



The Triangle

Ladies Auxiliary of the Fleet Reserve Association

May 2018 Edition

2017-2018

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From the Desk of the National President

Greetings from your National President

My visitations are going well so far. I have visited Southeast Mid-Year, South Central Mid-Year, West Coast Mid-Year and attended North Central for their Mid-Year. I attended the Pilgrimage at Arlington where I was privileged to lay a wreath at the Tomb of the Unknown Soldier and give a eulogy for the USS Maine.

It was such a great experience to walk back up the stairs and see all the white lining the outside of the steps. What a wonderful group of Ladies.



The biggest problem that I see is the Units are not in compliance with the EIN#'s. It seems no one has been reading the Triangle, as we have continually reminded everyone to apply or reinstate their EIN#. It seems that the IRS has decided to enforce the fines and fees on all delinquent EIN's for them to be reinstated. If you are one of the Units who did not heed the warnings of the National Officers, I am so sorry for the inconvenience that it will cause you. Please apply for or reinstate any delinquent EIN's as soon as possible.

It is a very sad time in the Smith household as I have lost 2 Cousins recently and Bobby lost the love of his life-his long haired chihuahua (Daisy) whom everyone loved. She died of liver failure. We also lost another dog from eating or licking a frog. I did not know that frogs were toxic to animals. It is a sad time at our house, but we are coping.

By the time you read this, most elections will have been done. Please remember as soon as elections in your Unit are completed, send in your officer's report which can be found on the LA-FRA.org website and is fillable. This is a must if you want your officers listed in the Unit Officers Roster. If there is no Officers Report, there is no PCT check for your Unit. PCT checks are the deposits that your Unit receives from the MSA when dues have been paid.

We know that some of the Units out there are struggling, especially with membership. If you are having a problem, please feel free to talk to your Regional President, this is one of her jobs. We cannot help you if we are not aware of the problems that you are having in the Unit. We are capable of putting together a lot of heads to solve many problems, so do not hesitate to ask. We are here for you.

Probably by now everyone is tired of hearing about my project, Alzheimer's Association, but I am desperately seeking enough donations to make a difference. If your Unit has not donated, I implore you to do so, however large or small. Everyone I talk to has been affected by this disease, so let's see if we can make a difference. If you have already donated, please accept my deepest gratitude.

For all those who have lost someone special, we extend our prayers and sympathy. For those having a birthday, we wish for you happiness and many more. For those with anniversary's, we congratulate you and send our warmest well wishes. For those who are ill, we send our prayers and lots of get well wishes.

In Loyalty, Protection and Service,
Jean Smith NP LA FRA

DID YOU KNOW?

May's subject is report forms. I know, I know, how many times must we go over this subject? Well, I guess until everyone gets it, right! By the way, all report forms are on the la-fra.org web-site and fillable this year. Your Unit number, Unit Name, Region, Date submitted, total number of members go at the top of the Report (you get points for this), also your group number. Please fill in everything that the Unit has done in the appropriate places. When filling out the form, please print or type (type preferred), neatness counts for points. There are several people on the committees that must judge these reports and we would like to save time by being able to read the report without having to guess what certain words are. It tells you at the bottom of the page, the people that these reports need to be sent to. These people should all be in the National Appointments Roster sent to your secretary by the NES Doris Fri PNP. You will also put at the bottom of the report, your group # and number of votes. You will automatically receive this information from the NFS Pat Suckow by June. Group numbers are valid till March 31 and after that they are edited for next year. Your grouping will be sent to your Secretary by June 15th and this group # is required on your report twice.

It also has space for the Region you are in (you may abbreviate your Region on the bottom). Now having done all that, your President and Secretary must sign the forms (you also get points for signatures). **All** Reports stay in the Region you are in except for the Unit Report. When the Unit Reports are judged, the first- place winners are the only ones to go to National and will be presented by the Regional President to the NES who will pass them to the Convention Unit Report Committee. All reports are due by July 15 of the current year. The reason for getting them in as soon as possible, is to get them all distributed to the proper persons for judging. You cannot bring reports to a meeting and expect all the people who must judge to be able to do that in a timely manner. This is one of the reason's that it takes so long for the committees to get done with the judging.

