | \$ - | \$ 25.00 |
| Travel National Convention .21 mile up to \$500. SR14(a)1 or a Coach Airline Ticket up to \$500.00 including 1 bag | \$500.00 | \$ 500.00 | \$ 500.00 |
| Allowance National Convention (6 Days@75.00) SR14(c) | \$450.00 | \$ 450.00 | \$ 450.00 |
| Total | \$975.00 | \$ 950.00 | \$ 975.00 |

NATIONAL PARLIAMENTARIAN C&BL 812

| | | | |
|---|----------|-----------|-----------|
| Postage/Supplies/Printing Sr 23(a) | \$25.00 | \$ - | \$ 25.00 |
| Travel National Convention .21 mile up to \$500SR14(a)1 C&BL 812(j) | \$500.00 | \$ 317.00 | \$ 500.00 |
| Allowance National Convention (6 Days @ 75.00 SR14(c) | \$450.00 | \$ 450.00 | \$ 450.00 |
| Total | \$975.00 | \$ 767.00 | \$ 975.00 |

NATIONAL CHAPLAIN C&BL 811

| | | | |
|--|------------|-----------|-------------|
| Postage/Supplies/Printing SR 23(i) & SR 23(a) | \$100.00 | \$ 51.57 | \$ 100.00 |
| Travel National Convention .21 mile up to \$500 SR14(a)1 C&BL 811(d) | \$500.00 | \$ 249.90 | \$ 500.00 |
| Allowance National Convention (6 days @ 75.00)SR14(c) | \$450.00 | \$ 450.00 | \$ 450.00 |
| Total | \$1,050.00 | \$ 751.47 | \$ 1,050.00 |

ARCHIVES CHAIRMAN

| | | | |
|--------------------------------|---------|------|----------|
| Miscellaneous Expenses SR23(a) | \$25.00 | \$ - | \$ 25.00 |
| Total | \$25.00 | \$ - | \$ 25.00 |

VAVS SR32

| | | | |
|--|------------|-------------|-------------|
| VAVS National Conference Fee SR23(a) | \$130.00 | \$ 130.00 | \$ 190.00 |
| Postage/Supplies/Printing SR23(a) | \$40.00 | \$ - | \$ 25.00 |
| VAVS Travel .21 mile up to \$500 or a Coach airline ticket SR14(b) | \$500.00 | \$ 500.00 | \$ 500.00 |
| Hotel @ VAVS National Seminar SR23(a) | \$600.00 | \$ 600.00 | \$ 600.00 |
| Total | \$1,270.00 | \$ 1,230.00 | \$ 1,315.00 |

PILGRIMAGE CHAIRMAN C&BL 815

| | | | |
|---|------------|-----------|-----------|
| Bus/Programs/Printing/National Presidents Tea SR23(g) C&BL 815(d) | \$1,100.00 | \$ 300.00 | \$ 500.00 |
| Wreath (2) SR 23(h) | \$225.00 | voided | \$ 225.00 |
| Total | \$1,325.00 | \$ 300.00 | \$ 725.00 |

CONTRACTS/EQUIPMENT PURCHASE

| | | | |
|---|------------|--------|-------------|
| Contracts | \$0.00 | \$0.00 | \$0.00 |
| Equipment Purchase (printer new NT) SR23(a) | \$2,000.00 | \$0.00 | \$ 1,000.00 |
| Total | \$2,000.00 | \$0.00 | \$1,000.00 |

DONATIONS

| | | | |
|---|----------|--------|--------|
| ad for 100th year FRA convention journalfull page | \$200.00 | \$0.00 | \$0.00 |
| Total | \$200.00 | \$0.00 | \$0.00 |

FLOWERS

| | | | |
|---|----------|--------|-----------|
| Ill National Officers SR 23(i) C&BL 811(b). | \$200.00 | \$0.00 | \$ 200.00 |
| Memorials (Current FRA/LAFRA NO's, Spouses & PNP) SR8A \$25/i | \$100.00 | \$0.00 | \$ 100.00 |
| USS Arizona Pearl Harbor Day Ceremony (Hawaii) Flowers SR(8)B | \$0.00 | \$0.00 | \$0.00 |
| Total | \$300.00 | \$0.00 | \$ 300.00 |

INSURANCE

| | | | |
|---|-------------------|--------------------|--------------------|
| Fidelity Bond (3 year policy (2022-25) pd yearly SR16, SR23(l) & C&B) | \$1,276.00 | \$ 1,276.00 | \$ 1,700.00 |
| Accidental Death (3 year policy 2022-25) pd yearly | \$750.00 | \$ 750.00 | \$1,000.00 |
| Total | \$2,026.00 | \$ 2,026.00 | \$ 2,700.00 |

NATIONAL WEBMASTER

| | | | |
|---|-----------------|-------------|------------------|
| GoDaddy Website (3 years billed to Doris Fri Oct 2024-27) | \$500.00 | \$ - | \$ 400.00 |
| Software Support SR23(a) | \$300.00 | \$ - | \$ 300.00 |
| Total | \$800.00 | \$ - | \$ 700.00 |

OTHER EXPENDITURES

| | | | |
|---|-------------------|-------------|--------------------|
| National Budget and Finance Committee SR23(a) | \$50.00 | \$ - | \$ 50.00 |
| National Constitution and Bylaw Committee SR23(a) | \$50.00 | \$ - | \$ 50.00 |
| Legal Services SR23(a) | \$500.00 | \$ - | \$ 500.00 |
| Pennsylvania Corporation Fee SR23(a) | \$70.00 | \$ - | \$ 70.00 |
| Shipping National Officers Equipment SR23(a) | \$1,000.00 | \$ - | \$ 1,000.00 |
| SR 14 F unforeseen travel | \$1,000.00 | \$ - | \$ 1,000.00 |
| Total | \$2,670.00 | \$ - | \$ 2,670.00 |

NATIONAL CONVENTION

| | | | |
|--|-------------------|------------------|--------------------|
| Printing/Supplies/Shipping SR23(b) | \$500.00 | \$ 69.00 | \$ 500.00 |
| Convention Minutes/Postage/Printing SR23(a) | \$50.00 | \$ 74.86 | \$ 50.00 |
| Flowers Memorial Service/Memorial Triangle Board SR23(a) | \$100.00 | \$ - | \$ 100.00 |
| National Officers Pins SR23(d) C&BL 614(B) | \$550.00 | \$ 505.63 | \$ 600.00 |
| Total | \$1,200.00 | \$ 649.49 | \$ 1,250.00 |

Total General Fund Expenses \$65,174.00 \$ 49,923.58 \$ 69,378.00

Special Fund Expenses

| | | | |
|---|--------------|--------------|-------------|
| NP Scholarships SR6 C&BL 905(a) 1@1500 | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 |
| LA FRA Scholarships 3@\$500 SR5 C&BL 905(a) | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 |
| SR7 2022-2023 NP project distribution/ (24-25 proposed NP prc | \$ 15,950.09 | \$ 15,950.09 | \$ 9,000.00 |
| Welfare distribution 905(B) \$2500/y | \$ 2,500.00 | \$0.00 | \$ 2,500.00 |

depends up

Total all Distributions with Special Funds \$ 86,624.09 \$ 68,873.67 \$ 83,878.00

| | | | |
|---|----------------------|-------------------|-----------------------|
| Projected Total of General Fund Expenditures | \$69,378.00 | w/special funds | \$ 83,878.00 |
| 1% Reserve for Capital Expenditure | \$693.78 | | \$ 838.78 |
| GRAND TOTAL (disbursements general fund) | \$70,071.78 | | \$ 84,716.78 |
| PROJECTED ESTIMATED INCOME | \$53,701.00 | | \$ 65,681.00 |
| Projected TOTAL SHORTFALL/SURPLUS FUNDS | (\$16,370.78) | \$6,812.85 | \$ (18,197.00) |
| TRANSFER OF FUNDS TO COVER SHORTFALL | | | \$18,147.00 |

