



# The Triangle

## Ladies Auxiliary of the Fleet Reserve Association

**2017-2018**

### **National President**

Jean Smith  
2326 Shawn Drive  
Maryville TN 37803  
865-982-3306  
[jeansmithlafra@gmail.com](mailto:jeansmithlafra@gmail.com)

### **National Vice President**

Christina Murray  
512 Hyde Park Road  
Norfolk VA 23503-5514  
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### **National Executive Secretary**

Doris C Fri  
139 W Peoria Street Apt 202  
Paola KS 66071  
816-878-1720  
[doriscfri@gmail.com](mailto:doriscfri@gmail.com)

### **National Financial Secretary**

Pat Suckow  
106 Hyrne Drive  
Goose Creek SC 29445  
843-452-4719  
[lafranfpaspat@gmail.com](mailto:lafranfpaspat@gmail.com)

### **National Treasurer**

Bea Parco  
PO Box 13157  
Tempe AZ 85284-3257  
602-550-6690  
[arpsw2014@gmail.com](mailto:arpsw2014@gmail.com)

### **National Chaplain**

Gale Nathan  
9345 Blue House Road Apt 9108  
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843-870-7850  
[gale.nathan19@yahoo.com](mailto:gale.nathan19@yahoo.com)

### **Membership Services Adminstrator**

Cindy Rodham-Tuck PNP  
PO Box 1154  
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### **National Parliamentarian**

Sandra Robbins PNP  
2712 Holly Ridge Road  
Orange Park FL 32073  
904-269-2136  
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February 2018 Edition

### ***From the Desk of the National***

Greetings from your National President

I hope everyone had a great Christmas and to all a great new year. New Years day has come and gone. For those of you who sent Christmas Cards, my deepest gratitude. By the time you read this, I will have attended 10 Birthday celebrations (Sister, Brother, Son, Granddaughter, Niece, mine, Bobby's, etc). I think all my family was born in January. As February approaches, my check book is bleeding red but the joy of seeing each one celebrate another year is worth it.

I will be traveling in February to the Convention site in San Antonio, to SE Midyear and maybe another visit as my itinerary is not yet completed at this time. I am looking forward to visiting as many Regions as possible. Hopefully I can work out an itinerary that will allow me to visit all Regions.

I have no regrets that 2017 has come and gone. With the loss of so many family members, class mates and people that I loved dearly, I have no regrets that 2017 has expired. I'm looking forward to a clear and prosperous 2018. By the time you read this, I will be another year older and will have celebrated a wedding anniversary. This will be a great start to a new year.

We are coming to the end of our membership year. Your delegate strength will be determined by the membership count that you have on March 31<sup>st</sup>. If you have anyone in arrears with their dues at that time or after that date, they will not be counted in your voting strength, even if they pay their dues the next day, they will not be counted. Therefore, if you have anyone who's dues are due please make sure they pay their dues before March 31<sup>st</sup>.

There are some interesting facts in the "Did You Know" article this month. My suggestion is to read your by-laws and if there are any questions or suggestions, please let us know for our future "Did You Know" articles.

For all those who have lost someone special, we extend our prayers and sympathy. For those having a birthday, we wish for you happiness and many more. For those with anniversaries, we congratulate you and send our warmest well wishes. For those who are ill, we send our prayers and lots of get well wishes.

In Loyalty, Protection and Service,  
Jean Smith NP LA FRA



### **Did you know?**

Next month most of you will have your first Officers nominations. In April you will have your final Officer nominations. In May you will vote on the Officers that you have nominated. In June all installations of Officers will

be finalized. Did you know that your duty is to send in your Officers reports in May after elections or no later than July 15, according to SR 18(e)(10). When you look at your Officer's Report, the first thing you need to see at the top of the page is the installation date. If you have not installed yet, you put in the projected date for your installation. Next is Unit #, Unit Name, and Name of the Region. The following is more or less self-explanatory. President, Vice President, Secretary, and Treasurer, name-address-phone-membership#-and e-mail. Membership # is on the Membership Roster that the MSA sends you every month to let you know who is behind in their dues. Next is where you meet, name-address-phone# and e-mail if there is one. Next is when and what time you meet. This form must be signed by the President and Secretary at time the form is filled out. When you have all of this done then you must send a copy of this form to National Executive Secretary, National Treasurer, Membership services Administrator, LA FRA, (2) copies to the Regional President and one copy for the Unit files. Once you fill this out, you may make copies to send to everyone that is named above.