We just need a little cooperation on this matter, so all the conventions will run more smoothly.

Thank you for your attention.

In Loving Memory of our departed Members

| | | |
|---|--|---|
| PNC Bobbie Pugh Unit 371 Member since 1979 | PNT Eileen Magnan Unit 70 Member since 1988 | Sandra Weightman Unit 94 Member since 2016 |
| Florence Diddlemeyer MAL Member since 1986 | Regina Miranda Unit 70 Member since 1996 | Donna Klaers Unit 136 Member since 2013 |
| Hyther N Butts Unit 8 Member since 1972 | Carolyn Collins Unit 161 Member since 1993 | Christine Guarino Unit 269 Member since 2011 |
| Marjorie Prevatt MAL Member since 1982 | Nancy Stein Unit 136 Member since 2004 | |

Bold Type * - indicated 50+ years

Membership Statistics

| Apr 1 | REI | NEW | TI | TO | Resigned | NonPmt | Deceased | Ineligible | Other | Active |
|-------|-----|-----|-----|-----|----------|--------|----------|------------|-------|--------|
| 6384 | 288 | 580 | 166 | 154 | 8 | 1015 | 128 | 3 | 0 | 6050 |

"May we think of freedom, not as a right to do as we please, but as the opportunity to do what is right"

"Through the generosity of our members, all things are possible"

LA FRA SCHOLARSHIP

Unit 41, Unit 161, Unit 136

NP SCHOLARSHIP

PNP Larry & PNP Pat Boudreaux in memory of
PNP Dot Maurath

NP Project 2017-2018
Alzheimer's Foundation

Unit 101, Unit 161, Unit 136, Unit 60

Pilgrimage

Unit 290, Unit 101, Unit 161, Unit 136, Unit 358,
Unit 275, Unit 60, Unit 210

A Message from Southwest Regional President Nadine Fulton

Greetings from the Southwest Region! I am so proud of the units in the region, I look forward to the hospitality that I receive during my visits. It is clear, that helping the community, and each other is important. Helping homeless veterans, visiting VA hospitals, providing scholarships for our youth, and countless volunteer hours to help those unable to get around on their own are just a sample of what is being accomplished in the Southwest Region.

What a great feeling to be part of this organization. Busy installation season is quickly approaching, and I have my bags packed to make the rounds.

The Southwest Region is planning our Regional Convention on August 4th and 5th in Laughlin, NV. The Riverside hotel is located on the Colorado River separating Nevada and Arizona. We welcome visitors for our convention. You can contact Unit 70 President Aaron Jensen at oceandiver4life@gmail.com for more information.

Word is getting around so it's no secret that Shipmate PRPSW Mick Fulton and I were married in March. I will be changing my name in the next couple of months so hopefully it won't surprise you to read RPSW Nadine Fulton.

Yours in Loyalty, Protection and Service

Nadine Fulton, RPSW



From the desk of the National Executive Secretary: ANY member who would like to receive the Triangle by email, I would be happy to send it to you. All you need to do is send me an email at doriscfri@gmail.com requesting to receive the Triangle by email. By you emailing me your request, I will know that I have the correct email address and will add you to my "Triangle Group Mailing list". This is strictly a voluntary operation and you will only receive it if you request it.

Candidates for National

National President: Christina Murray Unit 40

National Vice President: Bea Parco Unit 163

National Treasurer: Linda Telly Unit 230

North Central Regional President: Barbara White Unit 161

North Central Regional Vice President: Dolores "DeeJay" Hopkins Unit 161

East Coast Regional President: Cristina Dixon Unit 4

West Coast Regional President: Brenda Horton Unit 137

If your Unit or Region needs Officers, please consider stepping forward and doing what is best for the Auxiliary.
We are all in this together for the common good of our organization.

"An organization, no matter how well designed, is only as good as the people who live and work in it." Dee Hawk

ATTENTION ALL UNITS!