SPECIAL FUNDS BUDGET 2024-2025

| | | |
|--|---------------------|---------------------|
| <u>Welfare Fund-3567</u> | \$13,235.83 | |
| Donations | \$829.20 | |
| Interest | \$145.00 | |
| disbursed 2023-24 | <u>\$0.00</u> | |
| Welfare Fund Balance 9/30/2024 | \$14,210.03 | |
| C&BL 905 (B) | | \$2,500.00 |
| <u>LA FRA Scholarship Fund-1757</u> | \$17,355.86 | |
| Donations | \$625.00 | |
| Interest | \$185.15 | |
| LA FRA Scholarships 3@\$500 | <u>-\$1,500.00</u> | |
| LA FRA Scholarship Fund Balance 9/30/2024 | \$16,666.01 | |
| SR5 & C&BL 905(a) | | \$1,500.00 |
| <u>NP Scholarship Fund-1740</u> | \$16,680.34 | |
| Donations | \$300.00 | |
| Interest | \$177.21 | |
| NP Scholarship | <u>-\$1,500.00</u> | |
| NP Scholarship Balance 9/30/2024 | \$15,657.55 | |
| SR6 & C&BL 905(a) | | \$1,500.00 |
| <u>NP Project -1732</u> | \$4,814.33 | |
| Donations 2022-2023 NP Nadine | \$11,132.00 | |
| Donations 2023-24 (NP Vera) Gary Sinise Foundation | \$4,076.83 | |
| Interest | \$64.09 | |
| Disbursed 2022-2023 (NP Nadine) Wounded Warrior | <u>-\$15,950.09</u> | as donated@\$9000 |
| NP Project balance 9/30/2024 | \$4,137.16 | |
| TOTAL RESTRICTED ASSETS | \$50,670.75 | |
| NFCU Escrow Savings & Holds 1724 | \$8,527.66 | |
| PCT Advanced Pay Savings-2866 | \$44,850.05 | |
| NFCU CDS ** | \$108,931.61 | |
| General Funds -6022 09/27/2024 | <u>\$4,198.67</u> | |
| TOTAL UNRESTRICTED CASH ASSETS | \$166,507.99 | |
| AMERICAN FUND | | |
| ORIGINAL CASH INVESTMENT 50,000 (2002) | \$50,000.00 | |
| *PORTFOLIO VALUE 10/1/2023 | | \$196,192.09 |
| *Portfolion Value 9/30/2024 | | <u>\$240,984.33</u> |
| TOTAL UNREALIZED GAIN (or LOSS) | | \$44,792.24 |
| TOTAL ASSETS | \$267,178.74 | |
| NFCU CD's ** | | |
| 3307 12 month | | \$26,202.23 |
| 3309 12 month | | \$3,088.11 |
| 3312 12 month | | \$25,455.84 |
| 3313 12 month | | \$26,611.02 |
| 3314 12 month | | <u>\$27,574.41</u> |
| Total in CD's Sept 27, 2024 | | \$108,931.61 |

EXHIBIT 37

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

National President 2024-2025

Livermore Unit 287

Nominating Resolution

WHEREAS, it will be the responsibility and the privilege of the delegates assembled at the 91st National Convention of the Ladies Auxiliary of the Fleet Reserve Association held in Annapolis, Maryland on November 10- 16, 2024, to elect one of its outstanding members to the office of National Vice President for the association year 2024-2025; and

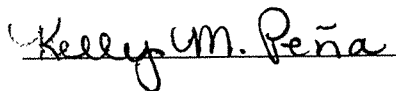
WHEREAS, the duties of the office require that the person elected must possess leadership, integrity, executive and administrative abilities; and

WHEREAS, Livermore Unit 287 in Livermore, California has a member, **KELLY MARIE PENA**, who has demonstrated all the required qualifications, as well as dedication to the three cardinal principles of Loyalty, Protection, and Service of the Ladies Auxiliary of the Fleet Reserve Association; and

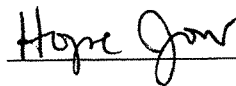
WHEREAS, she has served as West Coast Regional President 2016-2017, 2020-2021 and 2021-2022, 2022-2023 and WCR Vice President 2015-2016, and served on Regional Unit Report Committee and has served on various National Conventions as the Medic/Nurse. Was on the 2023 National Convention Committee that was held in Sparks, Nevada. On the Unit level, she has served as Unit President, Unit Vice President, Membership Chairperson. She has also served as Secretary and chaplain of other Veteran Organizations such as American Legion Unit and District level along with serving Le Femme Cabane. She has also served on the Branch 101 Marine Ball Committee and has assisted the Branch sponsored Bingo game as an Assistant Manager. Kelly has participated in many Veterans Day and July 4th parades, raised and lowered flags at local cemeteries during Memorial Day ceremonies and volunteered at the Menlo Park Rehabilitation Hospital at their events for their patients. She collects donations for other non-profit organizations such as Operation Gratitude and the local VA hospital and Fisher House in Palo Alto. Kelly has attended Mid-year, Regional and National Conventions for the past ten years. Kelly has had the honor to attend the annual Pilgrimage in Washington D.C. She also has a professional medical career for the past 35 years and is currently working at the Palo Alto VA Hospital as an Infusion nursing coordinator. Kelly is currently serving as LA FRA National Vice President.

RESOLVE, that Livermore Unit 287, at a regularly scheduled business meeting held on January 13, 2024, with a quorum being present, by a majority vote did place in nomination the name of **Kelly Marie Pena** for the office of National President of the Ladies Auxiliary of the Fleet Reserve Association for the association year of 2024-2025.

RESOLVE, that the members of Livermore Unit 287 do earnestly solicit the endorsement and support of each Unit in the Ladies Auxiliary of the Fleet Reserve Association for candidacy of **Kelly Marie Pena** for National President of the Ladies Auxiliary of the Fleet Reserve Association for the association year 2024-2025.



Unit President, Kelly Marie Pena



Unit Secretary, Hope Jow

EXHIBIT 38

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

NATIONAL VICE PRESIDENT 2024-2025

Mark A. Kilgore UNIT 22

NOMINATING RESOLUTION

Whereas, It is the duty and responsibility of the delegates assembled at the 91st National Convention of the Ladies Auxiliary of the Fleet Reserve Association, to be held November 11-16, 2024, in Annapolis, Maryland to elect one of its outstanding members who is knowledgeable, dedicated and qualified to serve in the office of National Vice President for the association year 2024-2025; and

Whereas, It will be the duty and responsibility of the delegates assembled to elect a member who continues to demonstrate leadership, integrity, knowledge, and dedication to the three cardinal principles of Loyalty, Protection and Service to her fellow members, their families and to the Fleet Reserve Association; and

Whereas, Mark A. Kilgore Unit 22, Pensacola Florida has within its membership a member, Ronalee S. Klase, who has demonstrated all the required qualifications as well as showed dedication and willingness to be of service to the Ladies Auxiliary of the Fleet Reserve Association by practicing the three cardinal principles: and

Whereas, she joined the Ladies Auxiliary of the Fleet Reserve Association in 1993 and has served as Unit Treasurer four (4) terms and Unit Vice President three (3) term and Unit President seven (7) terms of Sunshine Unit 102 and has served as Unit President and was on the Board of Directors for Suncoast Unit 291. She has served as Activities Chairman, Publicity Chairman, Youth Activities Chairman, and was co-chair for the 2002 Florida Council Meeting, and has served as National Treasurer and

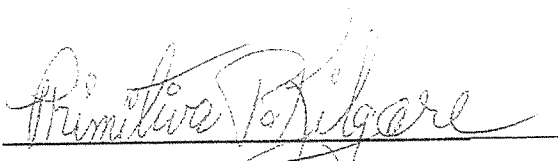
Whereas, On the regional level she has served as Regional President 2003-2004, and 2021-2024 and Vice President 2002-2003. She has attended thirty (30) Regional Conventions, twenty-nine (29) mid-years, several Florida Council Meetings, several Georgia/South Carolina council meetings and several Alabama/Tennessee Council meetings she has served the region on numerous committees and

Whereas, on a national level she has served on the National Financial Secretary audit committee, Tally, Registration, Youth Activities, President's Report, Hospital and Welfare, Publicity, Budget and Finance, Credentials, Constitution and By-Laws

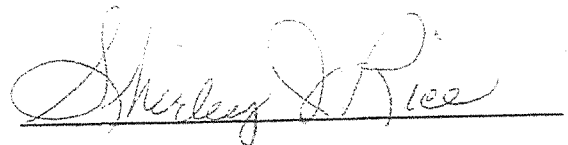
Whereas, she worked for twenty-eight (28) years as a printer for St. Petersburg College, where she was responsible for billing, accounting, inventory of materials and accountability of department expenses and is now retired. She also has a part-time position with eighteen (18) years of experience in the bail bond business, as a licensed agent, completing insurance contracts with knowledge of contractual laws.

Therefore, be it resolved, that Mark A. Kilgore Unit 22, at a regular business meeting held on 20 January 2024, a quorum being present, by unanimous vote to place in nomination the name of Ronalee S. Klase for the office of National Vice President of the Auxiliary of the Fleet Reserve Association for the association year 2024-2025; and

Resolved, that the members of Mark A. Kilgore Unit 22 do earnestly solicit the endorsement and support of each unit in the Auxiliary for the candidacy of Ronalee S. Klase for the office of National Vice President for the association year 2024-2025.