For those of you who have a minimum number of people who attend your meetings, even though you have 100 on your roll but only 4 or 5 people attend the meetings, you may want to utilize Article 14, section 1406 (a)(b)(c) and (d). You may petition the Regional President for permission to elect a President only. Section 1406 explains how to go about doing this. If you are having trouble getting people to take an office, since you have so few attend then you might want to consider this option.

By the way, just a reminder, when you send out an official letter, the President and Secretary must sign the letter. Again, I hope this has been helpful. I will expect all Officers Reports to be sent in filled out correctly (printed) and on time. It is going to be a great year, just you wait and see.

### In Loving Memory of our departed Members

Barbara A Lewis Unit 60 Member since: 11/1/05	Earlene Stansell Unit 60 Member since: 5/1/97	Donna F Walker Unit 227 Member since: 9/1/05
Shirley A Sweeney Unit 22 Member since: 11/1/74	Sylvia M Flynn Unit 126 Member since: 4/1/94	<b>Maria D Wilson Unit 126 *</b> <b>Member since: 11/1/67</b>
Jane Winn Unit 126 Member since: 5/1/69	Betty L Hansen Unit 275 Member since: 5/1/14	<b>Nellie M Ross Unit 287 *</b> <b>Member since: 1/1/66</b>

**Bold Type \* - indicated 50+ years**

### Save the Date!

FRA NBOD Meeting – April 11-13, 2018

April 14, 2018 – LA FRA Annual Pilgrimage

2018 FRA 91 & LA FRA 86<sup>th</sup> National Convention – September 23-30, 2018 San Antonio TX

**CORRECTION! SE Mid Year dates are: 2/23/18 to 2/25/18**

**Just a reminder:** The Office of the National Treasurer 2018-2021 will be open at the 2018 National Convention. Anyone who may be interested in this position may request a National Treasurer's Manuel for review and Reference C&BL Section 810 (a-k) pages 41-42. You may get the Manuel from the NES.

### Membership Statistics

Apr 1	REI	NEW	TI	TO	Resigned	NonPmt	Deceased	Ineligible	Other	Active
6383	152	447	150	158	6	757	94	1	0	6125

**"Through the generosity of our members, all things are possible"**

#### LA FRA SCHOLARSHIP

Gloanne Sullivan

#### WELFARE

Unit 124, Unit 24

#### NP Project 2017-2018 Alzheimer's Foundation

Unit 161

#### Pilgrimage

Unit 194

## *A Message from East Coast Regional President Shirley Vatter*

Loyalty, Protection and Service; Those are the principles of the LA FRA and what we all do our best to abide by, to be a shining example in our communities.

Unit 93 is privileged to be near the only Maryland State Veterans Home that houses over 400 veterans or spouses of veterans. During our year we are almost constantly fundraising to be able to contribute to several programs at the Charlotte Hall Veterans Home. Yes, it is a lot of work done by the Unit members but when we get to see the faces of the people we are helping, it is all so worthwhile.



Personally, I have become very involved at Charlotte Hall Veterans Home with the Music and Memory program for people suffering from Alzheimer's and other forms of dementia. I began working with this program 2 years ago and now I am running the program for them. In order to better understand this disease I have been doing research into how music therapy can help.

I also go into the Memory Care Units to provide live music on the violin for them. I cannot begin to express the feeling when someone who had been staring blankly into space comes back to us and tries to sing along. It almost brings me to tears to see someone break down and cry as I am playing a song they know from their younger days; songs that have a memory connection for them. Memories associated with music are stored differently than other memories according to scientists. No, music cannot cure this terrible disease, but it can enhance the quality of life for those suffering and for the caregivers either at home or in an institution. I encourage family, friends and anyone willing to visit and share the old music with people who are going through this disease for which there is no cure yet, and to support NP Jean Smith's NP Project this year. As I said at National Convention it is very near and dear to my heart. Maybe a cure will be found in our lifetime!

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## *A Message from North Central Regional President Teresa Norton*

A big Hello and Best Wishes to all in the Ladies Auxiliary of the Fleet Reserve Association! I hope everyone's year has gotten off to a great start.

This is the fifth time I have been privileged to serve as North Central Regional President. I feel so honored to be able to serve in this capacity. Although I have been limited in my travels due to a crushed ankle, I am so thankful to be able to keep in touch with my units on a regular basis via telephone, letters and email. Now that fusion has been done on my ankle, I will be able to visit with my units in person again in just a few months. By the way, I thank you from the bottom of my heart for all the cards and phone calls and prayers for my recovery.



Our units here in the North Central Region are very loyal and hard working. Our numbers are decreasing but the good works are still being performed. The dedication to our veterans and our communities is phenomenal. Many hours are spent in the veteran's hospitals, collections are taken up to help the needy and parties are put on for children's homes during the Holidays, just to mention a few endeavors.