IF YOUR UNIT IS HAVING PROBLEMS ELECTING UNIT OFFICERS

Please refer to C&BL Section 1406

Section 1406. Election of Unit Officers Option Section 1406(a). Any Unit may petition for an exception to Section 1405. Section 1406(b). Any Unit may petition the Regional President for permission to elect a President and four (4) Directors for the subsequent Unit Administrative years. Section 1406(c). The Regional President shall report those petitions approved to the delegates at the next Regional Convention for ratification. A majority vote is required for ratification. Section 1406(d). Upon written approval from the Regional President to operate under the provisions of Section 1406 and after elections but prior to installation, the unit President shall appoint one of the Directors to perform the duties of the Secretary as outlined in other sections of Article 14, Section 1407. Pages 61-67 in the C&BL>

DATES TO REMEMBER



June 14, 2018



June 17, 2018

LA FRA ANNUAL PRILGRIMAGE 2018



NP Jean Smith at Tomb of Unknowns



Wreath



Auxiliary Members at Mast of Maine



NP Mast of Maine



Tomb of the Unknowns



NP Smith & NP Starkey

**2nd Quarter Report
National Financial Secretary**

January - March 2018

| RECEIPTS: | January | February | March | Total |
|--|-------------------|-------------------|-------------------|--------------------|
| PCT DUES -Unit | \$3,140.00 | \$3,810.00 | \$4,420.00 | \$11,370.00 |
| PCT DUES -MAL | \$980.00 | \$560.00 | \$640.00 | \$2,180.00 |
| Resale | \$40.00 | \$156.00 | \$52.00 | \$248.00 |
| Triangle Subscription | \$20.00 | \$10.00 | | \$30.00 |
| Convention Minutes | | | | \$0.00 |
| Undesignated Donations | | | | \$0.00 |
| Pilgrimage | \$25.00 | \$100.00 | \$75.00 | \$200.00 |
| NP Project 17-18 | \$150.00 | \$669.00 | \$225.00 | \$1,044.00 |
| NP Scholarship | \$50.00 | \$50.00 | \$100.00 | \$200.00 |
| LAFRA Scholarship | | \$130.00 | \$125.00 | \$255.00 |
| Int. General Fund #8185 | \$2.45 | \$2.15 | \$1.69 | \$6.29 |
| Int. PCT # 8193 | \$2.74 | \$2.79 | \$2.69 | \$8.22 |
| NFCU START UP #1724 | \$0.36 | \$0.35 | \$0.29 | \$1.00 |
| Int NP Project #1732 | | | \$0.70 | \$0.70 |
| Int NP Scholarship #1740 | \$9.14 | \$10.76 | \$9.79 | \$29.69 |
| Int. LAFRA Scholarship #1757 | \$4.89 | \$5.75 | \$5.23 | \$15.87 |
| Int NFCU 10KCD 30 mo #3301 | \$22.59 | \$22.63 | \$20.49 | \$65.71 |
| Int NFCU \$3000 CD 12 mo #3305 | \$7.73 | \$7.74 | \$1.01 | \$16.48 |
| Int NFCU \$10,000CD 20 mo #3306 | \$34.39 | \$34.44 | \$31.16 | \$99.99 |
| Int NFCU \$80,238 CD 12 mo #3307 | \$106.29 | \$106.43 | \$96.25 | \$308.97 |
| Int NFCU \$50.00 CD 15 mo #3308 | new | \$0.02 | \$3.05 | \$3.07 |
| int Marine Federal start up Savings | | | | \$0.00 |
| Sub total receipts less welfare | \$4,595.58 | \$5,678.06 | \$5,809.35 | \$16,082.99 |
| Welfare Receipts | | | | \$0.00 |
| Int Welfare/Rehab NFCU # 3567 | \$7.35 | \$8.75 | \$7.95 | \$24.05 |
| Welfare Donations | | | | \$0.00 |
| Total Welfare | \$7.35 | \$8.75 | \$7.95 | \$24.05 |
| Total all Receipts | \$4,602.93 | \$5,686.81 | \$5,817.30 | \$16,107.04 |
| Total after adjustment | | | | \$0.00 |
| Disbursements: | \$7,433.85 | \$4,145.94 | 5,830.23 | \$17,410.02 |
| National President | | | | \$0.00 |
| Allowance | \$500.00 | \$500.00 | \$500.00 | \$1,500.00 |
| Postage/Supplies/Printing | | | | \$0.00 |
| Travel Pilgrimage | | | \$250.00 | \$250.00 |
| Allowance Pilgrimage | | | \$150.00 | \$150.00 |
| Travel National Convention | | | | \$0.00 |
| NP Teleconference Fees | | | | \$0.00 |
| National Executive Secretary | | | | \$0.00 |
| Allowance | \$300.00 | \$300.00 | \$300.00 | \$900.00 |
| Postage/Supplies/Printing (non triangle) | | | \$306.88 | \$306.88 |
| Triangle First Class postage | \$163.44 | \$283.31 | \$441.56 | \$888.31 |
| Triangle Printing | \$275.52 | \$541.00 | \$268.96 | \$1,085.48 |
| Triangle Bulk Mail | \$14.85 | \$15.03 | \$15.03 | \$44.91 |
| National Financial Secretary | | | | \$0.00 |
| Allowance | \$300.00 | \$300.00 | \$300.00 | \$900.00 |
| Postage/Supplies/Printing Administrative | \$113.33 | \$112.94 | \$156.47 | \$382.74 |