Primitiva P. Kilgore, President



Shirley J. Rice, Secretary

EXHIBIT 39

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION NATIONAL VICE PRESIDENT 2024-2025

Corpus Christi UNIT 94

NOMINATING RESOLUTION

Whereas, it is the duty and the responsibility of the delegates assembled at the 91st National Convention of the Ladies Auxiliary of the Fleet Reserve Association, to be held November 11-16, 2024, in Annapolis, Maryland to elect one of its outstanding members who is knowledgeable, dedicated and qualified to serve in the office of National Vice President for the association year 2024-2025; and

Whereas, It will be the duty and responsibility of the delegates assembled to elect a member who continues to demonstrate leadership, integrity, knowledge and dedication to the three cardinal principles of Loyalty, Protection and Service to fellow members, their families and the Fleet Reserve Association; and

Whereas, Corpus Christi, Unit 94, has within its membership has a member, Gini C. Larson, who has demonstrated all the required qualifications as well as shown dedication and willingness to be of service to the Ladies Auxiliary of the Fleet Reserve Association by practicing the three cardinal principles; and

Whereas, she joined the Ladies Auxiliary of the Fleet Reserve Association in 1998 and has served as Unit Vice President one term, Unit President twelve terms, Unit Secretary eleven terms, and Unit Chaplain one term; and

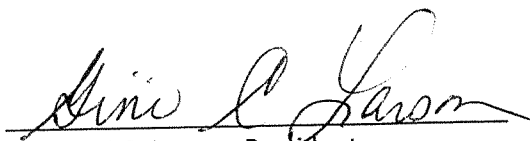
Whereas, on a regional level she served as Regional Secretary 2005-2007, Regional Vice President 2007-2008 and Regional President 2008-2009, 2017-2024. She has attended twenty-two Regional Conventions and has served on numerous committees; and

Whereas, on a national level she has served a Constitution & Bylaws committee, Budget committee, Registration committee, Unit Report committee, National President's Scholarship committee, National Vice President 2010-2011 and National President 2011-2012; and

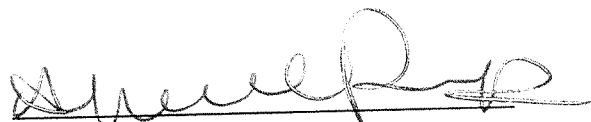
Whereas, she worked for 38 years with the Government as Security Officer and Communication Security Management Specialist. She retired in 2011 to allow for travel while National President.

Therefore, be it resolved, that Corpus Christi, Unit 94, at a regular business meeting held on August 13, 2024, a quorum being present, by unanimous vote to place the name of Gini C. Larson for the office of National Vice President of the Auxiliary of the Fleet Reserve Association for the association year 2024-2025; and

Resolved, that the members of Corpus Christi Unit 94 do earnestly solicit the endorsement and support of each Unit in the Auxiliary for the candidacy of Gini C. Larson for the office of National Vice President for the association year 2024-2025.



Gini C. Larson, President



Sherrell Peacock, Secretary

2024 National Tally Sheet

| Unit | Name | Vote | XX | Yes No | XX | Yes No | XX | Yes | No | XX | Yes | No |
|--------------------------|-------------------------|--------------|---------------|------------------------------|---------------|------------------------------|---------------|-----|----|---------------|-----|----|
| | susp = suspend | | XX | Ronalee | XX | Grinda | XX | | | XX | | |
| 8 | Vallejo | 3 | XX | | XX | 3 | XX | | | XX | | |
| 20 | Groton | 5 | XX | | XX | 5 | XX | | | XX | | |
| 22 | Mark A. Kilgore | 3 | XX | 3 | XX | | XX | | | XX | | |
| 24 | Annapolis | 88 | XX | | XX | 88 | XX | | | XX | | |
| 29 | Bremerton | 6 | XX | | XX | | XX | | | XX | | |
| 31 | North Shore | 2 | XX | | XX | 2 | XX | | | XX | | |
| 32 | Lakes of the Ozark | 2 | XX | 2 | XX | 2 | XX | | | XX | | |
| 40 | Chesapeake | 3 | XX | 1 | XX | 2 | XX | | | XX | | |
| 41 | Roanoke | 1 | XX | | XX | 1 | XX | | | XX | | |
| 59 | Cheyenne | 3 | XX | 1 | XX | 2 | XX | | | XX | | |
| 60 | Ocean View | CLOSED | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | 4 | XX | 5 | XX | | | XX | | |
| 67 | Capital City | 2 | XX | | XX | | XX | | | XX | | |
| 70 | Poway Valley | 6 | XX | 3 | XX | 3 | XX | | | XX | | |
| 74 | Olongapo | 2 | XX | | XX | | XX | | | XX | | |
| 84 | San Diego | CLOSED | | | | | | | | | | |
| 91 | First Coast | 11 | XX | 11 | XX | | XX | | | XX | | |
| 94 | Corpus Christi | 9 | XX | | XX | 9 | XX | | | XX | | |
| 97 | Whidbey Island | 3 | XX | | XX | 3 | XX | | | XX | | |
| 99 | Kempsville | 2 | XX | | XX | 2 | XX | | | XX | | |
| 102 | Sunshine | 1 | XX | 1 | XX | | XX | | | XX | | |
| 124 | Lakehurst | 3 | XX | | XX | 3 | XX | | | XX | | |
| 126 | West Jacksonville | 4 | XX | 4 | XX | | XX | | | XX | | |
| 127 | Bicol Region | 3 | XX | | XX | | XX | | | XX | | |
| 137 | Sierra Tahoe | 5 | XX | | XX | 5 | XX | | | XX | | |
| 154 | Baguio City | 3 | XX | | XX | | XX | | | XX | | |
| 161 | MO-KAN | 5 | XX | 5 | XX | | XX | | | XX | | |
| 162 | NOLA | 4 | XX | 2 | XX | 2 | XX | | | XX | | |
| 163 | Valley of the Sun | 2 | XX | 1 | XX | 1 | XX | | | XX | | |
| 170 | Everett | 13 | XX | 13 | XX | | XX | | | XX | | |
| 181 | Navy Department | 5 | XX | | XX | 5 | XX | | | XX | | |
| 182 | Triangle | 2 | XX | | XX | 2 | XX | | | XX | | |
| 183 | Putnum County | 5 | XX | 5 | XX | | XX | | | XX | | |
| 185 | Ogden | 2 | XX | | XX | | XX | | | XX | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | |
| 197 | Modesto | 2 | XX | | XX | 2 | XX | | | XX | | |
| Page 1 Total Votes - ### | | | | 56 | XX | 145 | XX | | | XX | | |

| Unit | Name | Vote | XX | Ronakee | XX | Gini | XX | | | XX | | |
|--------------------------|----------------------|--------|----|---------|----|------|----|-----|----|----|--|----|
| 201 | Capital Area | CLOSED | | | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | | 7 | XX | | | XX | | | XX |
| 216 | Hawkeye | 2 | XX | | 2 | XX | | | XX | | | XX |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | | | |
| 261 | Lemoore | 6 | XX | | | XX | | 6 | XX | | | XX |
| 269 | Low Country | 12 | XX | | 5 | XX | | 7 | XX | | | XX |
| 274 | High Sierra | 3 | XX | | | XX | | 3 | XX | | | XX |
| 275 | Hangtown | 4 | XX | | | XX | | 4 | XX | | | XX |
| 276 | Omaha Council Bluffs | 3 | XX | | 3 | XX | | | XX | | | XX |
| 287 | Livermore | 4 | XX | | | XX | | 4 | XX | | | XX |
| 289 | Imperial Beach | 17 | XX | | | XX | | 17 | XX | | | XX |
| 290 | Atlantic Beach | 10 | XX | | 10 | XX | | | XX | | | XX |
| 293 | Elizabeth City | 2 | XX | | 2 | XX | | | XX | | | XX |
| 294 | Crossville TN | 3 | XX | | 3 | XX | | | XX | | | XX |
| 302 | Carson | 7 | XX | | 3 | XX | | 4 | XX | | | XX |
| 346 | St Andrews Bay | 7 | XX | | 7 | XX | | | XX | | | XX |
| 367 | San Miguel | 2 | XX | | | XX | | 2 | XX | | | XX |
| 371 | Baton Rouge | CLOSED | | | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | | | |
| | | | XX | | | XX | | | XX | | | XX |
| Page 2 Total Vote - ### | | | | 42 | XX | | | 47 | XX | | | XX |
| Page 1 Total Votes - ### | | | | 56 | XX | | | 145 | XX | | | XX |
| TOTAL VOTES - ### | | | | 98 | XX | | | 192 | XX | | | XX |