This year's Midyear Conference will be held April 8-11, 2018 in Branson, Missouri at the Stone Castle Hotel & Convention Center, 3050 Green Mountain Drive. Rooms cost \$69 per night. Phone numbers are 800-677-6906 and 417-335-4700. Our Regional Convention will be held August 9-12, 2018 in Grand Rapids, MI.

In Loyalty, Protection & Service,  
Teresa A Norton, RPNC

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### **NEWS FROM THE UNITS in the Philippines** **(There are 5 Units in the Philippines, they are part of the Northwest Region)**

154 Baguio City PI



Installation of Officers

127 Bicol Region PI



Singing Christmas songs for residents of MOP Apostolate

367 San Miguel PI



2017 Christmas for local children.

74 Olongapo PI



Installation of Officers

247 Dagapan City PI



Preparing for Installation

**Our LA FRA Auxiliary Members & Shipmates, from the Philippines, are doing many great projects in their communities and are an asset to the Auxiliary and Fleet Reserve Association.**

## 1st Quarter Report 2017-2018

## National Financial Secretary

<b>RECEIPTS:</b>	<b>October</b>	<b>November</b>	<b>December</b>	<b>Total</b>
Resale	\$48.00	\$65.50	\$130.50	\$244.00
PCT DUES-Unit	\$990.00	\$5,190.00	\$4,600.00	\$10,780.00
PCT DUES-MAL	\$20.00	\$780.00	\$860.00	\$1,660.00
Convention Minutes	\$45.00	\$15.00		\$60.00
Triangle Subscription	\$70.00	\$40.00		\$110.00
Pilgrimage			\$5.00	\$5.00
NP Project 16-17 (Courmeya)	\$3,395.00	CLOSED	CLOSED	\$3,395.00
NP Project 17-18 (Smith)	\$270.00	\$700.00	\$1,116.81	\$2,086.81
NP Scholarship				\$0.00
LAFRA Scholarship		\$225.00	\$3.00	\$228.00
Int. General Fund #8185	\$8.06	\$2.13	\$2.24	\$12.43
Int. PCT# 8183	\$2.00	\$2.62	\$2.21	\$6.83
NFCU START UP #1724 (NW)	\$0.53	\$0.30	\$0.31	\$1.14
Int NP Project #1732	\$2.82	\$4.79	\$0.32	\$7.93
Int NP Scholarship #1740	\$8.83	\$9.13	\$8.84	\$26.80
Int. LAFRA Scholarship #1757	\$2.22	\$2.17	\$4.52	\$8.91
Int NFCU 10KCD 30 Month #3301	\$21.72	\$22.50	\$21.82	\$66.04
Int NFCU \$3000 CD 5 mo. #3305	\$6.67	\$7.69	\$7.45	\$21.81
Int NFCU \$10,000CD 20 mo. #3306	\$33.11	\$34.28	\$33.22	\$100.61
Int NFCU \$80,238 CD 24 Mo #3307	\$72.57	\$75.05	\$100.73	\$248.35
Return MSA Working Fund	\$1,000.00			\$1,000.00
Return NFS Working Fund	\$1,000.00			\$1,000.00
Voided vouchers check #1611	\$1,038.12			\$1,038.12
Voided vouchers check #1606	\$100.00			\$100.00
Sub total receipts less welfare	\$8,134.65	\$7,176.16	\$6,896.97	\$22,207.78
Int Welfare/Rehab NFCU # 3567	\$5.87	\$5.36	\$6.99	\$18.22
Welfare Donations			\$300.00	\$300.00
<b>Total Welfare</b>	<b>\$5.87</b>	<b>\$5.36</b>	<b>\$306.99</b>	<b>\$318.22</b>
<b>Total all Receipts</b>	<b>\$8,140.52</b>	<b>\$7,181.52</b>	<b>\$7,203.96</b>	<b>\$22,526.00</b>

**DISBURSEMENTS:**

<b>National President</b>				
Allowance	\$500.00	\$500.00	\$500.00	\$1,500.00
Postage/Supplies/Printing				\$0.00
Travel Hawaii		\$759.82		\$759.82
Allowance Hawaii		\$225.00		\$225.00
<b>National Vice President</b>				
Allowance	\$600.00			\$600.00
P/S/P		\$13.30		\$13.30
<b>National Executive Secretary</b>				
Allowance	\$300.00	\$300.00	\$300.00	\$900.00
Postage/Supplies/Printing (non triangle)		\$91.75		\$91.75
Triangle First Class postage		\$275.52	\$276.75	\$552.27
Triangle Printing		\$565.80	\$166.60	\$732.40
Triangle Bulk Mail		\$16.70	\$15.03	\$31.73
Bulk Mail Renewal				\$0.00