**2nd Quarter Report
National Financial Secretary**

January - March 2018

| | | | | |
|---|-------------------|-------------------|-------------------|--------------------|
| Resale Postage | \$7.50 | \$9.23 | \$14.97 | \$31.70 |
| Resale Items Purchased | | \$30.89 | \$125.07 | \$155.96 |
| NFS Working Fund (2017-2020) \$1000 | | | | \$0.00 |
| National Treasurer | | | | \$0.00 |
| Allowance | \$300.00 | \$300.00 | \$300.00 | \$900.00 |
| Bank Fee | \$20.00 | | | \$20.00 |
| Treasurer Printing/supplies/Postage | | | | \$0.00 |
| Sub-Total | \$1,994.64 | \$2,392.40 | \$3,128.94 | \$7,515.98 |
| Regional President's | | | | \$0.00 |
| RPNE/NENG (Bobbie Seidel) | | | | \$0.00 |
| RPEC (Shirley Vatter) | | | | \$0.00 |
| RPSE(Gail Bolz) | | | | \$0.00 |
| RPSC (Pauline Wampler) | | | | \$0.00 |
| RPNC (Theresa Norton) | | | | \$0.00 |
| RPNW () | | | | \$0.00 |
| RPWC (Linda Telly) | | | | \$0.00 |
| RPSW (Nadine Baudaway) | | | | \$0.00 |
| RP P/S/P Sub Total | \$68.96 | \$89.09 | \$220.00 | \$378.05 |
| Membership Service Administrator | | | | \$0.00 |
| Membership Service Administrator | \$500.00 | \$500.00 | \$500.00 | \$1,500.00 |
| Postage/Supplies/Printing | | \$844.78 | | \$844.78 |
| Bulk Mail Postage | | \$238.44 | | \$238.44 |
| 1st Class Mail | | \$81.23 | | \$81.23 |
| Pilgrimage Advance | \$1,200.00 | | | \$1,200.00 |
| National Officer Pins (E.A./Dion) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Sub-Total | \$1,768.96 | \$1,753.54 | \$720.00 | \$4,242.50 |
| National Convention: | | | | \$0.00 |
| Convention Minutes/Postage/Printing (NES) | | | \$981.29 | \$981.29 |
| Minutes Recorder Appearance Fee/Transcript/Postage | \$3,670.25 | | | \$3,670.25 |
| Allowance for national VAVS conference | | | | \$0.00 |
| Travel for National VAVS conference | | | | \$0.00 |
| Misc.: | | | | \$0.00 |
| Sub-Total | \$3,670.25 | \$1,753.54 | \$981.29 | \$6,405.08 |
| | | | | \$0.00 |
| 2017-2018 General Fund TOTAL | \$7,433.85 | \$4,145.94 | \$4,830.23 | \$16,410.02 |
| Welfare Distributions: 2x500.00 | | | \$1,000.00 | \$1,000.00 |
| Total Distributions All Accounts | \$7,433.85 | \$4,145.94 | \$5,830.23 | \$17,410.02 |
| | | \$0.00 | \$0.00 | \$0.00 |

2nd Quarter Report
National Financial Secretary

January - March 2018

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL FINANCIAL SECRETARY WERE AUDITED,
AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 31 March 2018