Gale M. Nathan

Stoulette

tally ho

Chairman

unit 24

Unit 269

11-14-2024

Paul R. Boy

Naime Starky

Tally member Unit 287

NES

Unit 31

NVP

2024 National Tally Sheet

| Unit | Name | Vote | XX | | XX | | XX | | XX | | XX | | |
|--------------------------|--------------------|--------|----|---------|----|------|----|--|----|--|----|--|--|
| susp = suspend | | | XX | Ronalee | XX | Gini | XX | | XX | | XX | | |
| 8 | Vallejo | 3 | XX | | XX | 3 | XX | | XX | | XX | | |
| 20 | Groton | 5 | XX | | XX | 5 | XX | | XX | | XX | | |
| 22 | Mark A. Kilgore | 3 | XX | 3 | XX | | XX | | XX | | XX | | |
| 24 | Annapolis | 88 | XX | | XX | 88 | XX | | XX | | XX | | |
| 29 | Bremerton | 6 | XX | — | XX | — | XX | | XX | | XX | | |
| 31 | North Shore | 2 | XX | | XX | 2 | XX | | XX | | XX | | |
| 32 | Lakes of the Ozark | 2 | XX | 2 | XX | | XX | | XX | | XX | | |
| 40 | Chesapeake | 3 | XX | 1 | XX | 2 | XX | | XX | | XX | | |
| 41 | Roanoke | 1 | XX | | XX | 1 | XX | | XX | | XX | | |
| 59 | Cheyenne | 3 | XX | 1 | XX | 2 | XX | | XX | | XX | | |
| 60 | Ocean View | CLOSED | | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | 4 | XX | 5 | XX | | XX | | XX | | |
| 67 | Capital City | 2 | XX | — | XX | — | XX | | XX | | XX | | |
| 70 | Poway Valley | 6 | XX | 3 | XX | 3 | XX | | XX | | XX | | |
| 74 | Olongapo | 2 | XX | — | XX | — | XX | | XX | | XX | | |
| 84 | San Diego | CLOSED | | | | | | | | | | | |
| 91 | First Coast | 11 | XX | 11 | XX | | XX | | XX | | XX | | |
| 94 | Corpus Christi | 9 | XX | | XX | 9 | XX | | XX | | XX | | |
| 97 | Whidbey Island | 3 | XX | | XX | 3 | XX | | XX | | XX | | |
| 99 | Kempsville | 2 | XX | | XX | 2 | XX | | XX | | XX | | |
| 102 | Sunshine | 1 | XX | 1 | XX | | XX | | XX | | XX | | |
| 124 | Lakehurst | 3 | XX | | XX | 3 | XX | | XX | | XX | | |
| 126 | West Jacksonville | 4 | XX | 4 | XX | | XX | | XX | | XX | | |
| 127 | Bicol Region | 3 | XX | — | XX | — | XX | | XX | | XX | | |
| 137 | Sierra Tahoe | 5 | XX | | XX | 5 | XX | | XX | | XX | | |
| 154 | Baguio City | 3 | XX | — | XX | — | XX | | XX | | XX | | |
| 161 | MO-KAN | 5 | XX | 5 | XX | | XX | | XX | | XX | | |
| 162 | NOLA | 4 | XX | 2 | XX | 2 | XX | | XX | | XX | | |
| 163 | Valley of the Sun | 2 | XX | 1 | XX | 1 | XX | | XX | | XX | | |
| 170 | Everett | 13 | XX | 13 | XX | | XX | | XX | | XX | | |
| 181 | Navy Department | 5 | XX | | XX | 5 | XX | | XX | | XX | | |
| 182 | Triangle | 2 | XX | | XX | 2 | XX | | XX | | XX | | |
| 183 | Putnum County | 5 | XX | 5 | XX | | XX | | XX | | XX | | |
| 185 | Ogden | 2 | XX | — | XX | — | XX | | XX | | XX | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | | |
| 197 | Modesto | 2 | XX | | XX | 2 | XX | | XX | | XX | | |
| Page 1 Total Votes - ### | | | | 56 | XX | 145 | XX | | XX | | XX | | |

| Unit | Name | Vote | XX | Don't | XX | 6 | XX | | XX | |
|--------------------------|----------------------|--------|----|-------|----|-----|----|--|----|--|
| 201 | Capital Area | CLOSED | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | 7 | XX | | XX | | XX | |
| 216 | Hawkeye | 2 | XX | 2 | XX | | XX | | XX | |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | |
| 261 | Lemoore | 6 | XX | | XX | 6 | XX | | XX | |
| 269 | Low Country | 12 | XX | 5 | XX | 7 | XX | | XX | |
| 274 | High Sierra | 3 | XX | | XX | 3 | XX | | XX | |
| 275 | Hangtown | 4 | XX | | XX | 4 | XX | | XX | |
| 276 | Omaha Council Bluffs | 3 | XX | 3 | XX | | XX | | XX | |
| 287 | Livermore | 4 | XX | | XX | 4 | XX | | XX | |
| 289 | Imperial Beach | 17 | XX | | XX | 17 | XX | | XX | |
| 290 | Atlantic Beach | 10 | XX | 10 | XX | | XX | | XX | |
| 293 | Elizabeth City | 2 | XX | 2 | XX | | XX | | XX | |
| 294 | Crossville TN | 3 | XX | 3 | XX | | XX | | XX | |
| 302 | Carson | 7 | XX | 3 | XX | 4 | XX | | XX | |
| 346 | St Andrews Bay | 7 | XX | 7 | XX | | XX | | XX | |
| 367 | San Miguel | 2 | XX | | XX | 2 | XX | | XX | |
| 371 | Baton Rouge | CLOSED | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | |
| | | | XX | | XX | | XX | | XX | |
| Page 2 Total Vote - ### | | | 42 | | XX | 47 | XX | | XX | |
| Page 1 Total Votes - ### | | | 56 | | XX | 145 | XX | | XX | |
| TOTAL VOTES - ### | | | 98 | | XX | 192 | XX | | XX | |

Gale M. Nathan Chairman Tally Unit 287
Unit 269 11-14-2020

Stoultz tally
Garre Stanley NES

unit 24
unit 31

* VICE PRESIDENT *

RONALEE
CLASEGINNI
LARSEN

2024 National Tally Sheet *

| Unit | Name | Vote | XX | XX | XX | XX | XX | | | XX | | |
|--------------------------|--------------------|------------|----|---------------|----|---------------|----|--|--|----|--|--|
| susp = suspend | | | XX | RONALEE | XX | GINNI | XX | | | XX | | |
| 8 | Vallejo | 3 | XX | | XX | 3 | XX | | | XX | | |
| 20 | Groton | 5 | XX | | XX | 5 | XX | | | XX | | |
| 22 | Mark A. Kilgore | 3 | XX | | XX | - | XX | | | XX | | |
| 24 | Annapolis | 88 | XX | | XX | 88 | XX | | | XX | | |
| 29 | Bremerton | 6 | XX | | XX | | XX | | | XX | | |
| 31 | North Shore | 2 | XX | | XX | 2 | XX | | | XX | | |
| 32 | Lakes of the Ozark | 2 | XX | | XX | - | XX | | | XX | | |
| 40 | Chesapeake | 3 | XX | | XX | 2 | XX | | | XX | | |
| 41 | Roanoke | 1 | XX | | XX | 1 | XX | | | XX | | |
| 59 | Cheyenne | 3 | XX | | XX | 2 | XX | | | XX | | |
| 60 | Ocean View | CLOSED 103 | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | | XX | 5 | XX | | | XX | | |
| 67 | Capital City | 2 | XX | | XX | | XX | | | XX | | |
| 70 | Poway Valley | 6 | XX | | XX | 3 | XX | | | XX | | |
| 74 | Olongapo | 2 | XX | | XX | | XX | | | XX | | |
| 84 | San Diego | CLOSED 111 | | | | | | | | | | |
| 91 | First Coast | 11 | XX | | XX | - | XX | | | XX | | |
| 94 | Corpus Christi | 9 | XX | | XX | 9 | XX | | | XX | | |
| 97 | Whidbey Island | 3 | XX | | XX | 3 | XX | | | XX | | |
| 99 | Kempsville | 2 | XX | | XX | 2 | XX | | | XX | | |
| 102 | Sunshine | 1 | XX | | XX | - | XX | | | XX | | |
| 124 | Lakehurst | 3 | XX | | XX | 3 | XX | | | XX | | |
| 126 | West Jacksonville | 4 | XX | | XX | - | XX | | | XX | | |
| 127 | Bicol Region | 3 | XX | | XX | | XX | | | XX | | |
| 137 | Sierra Tahoe | 5 | XX | | XX | 5 | XX | | | XX | | |
| 154 | Baguio City | 3 | XX | | XX | | XX | | | XX | | |
| 161 | MO-KAN | 5 | XX | | XX | - | XX | | | XX | | |
| 162 | NOLA | 4 | XX | | XX | 2 | XX | | | XX | | |
| 163 | Valley of the Sun | 2 | XX | | XX | 1 | XX | | | XX | | |
| 170 | Everett | 13 | XX | | XX | - | XX | | | XX | | |
| 181 | Navy Department | 5 | XX | | XX | 5 | XX | | | XX | | |
| 182 | Triangle | 2 | XX | | XX | 2 | XX | | | XX | | |
| 183 | Putnum County | 5 | XX | | XX | - | XX | | | XX | | |
| 185 | Ogden | 2 | XX | | XX | | XX | | | XX | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | |
| 197 | Modesto | 2 | XX | | XX | 2 | XX | | | XX | | |
| Page 1 Total Votes - ### | | | | | XX | 145 | XX | | | XX | | |

| | | RONALEE | | GINI | | | | | | | | | |
|--------------------------|----------------------|---------|----|------|----|-----|----|--|----|--|----|--|--|
| Unit | Name | Vote | XX | | XX | | XX | | XX | | XX | | |
| 201 | Capital Area | CLOSED | | | | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | | XX | - | XX | | XX | | XX | | |
| 216 | Hawkeye | 2 | XX | | XX | - | XX | | XX | | XX | | |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | | | | |
| 261 | Lemoore | 6 | XX | | XX | 6 | XX | | XX | | XX | | |
| 269 | Low Country | 12 | XX | | XX | 7 | XX | | XX | | XX | | |
| 274 | High Sierra | 3 | XX | | XX | 3 | XX | | XX | | XX | | |
| 275 | Hangtown | 4 | XX | | XX | 4 | XX | | XX | | XX | | |
| 276 | Omaha Council Bluffs | 3 | XX | | XX | - | XX | | XX | | XX | | |
| 287 | Livermore | 4 | XX | | XX | 4 | XX | | XX | | XX | | |
| 289 | Imperial Beach | 17 | XX | | XX | 17 | XX | | XX | | XX | | |
| 290 | Atlantic Beach | 10 | XX | | XX | - | XX | | XX | | XX | | |
| 293 | Elizabeth City | 2 | XX | | XX | - | XX | | XX | | XX | | |
| 294 | Crossville TN | 3 | XX | | XX | - | XX | | XX | | XX | | |
| 302 | Carson | 7 | XX | | XX | 4 | XX | | XX | | XX | | |
| 346 | St Andrews Bay | 7 | XX | | XX | - | XX | | XX | | XX | | |
| 367 | San Miguel | 2 | XX | | XX | 2 | XX | | XX | | XX | | |
| 371 | Baton Rouge | CLOSED | | | | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | | | | |
| | | | XX | | XX | | XX | | XX | | XX | | |
| Page 2 Total Vote - ### | | | | | XX | 47 | XX | | XX | | XX | | |
| Page 1 Total Votes - ### | | | | | XX | 145 | XX | | XX | | XX | | |
| TOTAL VOTES - ### | | | | | XX | 192 | XX | | XX | | XX | | |