## 1st Quarter Report 2017-2018

## National Financial Secretary

**National Financial Secretary**

Allowance	\$300.00	\$300.00	\$300.00	\$900.00
P/S/P Shipping of supplies	\$100.49	\$174.42	\$617.00	\$891.91
Resale Postage			\$27.12	\$27.12
Membership Plaque/ Engraving ( 2 plaques)				\$0.00
Resale Items			\$1,241.05	\$1,241.05
NFS Working Fund (2017-2020) \$1000	\$1,000.00			\$1,000.00

**National Treasurer**

Allowance	\$300.00	\$300.00	\$300.00	\$900.00
Treasurer Printing/supplies/Postage	\$222.78			\$222.78

**National Chaplain**

Postage/Shipping/Printing				\$0.00
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<b>Sub-Total</b>	<b>\$3,323.27</b>	<b>\$3,522.31</b>	<b>\$3,743.55</b>	<b>\$10,589.13</b>
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**Regional President's**

RPNE/NENG Allowance (Bobbie Seidel)	\$400.00			\$400.00
RPEC Allowance (Shirley Vatter)	\$400.00			\$400.00
RPSE Allowance (Gail Bolt)	\$400.00			\$400.00
RPSC Allowance (Pauline Wampler)	\$400.00			\$400.00
RPNC Allowance (Theresa Norton)	\$400.00			\$400.00
RPNW Allowance (Vacant)				\$0.00
RPWC Allowance (Linda Telly)	\$400.00			\$400.00
RPSW Allowance (Nadine Baudaway)	\$400.00			\$400.00
RP P/S/P				\$0.00

RP ALLOWANCE BALANCE

<b>Sub-Total</b>	<b>\$2,800.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$2,800.00</b>
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**Membership Service Administrator**

Membership Service Administrator	\$500.00	\$500.00	\$500.00	\$1,500.00
Postage/Supplies/Printing		\$301.72		\$301.72
Bulk Mail Postage		\$200.00		\$200.00
1st Class Mail		\$233.79		\$233.79
Working Fund	\$1,000.00			\$1,000.00

Recruiter of the Year (Standing Rule) payable to FRA	\$200.00			\$200.00
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Flowers/Memorials: Hawaii Pearl Harbor Day Wreath(\$175)	\$175.00			\$175.00
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INSURANCE: AD/D ANNUAL PREMIUM RENEWS 2018

INSURANCE: LIABILITY ANNUAL PREMIUM RENEWS 2018

Shipping National Officers Equipment (NFS)		\$323.47		\$323.47
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National Officer Pins (E.A./Dion)			\$500.00	\$500.00
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<b>Sub-Total</b>	<b>\$1,875.00</b>	<b>\$1,558.98</b>	<b>\$1,000.00</b>	<b>\$4,433.98</b>
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**National Convention:**

National Convention Recorder/travel/Per Diem/ (\$2500)

National Convention Minutes Transcript

National Convention Minutes Transcript Printing

1st Quarter Report 2017-2018  
National Financial Secretary

Jr. Past National President

Parliamentarian

VAVS

Website Hosting ( Go Daddy) Paid until 2018

Misc:

				\$0.00
	Sub-Total	\$0.00	\$0.00	\$0.00
2017-2018	General Fund Total	\$7,998.27	\$5,081.29	\$4,743.55
Late Disbursements 2016-2017 (none)				
Welfare Distributions:		\$2,000.00	\$500.00	\$2,500.00
Total Distributions All Accounts		\$9,998.27	\$5,581.29	\$4,743.55
				\$20,323.11

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL FINANCIAL SECRETARY WERE AUDITED, AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 31 DEC 2017

Trish Clinton 1-7-2018  
NFS Audit Committee  
Trish Clinton - Unit 269  
Date

Cacey Anderson  
NFS Audit Committee  
Cacey Anderson - Unit 269  
Date

1/7/18  
Date

Gale Nathan 1-7-2018  
NFS Audit Alternate  
Gale Nathan - National Chaplin Unit 269  
Date

Pat Suckow  
National Financial Secretary  
Pat Suckow - Unit 269  
Date

1/7/18  
Date

### LA FRA IN SEARCH OF RECORDER/TRANSCRIBER

The Ladies Auxiliary of the Fleet Reserve Association is seeking a Recorder/Transcriber for a National Convention Recorder.