Marilyn Tharp 4-7-2018
NFS Audit Committee Date
Marilyn Tharp - Unit 269

Cacey Anderson 4/7/18
NFS Audit Committee Date
Cacey Anderson - Unit 269

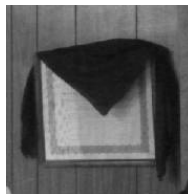
Trish Clinton 4-7-2018
NFS Audit Committee Date
Trish Clinton - Unit 269

Gale Nathan 4/7/18
NFS Audit Date
Gale Nathan
National Chaplin Unit 269

Pat Suckow 4-7-2018
National Financial Secretary Date
Pat Suckow - Unit 269

THINGS WE NEED TO KNOW

DRAPING OF THE UNIT CHARTER
Chapter 20 – Unit Instructions and Rituals



(Note: The Unit Charter is draped for thirty days upon the death of a member and when notified by the National or Regional President to do so upon the death of a National or Past National Officer.)

SYMBOLIC TRIANGLE

Section 1015, page 19, Unit Instructions and Ritual

"The Symbolic Triangle is the symbol of the Ladies Auxiliary of the Fleet Reserve Association. From the United States Flag to the Unit Banner signifies Loyalty; the Unit Banner to the Altar represents Service; and from the Altar to the United States Flag represents Protection. The area within the Symbolic Triangle is reserved for the performance of Ritual ceremonies. The Triangle is the emblem used officially, when appropriate, which indicates the three Sea Services the United States Navy, Marine Corps and Coast Guard."

WHAT IS A QUORUM?

According to **Robert's Rules**, a **quorum** is the minimum number of voting members who must be present at a properly called meeting to conduct business in the name of the group. A **quorum** should consist of "as large as can be depended upon for being present at all meetings when the weather is not exceptionally bad."

C&BL, Section 1414 (page 67) Quorum - Each Unit defines its own quorum. A quorum may be declared at the completion of the reading of the minutes of the previous meeting.

2nd Quarter - 2017-2018

National Treasurer

| <u>RECEIPTS & DISBURSEMENTS</u> | <u>Jan</u> | <u>Feb</u> | <u>Mar</u> | <u>TOTAL</u> |
|--|---------------------|----------------------|----------------------|-----------------------|
| 2017-2018 | | | | |
| PCT Dues - Unit Members | \$ 3,140.00 | \$ 3,810.00 | \$ 4,420.00 | \$ 11,370.00 |
| PCT Dues - MAL | \$ 980.00 | \$ 560.00 | \$ 640.00 | \$ 2,180.00 |
| Resale | \$ 40.00 | \$ 156.00 | \$ 52.00 | \$ 248.00 |
| Triangle Subscripitons | \$ 20.00 | \$ 10.00 | \$ 75.00 | \$ 105.00 |
| Convention Minutes | \$ - | \$ - | \$ - | \$ - |
| Pilgrimage | \$ 25.00 | \$ 100.00 | \$ - | \$ 125.00 |
| History Book | \$ - | \$ - | \$ - | \$ - |
| National President Project 2016-2017 | \$ - | \$ - | \$ - | \$ - |
| National President Project 2017-2018 | \$ 150.00 | \$ 669.00 | \$ 225.00 | \$ 1,044.00 |
| National President Scholarship Fund | \$ 50.00 | \$ 50.00 | \$ 100.00 | \$ 200.00 |
| LA FRA Scholarship Fund | \$ - | \$ 130.00 | \$ 125.00 | \$ 255.00 |
| Welfare\Rehab Fund | \$ - | \$ - | \$ - | \$ - |
| Interest General Fund | \$ 2.45 | \$ 2.15 | \$ 1.69 | \$ 6.29 |
| Interest PCT | \$ 2.74 | \$ 2.79 | \$ 2.69 | \$ 8.22 |
| Interest NFCU Savings Escrow | \$ 0.36 | \$ 0.35 | \$ 0.29 | \$ 1.00 |
| Interest NP Project | \$ - | \$ - | \$ 0.70 | \$ 0.70 |
| Interest NP Scholarship Fund | \$ 9.14 | \$ 10.76 | \$ 9.79 | \$ 29.69 |
| Interest LA FRA Scholarship Fund | \$ 4.89 | \$ 5.75 | \$ 5.23 | \$ 15.87 |
| Interest Welfare\Rehab WF | \$ 7.35 | \$ 8.75 | \$ 7.95 | \$ 24.05 |
| Interest NFCU CD #3301 | \$ 22.59 | \$ 22.63 | \$ 20.49 | \$ 65.71 |
| Interest NFCU CD #3305 | \$ 7.73 | \$ 7.74 | \$ 1.01 | \$ 16.48 |
| Interest NFCU CD #3306 | \$ 34.39 | \$ 34.44 | \$ 31.16 | \$ 99.99 |
| Interest NFCU CD #3307 | \$ 106.29 | \$ 106.43 | \$ 96.25 | \$ 308.97 |
| Interest NFCU CD #3308 | \$ - | \$ 0.02 | \$ 3.05 | \$ 3.07 |
| Total Receipts Subtotal | \$ 4,602.93 | \$ 5,686.81 | \$ 5,817.30 | \$ 16,107.04 |
| Voided Checks | \$ - | \$ - | \$ - | \$ - |
| NFS Ending Sep 2017 Working Fund Rtrn | \$ - | \$ - | \$ - | \$ - |
| MAS Ending Sep 2017 Working Fund Rtrn | \$ - | \$ - | \$ - | \$ - |
| TOTAL Adjusted RECEIPTS | \$ 4,602.93 | \$ 5,686.81 | \$ 5,817.30 | \$ 16,107.04 |
| Welfare Rehab Distribution | \$ - | \$ - | \$ (1,000.00) | \$ (1,000.00) |
| General Fund | \$(7,433.85) | \$ (4,145.94) | \$ (4,830.23) | \$ (16,410.02) |
| TOTAL DISBURSEMENTS | \$(7,433.85) | \$ (4,145.94) | \$ (5,830.23) | \$ (17,410.02) |