Stephen Toulott tally ho unit 24
 John P. Souza tally member unit 287
 Dale M. Nathan Chairman Unit 269 11-14-2024
 Laurie Starkey NES unit 31

2024 National Tally Sheet

| Unit | Name | Vote | XX | SHARON | XX | VIRGINIA | XX | CANDACE | XX | | |
|--------------------------|--------------------|--------|----|-----------------|----|----------|----|---------|----|--|--|
| susp = suspend | | | XX | | XX | | XX | | XX | | |
| 8 | Vallejo | 3 | XX | 3 | XX | - | XX | - | XX | | |
| 20 | Groton | 5 | XX | 3 | XX | 2 | XX | - | XX | | |
| 22 | Mark A. Kilgore | 3 | XX | - | XX | - | XX | 3 | XX | | |
| 24 | Annapolis | 88 | XX | 20 | XX | 68 | XX | - | XX | | |
| 29 | Bremerton | 6 | XX | | XX | | XX | | XX | | |
| 31 | North Shore | 2 | XX | 2 | XX | - | XX | - | XX | | |
| 32 | Lakes of the Ozark | 2 | XX | 2 | XX | - | XX | - | XX | | |
| 40 | Chesapeake | 3 | XX | - | XX | 3 | XX | - | XX | | |
| 41 | Roanoke | 1 | XX | - | XX | 1 | XX | - | XX | | |
| 59 | Cheyenne | 3 | XX | 3 | XX | - | XX | - | XX | | |
| 60 | Ocean View | CLOSED | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | 9 | XX | - | XX | - | XX | | |
| 67 | Capital City | 2 | XX | | XX | | XX | | XX | | |
| 70 | Poway Valley | 6 | XX | 6 | XX | - | XX | - | XX | | |
| 74 | Olongapo | 2 | XX | | XX | | XX | | XX | | |
| 84 | San Diego | CLOSED | | | | | | | | | |
| 91 | First Coast | 11 | XX | - | XX | - | XX | 11 | XX | | |
| 94 | Corpus Christi | 9 | XX | 4 | XX | 5 | XX | - | XX | | |
| 97 | Whidbey Island | 3 | XX | - | XX | - | XX | 3 | XX | | |
| 99 | Kempsville | 2 | XX | 4 NO | XX | 1 | XX | 1 | XX | | |
| 102 | Sunshine | 1 | XX | - | XX | - | XX | 1 | XX | | |
| 124 | Lakehurst | 3 | XX | 3 | XX | - | XX | - | XX | | |
| 126 | West Jacksonville | 4 | XX | 4 | XX | - | XX | - | XX | | |
| 127 | Bicol Region | 3 | XX | | XX | | XX | | XX | | |
| 137 | Sierra Tahoe | 5 | XX | - | XX | - | XX | 5 | XX | | |
| 154 | Baguio City | 3 | XX | | XX | | XX | | XX | | |
| 161 | MO-KAN | 5 | XX | 5 | XX | - | XX | - | XX | | |
| 162 | NOLA | 4 | XX | 4 | XX | - | XX | - | XX | | |
| 163 | Valley of the Sun | 2 | XX | 2 | XX | - | XX | - | XX | | |
| 170 | Everett | 13 | XX | - | XX | - | XX | 13 | XX | | |
| 181 | Navy Department | 5 | XX | 4 | XX | 1 | XX | - | XX | | |
| 182 | Triangle | 2 | XX | 1 | XX | 1 | XX | - | XX | | |
| 183 | Putnum County | 5 | XX | - | XX | - | XX | 5 | XX | | |
| 185 | Ogden | 2 | XX | - | XX | - | XX | 2 | XX | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | |
| 197 | Modesto | 2 | XX | - | XX | - | XX | 2 | XX | | |
| Page 1 Total Votes - ### | | | | 75 | XX | 82 | XX | 46 | XX | | |

| Unit | Name | Vote | XX | SHARON | XX | VIRGINIA | XX | CANDACE | XX | | |
|--------------------------|----------------------|--------|----|----------------|----|----------|----|---------|----|----|----|
| 201 | Capital Area | CLOSED | | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | - | | XX | - | | XX | 7 | XX |
| 216 | Hawkeye | 2 | XX | 2 | | XX | - | | XX | - | XX |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | | |
| 251 | Mountain Home | CLOSED | | S | | V | | | C | | |
| 261 | Lemoore | 6 | XX | - | | XX | - | | XX | 6 | XX |
| 269 | Low Country | 12 | XX | 12 | | XX | - | | XX | - | XX |
| 274 | High Sierra | 3 | XX | - | | XX | - | | XX | 3 | XX |
| 275 | Hangtown | 4 | XX | 2 | | XX | 2 | | XX | - | XX |
| 276 | Omaha Council Bluffs | 3 | XX | 3 | | XX | - | | XX | - | XX |
| 287 | Livermore | 4 | XX | 3 | | XX | - | | XX | 1 | XX |
| 289 | Imperial Beach | 17 | XX | 17 | | XX | - | | XX | - | XX |
| 290 | Atlantic Beach | 10 | XX | - | | XX | - | | XX | 10 | XX |
| 293 | Elizabeth City | 2 | XX | - | | XX | 2 | | XX | - | XX |
| 294 | Crossville TN | 3 | XX | - | | XX | - | | XX | 3 | XX |
| 302 | Carson | 7 | XX | 7 | | XX | - | | XX | - | XX |
| 346 | St Andrews Bay | 7 | XX | - | | XX | - | | XX | 7 | XX |
| 367 | San Miguel | 2 | XX | 2 | | XX | - | | XX | - | XX |
| 371 | Baton Rouge | CLOSED | | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | | |
| | | | XX | | | XX | | | XX | | XX |
| Page 2 Total Vote - ### | | | | 48 | | XX | 4 | | XX | 37 | XX |
| Page 1 Total Votes - ### | | | | 40 | | XX | 82 | | XX | 46 | XX |
| TOTAL VOTES - ### | | | | 124 | | XX | 86 | | XX | 83 | XX |

S. Toullette

123

Unit 7

24

Jale M. Nathan
Ravine Stanley NES

F. H. H.

Chairman

Unit 287

Unit 269

Unit 31

11-14-2024

National Treasurer

2024 National Tally Sheet

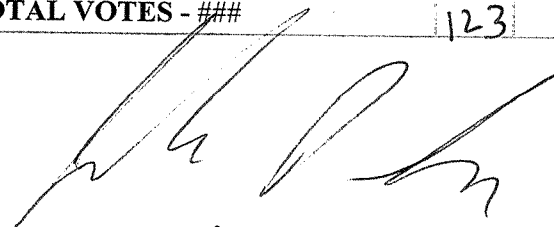
| Unit | Name | Vote | XX | Sharon | XX | Virginia | XX | Candance | XX | | |
|--------------------------|-------------------------|--------------|---------------|--------|---------------|----------|---------------|----------|---------------|--|--|
| susp = suspend | | | XX | | XX | | XX | | XX | | |
| 8 | Vallejo | 3 | XX | 3 | XX | | XX | | XX | | |
| 20 | Groton | 5 | XX | 3 | XX | 2 | XX | | XX | | |
| 22 | Mark A. Kilgore | 3 | XX | | XX | | XX | 3 | XX | | |
| 24 | Annapolis | 88 | XX | 20 | XX | 68 | XX | | XX | | |
| 29 | Bremerton | 6 | XX | | XX | | XX | | XX | | |
| 31 | North Shore | 2 | XX | 2 | XX | | XX | | XX | | |
| 32 | Lakes of the Ozark | 2 | XX | 2 | XX | | XX | | XX | | |
| 40 | Chesapeake | 3 | XX | | XX | 3 | XX | | XX | | |
| 41 | Roanoke | 1 | XX | | XX | 1 | XX | | XX | | |
| 59 | Cheyenne | 3 | XX | 3 | XX | | XX | | XX | | |
| 60 | Ocean View | CLOSED | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | 9 | XX | | XX | | XX | | |
| 67 | Capital City | 2 | XX | | XX | | XX | | XX | | |
| 70 | Poway Valley | 6 | XX | 6 | XX | | XX | | XX | | |
| 74 | Olongapo | 2 | XX | | XX | | XX | | XX | | |
| 84 | San Diego | CLOSED | | | | | | | | | |
| 91 | First Coast | 11 | XX | | XX | | XX | 11 | XX | | |
| 94 | Corpus Christi | 9 | XX | 4 | XX | 5 | XX | | XX | | |
| 97 | Whidbey Island | 3 | XX | | XX | | XX | 3 | XX | | |
| 99 | Kempsville | 2 | XX | | XX | 1 | XX | 1 | XX | | |
| 102 | Sunshine | 1 | XX | | XX | | XX | 1 | XX | | |
| 124 | Lakehurst | 3 | XX | 3 | XX | | XX | | XX | | |
| 126 | West Jacksonville | 4 | XX | 4 | XX | | XX | | XX | | |
| 127 | Bicol Region | 3 | XX | | XX | | XX | | XX | | |
| 137 | Sierra Tahoe | 5 | XX | | XX | | XX | 5 | XX | | |
| 154 | Baguio City | 3 | XX | | XX | | XX | | XX | | |
| 161 | MO-KAN | 5 | XX | 5 | XX | | XX | | XX | | |
| 162 | NOLA | 4 | XX | 4 | XX | | XX | | XX | | |
| 163 | Valley of the Sun | 2 | XX | 2 | XX | | XX | | XX | | |
| 170 | Everett | 13 | XX | | XX | | XX | 13 | XX | | |
| 181 | Navy Department | 5 | XX | 4 | XX | 1 | XX | | XX | | |
| 182 | Triangle | 2 | XX | 1 | XX | 1 | XX | | XX | | |
| 183 | Putnum County | 5 | XX | | XX | | XX | 5 | XX | | |
| 185 | Ogden | 2 | XX | | XX | | XX | 2 | XX | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | |
| 197 | Modesto | 2 | XX | | XX | | XX | 2 | XX | | |
| Page 1 Total Votes - ### | | | | 75 | XX | 82 | XX | 46 | XX | | |