SUMMARY OF ALL ACCOUNTS

| | | |
|---|-------------------|--------------------|
| NATIONAL PRESIDENT PROJECT | 12/31/2017 | \$ 2,091.92 |
| Donations NP Project 2017-2018 | | \$ 1,044.00 |
| Donations NP Project 2016-2017 | | \$ - |
| Asset Transfer to LA FRA Scholarship NPProj 2016-2017 | | \$ - |
| Asset Transfer to Welfare\Rehab Fund NPProj 2016-2017 | | \$ - |
| Interest | | \$ 0.70 |
| Ending Balance | 3/31/2018 | \$ 3,136.62 |

2nd Quarter - 2017-2018

National Treasurer

| | | |
|---|------------|---------------|
| NATIONAL PRESIDENT SCHOLARSHIP FUND | 12/31/2017 | \$ 19,563.28 |
| Donations | | \$ 200.00 |
| Interest | | \$ 29.69 |
| Ending Balance | 3/31/2018 | \$ 19,792.97 |
| LA FRA SCHOLARSHIP FUND | 12/31/2017 | \$ 10,466.23 |
| Donations | | \$ 255.00 |
| Asset Transfer from NP Project Distribution 2016-2017 | | \$ - |
| Interest | | \$ 15.87 |
| Ending Balance | 3/31/2018 | \$ 10,737.10 |
| WELFARE/REHABILITATION FUND | 12/31/2017 | \$ 15,919.36 |
| Donations | | \$ - |
| Asset Transfer from NP Project Distribution 2016-2017 | | \$ - |
| Welfare-Rehab Check Distribution | | \$ (1,000.00) |
| Interest | | \$ 24.05 |
| Ending Balance | 3/31/2018 | \$ 14,943.41 |
| 30MO CD - NFCU (Gift) #3301 2.47% Mature 6/28/2018 | 12/31/2017 | \$ 10,765.33 |
| Interest | | \$ 65.71 |
| Ending Balance | 3/31/2018 | \$ 10,831.04 |
| 5MO CD - NFCU #3305 Rate 2.96% Mature 2/3/2018 | 12/31/2017 | \$ 3,067.78 |
| Asset Transfer to General Fund\CD 3308 | | \$ (3,084.26) |
| Interest | | \$ 16.48 |
| Ending Balance | 3/31/2018 | \$ - |
| 20MO CD - NFCU #3306 Rate 1.980% Mature 5/5/2018 | 12/31/2017 | \$ 20,432.06 |
| Interest | | \$ 99.99 |
| Ending Balance | 3/31/2018 | \$ 20,532.05 |
| 24MO CD - NFCU #3307 Rate 1.55% Mature 11/2/2019 | 12/31/2017 | \$ 81,213.28 |
| Interest | | \$ 308.97 |
| Ending Balance | 3/31/2018 | \$ 81,522.25 |
| 15 MO CD NFCU #3308 Rate 2.230% Mature 04/25/2019 | 12/31/2017 | - |
| Asset Transfer General Fund | | \$ 50.00 |
| Asset Transfer from Share Certificate #3305 | | \$ 3,034.26 |
| Interest | | \$ 3.07 |
| Ending Balance | 3/31/2018 | \$ 3,087.33 |
| PCT Interest | 12/31/2017 | \$ 95.36 |
| Interest | | \$ 8.22 |
| Ending Balance | 3/31/2018 | \$ 103.58 |

CHECKING ACCOUNT - GENERAL FUND

| | | |
|---|------------|----------------|
| Balance | 12/31/2017 | \$ 7,040.94 |
| Receipts = Resale, Triangle, Pilgrimage, Bake Sale, Book Mem, Conv Min. | | \$ 478.00 |
| PCT - General Membership | | \$ 11,370.00 |
| PCT - MAL | | \$ 2,180.00 |
| Interest | | \$ 6.29 |
| PCT Transfer Adj to GF | | \$ (20.00) |
| Asset Transfer General Fund Open CD Share #3308 | | \$ (50.00) |
| Asset Transfer from Share Certificate #3305 | | \$ 50.00 |
| NFS Working Fund Transfer to New NFS | | \$ - |
| MSA Working Fund Transfer to New MSA | | \$ - |
| Voided Checks | | \$ - |
| Disbursements | | \$ (16,410.02) |
| Ending Balance | 3/31/2018 | \$ 4,645.21 |

| | | |
|---|------------|-------------|
| NFCU Savings Escrow Account | 12/31/2017 | \$ 1,674.54 |
| Transfer from PCT Units Non Pays or Long Term Holds | | \$ (140.00) |
| 1st Qtr Balance-Transfer Adj 11/30/2017 | | \$ (10.00) |
| Interest | | \$ 1.00 |
| Ending Balance | 3/31/2018 | \$ 1,525.54 |

INVESTMENTS

| | | |
|---|-----------|---------------|
| American Funds (Capital Group) | | \$ 50,000.00 |
| Original Cash Investment 10/22/2002 \$50,000.00 | | |
| Portfolio Value (Actual on 9/30/2017 Statement) | 9/30/2017 | \$ 147,835.65 |
| Portfolio Value \$22.69 PerShare-Total Shares 6,607.833 | 3/29/2018 | \$ 149,931.73 |
| Total Portfolio Gain | | \$ 2,096.08 |

Total All Accounts**TOTAL \$ 220,857.10****PCT**

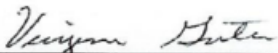
| | | | |
|---|-----------|----------------|-----------|
| Beginning Balance | 9/30/2017 | \$ 3,967.97 | |
| MSA Deposits Sep 2017- March 2018 | | \$ 48,168.00 | |
| PCT Paid to Units | | \$ (21,710.00) | |
| PCT to General Fund - Members; MAL | | \$ (26,000.00) | |
| Members Donations LA FRA Scholarship | | \$ (8.00) | |
| PCT Quarter Adjustments | | \$ (450.00) | |
| | Subtotal | \$ 3,967.97 | |
| PCT Interest | | \$ 8.22 | |
| | Subtotal | \$ 3,976.19 | |
| PCT Adjustments Accumulative | | \$ (35.00) | |
| NSF Checks Due to PCT Account (6 Members) | | \$ 215.00 | |
| PCT Ending Balance | | \$ 4,156.19 | 3/31/2018 |
| Reverse PCT Interested Reported | | \$ (8.22) | 4,147.97 |

| | |
|-----------------|----------|
| Escrow | 1,525.54 |
| PCT | 4,156.19 |
| Initial PCT Bal | 5,681.73 |