| Unit | Name | Vote | XX | Sharon | XX | Virginia | XX | Candance | XX |
|--------------------------|----------------------|--------|----|--------|----|----------|----|----------|----|
| 201 | Capital Area | CLOSED | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | | XX | | XX | 7 | XX |
| 216 | Hawkeye | 2 | XX | 2 | XX | | XX | | XX |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | |
| 261 | Lemoore | 6 | XX | | XX | | XX | 6 | XX |
| 269 | Low Country | 12 | XX | 12 | XX | | XX | | XX |
| 274 | High Sierra | 3 | XX | | XX | | XX | 3 | XX |
| 275 | Hangtown | 4 | XX | 2 | XX | 2 | XX | | XX |
| 276 | Omaha Council Bluffs | 3 | XX | 3 | XX | | XX | | XX |
| 287 | Livermore | 4 | XX | 3 | XX | | XX | 1 | XX |
| 289 | Imperial Beach | 17 | XX | 17 | XX | | XX | | XX |
| 290 | Atlantic Beach | 10 | XX | | XX | | XX | 10 | XX |
| 293 | Elizabeth City | 2 | XX | | XX | 2 | XX | | XX |
| 294 | Crossville TN | 3 | XX | | XX | | XX | 3 | XX |
| 302 | Carson | 7 | XX | 7 | XX | | XX | | XX |
| 346 | St Andrews Bay | 7 | XX | | XX | | XX | 7 | XX |
| 367 | San Miguel | 2 | XX | 2 | XX | | XX | | XX |
| 371 | Baton Rouge | CLOSED | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | |
| | | | XX | | XX | | XX | | XX |
| Page 2 Total Vote - ### | | | | 40 | XX | 4 | XX | 37 | XX |
| Page 1 Total Votes - ### | | | | 75 | XX | 82 | XX | 46 | XX |
| TOTAL VOTES - ### | | | | 123 | XX | 86 | XX | 83 | XX |

Gale M. Nathan Tally Chairman Unit 269 11-14-2024
 John P. Souza Tally member Unit 287
 Stephen Paulotte " " UNIT 24
 Laurie Stanley NCS Unit 31

| 2024 National Tally Sheet | | | | | | | | | | | | | |
|---------------------------|--------------------|--------|----|--------|--|----|----------|--|----|--------|--|----|--|
| Unit | Name | Vote | XX | | | XX | | | XX | | | XX | |
| susp = suspend | | | XX | sharon | | XX | virginia | | XX | canice | | XX | |
| 8 | Vallejo | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 20 | Groton | 5 | XX | 3 | | XX | 2 | | XX | | | XX | |
| 22 | Mark A. Kilgore | 3 | XX | | | XX | | | XX | 3 | | XX | |
| 24 | Annapolis | 88 | XX | 20 | | XX | 68 | | XX | | | XX | |
| 29 | Bremerton | 6 | XX | — | | XX | — | | XX | — | | XX | |
| 31 | North Shore | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 32 | Lakes of the Ozark | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 40 | Chesapeake | 3 | XX | | | XX | 3 | | XX | | | XX | |
| 41 | Roanoke | 1 | XX | | | XX | 1 | | XX | | | XX | |
| 59 | Cheyenne | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 60 | Ocean View | CLOSED | | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | 9 | | XX | | | XX | | | XX | |
| 67 | Capital City | 2 | XX | — | | XX | — | | XX | — | | XX | |
| 70 | Poway Valley | 6 | XX | 6 | | XX | | | XX | | | XX | |
| 74 | Olongapo | 2 | XX | — | | XX | — | | XX | — | | XX | |
| 84 | San Diego | CLOSED | | | | | | | | | | | |
| 91 | First Coast | 11 | XX | | | XX | | | XX | 11 | | XX | |
| 94 | Corpus Christi | 9 | XX | 4 | | XX | 5 | | XX | | | XX | |
| 97 | Whidbey Island | 3 | XX | | | XX | | | XX | 3 | | XX | |
| 99 | Kempsville | 2 | XX | | | XX | 1 | | XX | 1 | | XX | |
| 102 | Sunshine | 1 | XX | | | XX | | | XX | 1 | | XX | |
| 124 | Lakehurst | 3 | XX | 3 | | XX | | | XX | | | XX | |
| 126 | West Jacksonville | 4 | XX | 4 | | XX | | | XX | | | XX | |
| 127 | Bicol Region | 3 | XX | — | | XX | — | | XX | — | | XX | |
| 137 | Sierra Tahoe | 5 | XX | | | XX | | | XX | 5 | | XX | |
| 154 | Baguio City | 3 | XX | — | | XX | — | | XX | — | | XX | |
| 161 | MO-KAN | 5 | XX | 5 | | XX | | | XX | | | XX | |
| 162 | NOLA | 4 | XX | 4 | | XX | | | XX | | | XX | |
| 163 | Valley of the Sun | 2 | XX | 2 | | XX | | | XX | | | XX | |
| 170 | Everett | 13 | XX | | | XX | | | XX | 13 | | XX | |
| 181 | Navy Department | 5 | XX | 4 | | XX | 1 | | XX | | | XX | |
| 182 | Triangle | 2 | XX | 1 | | XX | 1 | | XX | | | XX | |
| 183 | Putnum County | 5 | XX | | | XX | | | XX | 5 | | XX | |
| 185 | Ogden | 2 | XX | | | XX | | | XX | 2 | | XX | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | | |
| 197 | Modesto | 2 | XX | | | XX | | | XX | 2 | | XX | |
| | | | | | | | | | | | | | |
| Page 1 Total Votes - ### | | | | 75 | | XX | 82 | | XX | 46 | | XX | |

| Unit | Name | Vote | XX | sharon | XX | virginia | XX | Cupize | XX | | |
|--------------------------|----------------------|--------|-----|--------|----|----------|----|--------|----|--|--|
| 201 | Capital Area | CLOSED | | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | | XX | | XX | 7 | XX | | |
| 216 | Hawkeye | 2 | XX | 2 | XX | | XX | | XX | | |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | | |
| 261 | Lemoore | 6 | XX | | XX | | XX | 6 | XX | | |
| 269 | Low Country | 12 | XX | 12 | XX | | XX | | XX | | |
| 274 | High Sierra | 3 | XX | | XX | | XX | 3 | XX | | |
| 275 | Hangtown | 4 | XX | 2 | XX | 2 | XX | | XX | | |
| 276 | Omaha Council Bluffs | 3 | XX | 3 | XX | | XX | | XX | | |
| 287 | Livermore | 4 | XX | 3 | XX | | XX | 1 | XX | | |
| 289 | Imperial Beach | 17 | XX | 17 | XX | | XX | | XX | | |
| 290 | Atlantic Beach | 10 | XX | | XX | | XX | 10 | XX | | |
| 293 | Elizabeth City | 2 | XX | | XX | 2 | XX | | XX | | |
| 294 | Crossville TN | 3 | XX | | XX | | XX | 3 | XX | | |
| 302 | Carson | 7 | XX | 7 | XX | | XX | | XX | | |
| 346 | St Andrews Bay | 7 | XX | | XX | | XX | 7 | XX | | |
| 367 | San Miguel | 2 | XX | 2 | XX | | XX | | XX | | |
| 371 | Baton Rouge | CLOSED | | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | | |
| | | | XX | | XX | | XX | | XX | | |
| Page 2 Total Vote - ### | | | 48 | | XX | 4 | XX | 37 | XX | | |
| Page 1 Total Votes - ### | | | 75 | | XX | 82 | XX | 46 | XX | | |
| TOTAL VOTES - ### | | | 123 | | XX | 86 | XX | 83 | XX | | |