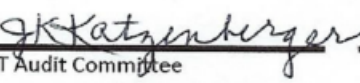
Grand Total with PCT \$ 225,013.29**Northwest Region Savings Balance 3/31/2018 \$ 3,184.52**

2nd Quarter - 2017-2018
National Treasurer

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL TREASURER WERE AUDITED,
AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 04/07/2018



NT Audit Committee
Virigina Ginter Unit 163

4/7/18  4-7-18
Date NT Audit Committee Date
Joanie Katzenberger Unit 163



NT Audit Committee
Marti Stanton

07/07/18  7/7/18
Date National Treasurer Date
Bea Parco Unit 163

Facts from the LA FRA History Book (History Books may be purchased from NFS)

The year was 1930: On Friday evening on the seventh day of March, Brooklyn Branch 2, of the Fleet Reserve Association held their regular meeting. The Wives, mothers, sisters and daughters, of their members had been invited to be present for, the purpose of, forming a Ladies Auxiliary to their Branch. A large group of ladies attended. An impromptu meeting of the women followed and pro-tem officers were elected.

President, Eleanor Kuehn, Vice President Ann Herrity, Secretary/Treasurer Catherine Wertman, and five members of the Executive Committee: Alvida Koch, Mae Nocilla, Mary Matheson, Florence Moran, and Theresa Harvey.

Brooklyn Unit 2 had it's first meeting on the 21st day of March 1930, and the pro-tem officers were duly elected to permanent status. Many hours of work and deliberation went into the writing of the the Constitution and By-Laws for the Auxiliary. A preamble to the Constitution was written and presented to the ladies by Shipmate Martin Herrity of Brooklyn.

“Having a keen sense of responsibility, being true Americans citizen and bearing in mind the preamble of the Constitution of the Fleet Reserve Association: we, the wives, mothers, sisters, and daughters of members of the Fleet Reserve Association, do band ourselves together to aid, assist, and promote in all matters pertaining to the welfare, social and patriotic work for the benefit of the Fleet Reserve Association, its members and their families. Thus, do we associate and declare these principles to be the foundation and the Constitution of the Fleet Reserve Auxiliary”

Sensing the need of extending the Auxiliary organization to include all Branches of the Association, and a charter for such an organization would be necessary, the Auxiliary officers met with the Branch Board of Directors and plans were formulated to for presentation of a resolution to the Association's National Convention, to be held in the Wardman-Park Hotel in Washington DC, over the 1930 Labor Day weekend. This resolution asked permission for the women to organize NATIONALLY, and to request the granting of a charter to their organization. The completed resolution was duly presented in regulation form for action at the 1930 Convention.

The Brooklyn women were not idle. At their July meeting they selected their Secretary/Treasurer Catherine A. Wertman, as their spokesman to gain admission into and address the Association's convention to plead the cause of the Auxiliary. This was a gigantic assignment, for never in the six years since they had organized, had a member of the opposite sex been admitted into the “sacred portals” of the Fleet Reserve Association's Convention sessions. A group of the Brooklyn women met with Secretary Wertman in Washington, and at the opportune moment, were admitted into the convention hall. Mrs. Wertman was escorted to the platform and introduced by Shipmate National President Ruggles of San Diego, the presiding officer. Putting aside her prepared speech, Secretary Wertman spoke extemporaneously, stating her reasons for addressing the convention, pleading the cause of the Auxiliary, telling the delegates how much they needed the Auxiliary and the aid and sympathy of their womenfolk, organized to further their own organization's progress and that an Auxiliary properly formed and conducted would prove a great asset, and never a liability. **(to be continued)**

TRIANGLE

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

139 W Peoria St Apt 202

Paola KS 66071

ADDRESS SERVICE REQUESTED

REPORT OF CHANGE OF ADDRESS FOR TRIANGLE

Date: _____

Name: _____ Member No: _____

OLD ADDRESS

Street: _____

City, State, ZIP: _____

NEW ADDRESS

Street: _____

City, State, ZIP: _____

MAIL TO: DORIS FRINES. 139 W Peoria St Apt 202. Paola KS 66071

ALSO REMEMBER TO NOTIFY THE **MSA** OF ANY CHANGE OF ADDRESS

LAFRA. PO BOX 1154. Easton MA 02334-1154