 Stoulette
 Gale M. Nathan
 tally
 Chairman
 Laurie Stoukey NES

Unit 287
 Unit 24
 Unit 269 11-14-202
 Unit 31

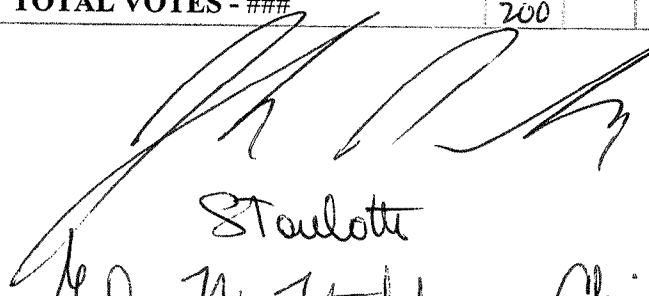
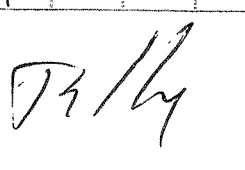
| 2024 National Tally Sheet | | | | | | | | | | | |
|---------------------------|-------------------------|--------------|---------------|--------|---------------|----------|---------------|-------------------|---------------|--|--|
| Unit | Name | Vote | XX | Sharon | XX | Virginia | XX | Harold | XX | | |
| susp = suspend | | | XX | | XX | | XX | | XX | | |
| 8 | Vallejo | 3 | XX | 3 | XX | | XX | | XX | | |
| 20 | Groton | 5 | XX | 5 | XX | | XX | | XX | | |
| 22 | Mark A. Kilgore | 3 | XX | 3 | XX | | XX | | XX | | |
| 24 | Annapolis | 88 | XX | 20 | XX | 68 | XX | | XX | | |
| 29 | Bremerton | 6 | XX | | XX | | XX | | XX | | |
| 31 | North Shore | 2 | XX | 2 | XX | | XX | | XX | | |
| 32 | Lakes of the Ozark | 2 | XX | 2 | XX | | XX | | XX | | |
| 40 | Chesapeake | 3 | XX | | XX | 3 | XX | | XX | | |
| 41 | Roanoke | 1 | XX | | XX | 1 | XX | | XX | | |
| 59 | Cheyenne | 3 | XX | 3 | XX | | XX | | XX | | |
| 60 | Ocean View | CLOSED | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | 9 | XX | | XX | | XX | | |
| 67 | Capital City | 2 | XX | | XX | | XX | | XX | | |
| 70 | Poway Valley | 6 | XX | 6 | XX | | XX | | XX | | |
| 74 | Olongapo | 2 | XX | | XX | | XX | | XX | | |
| 84 | San Diego | CLOSED | | | | | | | | | |
| 91 | First Coast | 11 | XX | 11 | XX | | XX | | XX | | |
| 94 | Corpus Christi | 9 | XX | 4 | XX | 5 | XX | | XX | | |
| 97 | Whidbey Island | 3 | XX | 3 | XX | | XX | | XX | | |
| 99 | Kempsville | 2 | XX | | XX | 2 | XX | | XX | | |
| 102 | Sunshine | 1 | XX | 1 | XX | | XX | | XX | | |
| 124 | Lakehurst | 3 | XX | 3 | XX | | XX | | XX | | |
| 126 | West Jacksonville | 4 | XX | 4 | XX | | XX | | XX | | |
| 127 | Bicol Region | 3 | XX | | XX | | XX | | XX | | |
| 137 | Sierra Tahoe | 5 | XX | 5 | XX | | XX | | XX | | |
| 154 | Baguio City | 3 | XX | | XX | | XX | | XX | | |
| 161 | MO-KAN | 5 | XX | 5 | XX | | XX | | XX | | |
| 162 | NOLA | 4 | XX | 4 | XX | | XX | | XX | | |
| 163 | Valley of the Sun | 2 | XX | 2 | XX | | XX | | XX | | |
| 170 | Everett | 13 | XX | 13 | XX | | XX | | XX | | |
| 181 | Navy Department | 5 | XX | 4 | XX | 1 | XX | | XX | | |
| 182 | Triangle | 2 | XX | 1 | XX | 1 | XX | | XX | | |
| 183 | Putnum County | 5 | XX | 5 | XX | | XX | | XX | | |
| 185 | Ogden | 2 | XX | 2 | XX | | XX | | XX | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | |
| 197 | Modesto | 2 | XX | | XX | 2 | XX | | XX | | |
| Page 1 Total Votes - ### | | | | 120 | XX | 83 | XX | | XX | | |

| Unit | Name | Vote | XX | Sharon | XX | Virginia | XX | | XX | | |
|--------------------------|-------------------------|-------------------|----|--------|----|---------------|----|--|----|--|--|
| 201 | Capital Area | CLOSED | | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | 7 | XX | | XX | | XX | | |
| 216 | Hawkeye | 2 | XX | 2 | XX | | XX | | XX | | |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | | |
| 261 | Lemoore | 6 | XX | 3 | XX | 3 | XX | | XX | | |
| 269 | Low Country | 12 | XX | 12 | XX | | XX | | XX | | |
| 274 | High Sierra | 3 | XX | | XX | 3 | XX | | XX | | |
| 275 | Hangtown | 4 | XX | 3 | XX | 1 | XX | | XX | | |
| 276 | Omaha Council Bluffs | 3 | XX | 3 | XX | | XX | | XX | | |
| 287 | Livermore | 4 | XX | 4 | XX | | XX | | XX | | |
| 289 | Imperial Beach | 17 | XX | 17 | XX | | XX | | XX | | |
| 290 | Atlantic Beach | 10 | XX | 10 | XX | | XX | | XX | | |
| 293 | Elizabeth City | 2 | XX | | XX | 2 | XX | | XX | | |
| 294 | Crossville TN | 3 | XX | 3 | XX | | XX | | XX | | |
| 302 | Carson | 7 | XX | 7 | XX | | XX | | XX | | |
| 346 | St Andrews Bay | 7 | XX | 7 | XX | | XX | | XX | | |
| 367 | San Miguel | 2 | XX | 2 | XX | | XX | | XX | | |
| 371 | Baton Rouge | CLOSED | | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | | |
| | | | XX | | XX | 9 | XX | | XX | | |
| Page 2 Total Vote - ### | | | | 80 | XX | 80 | XX | | XX | | |
| Page 1 Total Votes - ### | | | | 120 | XX | 83 | XX | | XX | | |
| TOTAL VOTES - ### | | | | 200 | XX | 92 | XX | | XX | | |

Gale M. Nathan Tally Chairman Unit 269 11-14-2024
 S. P. Stoultz Tally member Unit 287
 S. Toulotte " Unit 24
 Laurie Starkey NES Unit 31

| 2024 National Tally Sheet | | | | | | | | | | | | | |
|---------------------------|--------------------|--------|----|--------|----|----------|----|--|--|----|--|--|--|
| Unit | Name | Vote | XX | sharon | XX | Virginia | XX | | | XX | | | |
| susp = suspend | | | XX | | XX | | XX | | | XX | | | |
| 8 | Vallejo | 3 | XX | 3 | XX | | XX | | | XX | | | |
| 20 | Groton | 5 | XX | 5 | XX | | XX | | | XX | | | |
| 22 | Mark A. Kilgore | 3 | XX | 3 | XX | | XX | | | XX | | | |
| 24 | Annapolis | 88 | XX | 20 | XX | 68 | XX | | | XX | | | |
| 29 | Bremerton | 6 | XX | — | XX | — | XX | | | XX | | | |
| 31 | North Shore | 2 | XX | 2 | XX | | XX | | | XX | | | |
| 32 | Lakes of the Ozark | 2 | XX | 2 | XX | | XX | | | XX | | | |
| 40 | Chesapeake | 3 | XX | | XX | 3 | XX | | | XX | | | |
| 41 | Roanoke | 1 | XX | | XX | 1 | XX | | | XX | | | |
| 59 | Cheyenne | 3 | XX | 3 | XX | | XX | | | XX | | | |
| 60 | Ocean View | CLOSED | | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | 9 | XX | | XX | | | XX | | | |
| 67 | Capital City | 2 | XX | — | XX | — | XX | | | XX | | | |
| 70 | Poway Valley | 6 | XX | 6 | XX | | XX | | | XX | | | |
| 74 | Olongapo | 2 | XX | — | XX | — | XX | | | XX | | | |
| 84 | San Diego | CLOSED | | | | | | | | | | | |
| 91 | First Coast | 11 | XX | 11 | XX | | XX | | | XX | | | |
| 94 | Corpus Christi | 9 | XX | 4 | XX | 5 | XX | | | XX | | | |
| 97 | Whidbey Island | 3 | XX | 3 | XX | | XX | | | XX | | | |
| 99 | Kempsville | 2 | XX | | XX | 2 | XX | | | XX | | | |
| 102 | Sunshine | 1 | XX | 1 | XX | | XX | | | XX | | | |
| 124 | Lakehurst | 3 | XX | 3 | XX | | XX | | | XX | | | |
| 126 | West Jacksonville | 4 | XX | 4 | XX | | XX | | | XX | | | |
| 127 | Bicol Region | 3 | XX | — | XX | — | XX | | | XX | | | |
| 137 | Sierra Tahoe | 5 | XX | 5 | XX | | XX | | | XX | | | |
| 154 | Baguio City | 3 | XX | — | XX | — | XX | | | XX | | | |
| 161 | MO-KAN | 5 | XX | 5 | XX | | XX | | | XX | | | |
| 162 | NOLA | 4 | XX | 4 | XX | | XX | | | XX | | | |
| 163 | Valley of the Sun | 2 | XX | 2 | XX | | XX | | | XX | | | |
| 170 | Everett | 13 | XX | 13 | XX | | XX | | | XX | | | |
| 181 | Navy Department | 5 | XX | 4 | XX | 1 | XX | | | XX | | | |
| 182 | Triangle | 2 | XX | 1 | XX | 1 | XX | | | XX | | | |
| 183 | Putnum County | 5 | XX | 5 | XX | | XX | | | XX | | | |
| 185 | Ogden | 2 | XX | 2 | XX | | XX | | | XX | | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | | |
| 197 | Modesto | 2 | XX | | XX | 2 | XX | | | XX | | | |
| | | | | | | | | | | | | | |
| Page 1 Total Votes - ### | | | | 120 | XX | 83 | XX | | | XX | | | |

| Unit | Name | Vote | XX | Sharon | XX | Virginia | XX | | | XX | | |
|--------------------------|----------------------|--------|----|--------|----|----------|----|--|----|----|--|----|
| 201 | Capital Area | CLOSED | | | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | 7 | | XX | | | XX | | | XX |
| 216 | Hawkeye | 2 | XX | 2 | | XX | | | XX | | | XX |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | | | |
| 261 | Lemoore | 6 | XX | 3 | | XX | 3 | | XX | | | XX |
| 269 | Low Country | 12 | XX | 12 | | XX | | | XX | | | XX |
| 274 | High Sierra | 3 | XX | | | XX | 3 | | XX | | | XX |
| 275 | Hangtown | 4 | XX | 3 | | XX | 1 | | XX | | | XX |
| 276 | Omaha Council Bluffs | 3 | XX | 3 | | XX | | | XX | | | XX |
| 287 | Livermore | 4 | XX | 4 | | XX | | | XX | | | XX |
| 289 | Imperial Beach | 17 | XX | 17 | | XX | | | XX | | | XX |
| 290 | Atlantic Beach | 10 | XX | 10 | | XX | | | XX | | | XX |
| 293 | Elizabeth City | 2 | XX | | | XX | 2 | | XX | | | XX |
| 294 | Crossville TN | 3 | XX | 3 | | XX | | | XX | | | XX |
| 302 | Carson | 7 | XX | 7 | | XX | | | XX | | | XX |
| 346 | St Andrews Bay | 7 | XX | 7 | | XX | | | XX | | | XX |
| 367 | San Miguel | 2 | XX | 2 | | XX | | | XX | | | XX |
| 371 | Baton Rouge | CLOSED | | | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | | | |
| | | | XX | | | XX | | | XX | | | XX |
| Page 2 Total Vote - ### | | | | 80 | | XX | 9 | | XX | | | XX |
| Page 1 Total Votes - ### | | | | 120 | | XX | 83 | | XX | | | XX |
| TOTAL VOTES - ### | | | | 200 | | XX | 92 | | XX | | | XX |



 Dale M. Talhan Chairman Unit 269 11-14-2024
 Staulott " " 24
 Hawke Stanley NES Unit 31

TREASURER

2024 National Tally Sheet

| Unit | Name | Vote | XX | SHARON | XX | VIRGINIA | XX | | | XX | | |
|--------------------------|--------------------|--------|----|--------|----|----------|----|--|--|----|--|--|
| susp = suspend | | | XX | | XX | | XX | | | XX | | |
| 8 | Vallejo | 3 | XX | | XX | - | XX | | | XX | | |
| 20 | Groton | 5 | XX | | XX | - | XX | | | XX | | |
| 22 | Mark A. Kilgore | 3 | XX | | XX | - | XX | | | XX | | |
| 24 | Annapolis | 88 | XX | | XX | 68 | XX | | | XX | | |
| 29 | Bremerton | 6 | XX | | XX | | XX | | | XX | | |
| 31 | North Shore | 2 | XX | | XX | - | XX | | | XX | | |
| 32 | Lakes of the Ozark | 2 | XX | | XX | - | XX | | | XX | | |
| 40 | Chesapeake | 3 | XX | | XX | 3 | XX | | | XX | | |
| 41 | Roanoke | 1 | XX | | XX | 1 | XX | | | XX | | |
| 59 | Cheyenne | 3 | XX | | XX | - | XX | | | XX | | |
| 60 | Ocean View | CLOSED | | | | | | | | | | |
| 61 | Chula Vista | 9 | XX | | XX | - | XX | | | XX | | |
| 67 | Capital City | 2 | XX | | XX | | XX | | | XX | | |
| 70 | Poway Valley | 6 | XX | | XX | - | XX | | | XX | | |
| 74 | Olongapo | 2 | XX | | XX | | XX | | | XX | | |
| 84 | San Diego | CLOSED | | | | | | | | | | |
| 91 | First Coast | 11 | XX | | XX | - | XX | | | XX | | |
| 94 | Corpus Christi | 9 | XX | | XX | 5 | XX | | | XX | | |
| 97 | Whidbey Island | 3 | XX | | XX | - | XX | | | XX | | |
| 99 | Kempsville | 2 | XX | | XX | 2 | XX | | | XX | | |
| 102 | Sunshine | 1 | XX | | XX | - | XX | | | XX | | |
| 124 | Lakehurst | 3 | XX | | XX | - | XX | | | XX | | |
| 126 | West Jacksonville | 4 | XX | | XX | - | XX | | | XX | | |
| 127 | Bicol Region | 3 | XX | | XX | | XX | | | XX | | |
| 137 | Sierra Tahoe | 5 | XX | | XX | - | XX | | | XX | | |
| 154 | Baguio City | 3 | XX | | XX | | XX | | | XX | | |
| 161 | MO-KAN | 5 | XX | | XX | - | XX | | | XX | | |
| 162 | NOLA | 4 | XX | | XX | - | XX | | | XX | | |
| 163 | Valley of the Sun | 2 | XX | | XX | - | XX | | | XX | | |
| 170 | Everett | 13 | XX | | XX | - | XX | | | XX | | |
| 181 | Navy Department | 5 | XX | | XX | 1 | XX | | | XX | | |
| 182 | Triangle | 2 | XX | | XX | 1 | XX | | | XX | | |
| 183 | Putnum County | 5 | XX | | XX | - | XX | | | XX | | |
| 185 | Ogden | 2 | XX | | XX | - | XX | | | XX | | |
| 194 | East Tennessee | CLOSED | | | | | | | | | | |
| 197 | Modesto | 2 | XX | | XX | 2 | XX | | | XX | | |
| Page 1 Total Votes - ### | | | | | XX | 83 | XX | | | XX | | |

| Unit | Name | Vote | XX | SHARON | XX | VIRGINIA | XX | | XX | | |
|--------------------------|----------------------|--------|----|--------|----|----------|----|--|----|--|--|
| 201 | Capital Area | CLOSED | | | | | | | | | |
| 210 | Bob He Coon Sikes | 7 | XX | | XX | - | XX | | XX | | |
| 216 | Hawkeye | 2 | XX | | XX | - | XX | | XX | | |
| 222 | Ozone (Slidel) | CLOSED | | | | | | | | | |
| 227 | Ozark | CLOSED | | | | | | | | | |
| 251 | Mountain Home | CLOSED | | | | | | | | | |
| 261 | Lemoore | 6 | XX | | XX | 3 | XX | | XX | | |
| 269 | Low Country | 12 | XX | | XX | - | XX | | XX | | |
| 274 | High Sierra | 3 | XX | | XX | 3 | XX | | XX | | |
| 275 | Hangtown | 4 | XX | | XX | 1 | XX | | XX | | |
| 276 | Omaha Council Bluffs | 3 | XX | | XX | - | XX | | XX | | |
| 287 | Livermore | 4 | XX | | XX | - | XX | | XX | | |
| 289 | Imperial Beach | 17 | XX | | XX | - | XX | | XX | | |
| 290 | Atlantic Beach | 10 | XX | | XX | - | XX | | XX | | |
| 293 | Elizabeth City | 2 | XX | | XX | 2 | XX | | XX | | |
| 294 | Crossville TN | 3 | XX | | XX | - | XX | | XX | | |
| 302 | Carson | 7 | XX | | XX | - | XX | | XX | | |
| 346 | St Andrews Bay | 7 | XX | | XX | - | XX | | XX | | |
| 367 | San Miguel | 2 | XX | | XX | - | XX | | XX | | |
| 371 | Baton Rouge | CLOSED | | | | | | | | | |
| 382 | Gem State | CLOSED | | | | | | | | | |
| | | | XX | | XX | | XX | | XX | | |
| Page 2 Total Vote - ### | | | | | XX | 9 | XX | | XX | | |
| Page 1 Total Votes - ### | | | | | XX | 83 | XX | | XX | | |
| TOTAL VOTES - ### | | | | | XX | 92 | XX | | XX | | |

Dale M. Nathan Chairman Unit 269 11-14-2024
 Stephen Toulotte tally unit 24
 Tally Unit 287
 Laurie Starkey NES Unit 31