The Transcriber must be able to transcribe the convention minutes with no omissions, deletions or alterations, except as directed by the delegates assembled at the convention. The minutes shall conform to Section 604(e) of the LAFRA C&BL's. The recorder will attend all business sessions of the LAFRA Convention. Provide 1 double spaced transcript to the Jr. Past National President and once minutes are approved provide 2 final condensed copies to the Jr. Past National President, who will forward one copy to the National Executive Secretary for publishing. The recorder will receive a negotiated payment per page of transcription commensurate with experience. Transcriber must provide his/her own transcribing equipment.

Travel to the convention site, and hotel expenses during the National Convention, not to exceed per diem rates as published by the GSA.

Preference will be given to members of the Ladies Auxiliary of the Fleet Reserve Association, and those eligible for membership.

Applicant needs to have the ability to listen, understand and simultaneously type accurately.

Closing date: Open until filled

Resumes should be sent to:

Pat Suckow NFS

106 Hyrne Drive

Goose Creek SC 29445

1st Quarter - DETAILED- 2017-2018

National Treasurer

<u>RECEIPTS &amp; DISBURSEMENTS</u>	<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>TOTAL</u>
<b>2017-2018</b>				
PCT Dues - Unit Members	\$ 990.00	\$ 5,190.00	\$ 4,600.00	\$ 10,780.00
PCT Dues - MAL	\$ 20.00	\$ 780.00	\$ 860.00	\$ 1,660.00
Resale	\$ 48.00	\$ 65.50	\$ 130.50	\$ 244.00
Triangle Subscriptions	\$ 70.00	\$ 40.00		\$ 110.00
Convention Minutes	\$ 45.00	\$ 15.00		\$ 60.00
Pilgrimage			\$ 5.00	\$ 5.00
National President Project 2016-2017	\$ 3,395.00			\$ 3,395.00
National President Project 2017-2018	\$ 270.00	\$ 700.00	\$ 1,116.81	\$ 2,086.81
LA FRA Scholarship Fund		\$ 225.00	\$ 3.00	\$ 228.00
Welfare/Rehab Fund			\$ 300.00	\$ 300.00
Interest General Fund	\$ 8.06	\$ 2.13	\$ 2.24	\$ 12.43
Interest PCT	\$ 2.00	\$ 2.62	\$ 2.21	\$ 6.83
Interest NFCU Savings Escrow	\$ 0.53	\$ 0.30	\$ 0.31	\$ 1.14
Interest NP Project	\$ 2.82	\$ 4.79	\$ 0.32	\$ 7.93
Interest NP Scholarship Fund	\$ 8.83	\$ 9.13	\$ 8.84	\$ 26.80
Interest LA FRA Scholarship Fund	\$ 2.22	\$ 2.17	\$ 4.52	\$ 8.91
Interest Welfare/Rehab WF	\$ 5.87	\$ 5.36	\$ 6.99	\$ 18.22
Interest NFCU CD #3301	\$ 21.72	\$ 22.50	\$ 21.82	\$ 66.04
Interest NFCU CD #3305	\$ 6.67	\$ 7.69	\$ 7.45	\$ 21.81
Interest NFCU CD #3306	\$ 33.11	\$ 34.28	\$ 33.22	\$ 100.61
Interest NFCU CD #3307	\$ 72.57	\$ 75.05	\$ 100.73	\$ 248.35
<b>TOTAL RECEIPTS Subtotal</b>	<b>\$ 5,002.40</b>	<b>\$ 7,181.52</b>	<b>\$ 7,203.96</b>	<b>\$ 19,387.88</b>
Voided Checks	\$ 1,138.12			\$ 1,138.12
NFS Ending Sep 2017 Working Fund Rtn	\$ 1,000.00			\$ 1,000.00
MAS Ending Sep 2017 Working Fund Rtn	\$ 1,000.00			\$ 1,000.00
<b>TOTAL Adjusted RECEIPTS</b>	<b>\$ 6,140.52</b>	<b>\$ 7,181.52</b>	<b>\$ 7,203.96</b>	<b>\$ 22,526.00</b>
Welfare Rehab Distribution	\$ (2,000.00)	\$ (500.00)		\$ (2,500.00)
General Fund	\$ (7,998.27)	\$ (5,081.29)	\$ (4,743.55)	\$ (17,823.11)
<b>TOTAL DISBURSEMENTS</b>	<b>\$ (9,998.27)</b>	<b>\$ (5,581.29)</b>	<b>\$ (4,743.55)</b>	<b>\$ (20,323.11)</b>

**SUMMARY OF ALL ACCOUNTS**

<b>NATIONAL PRESIDENT PROJECT</b>	9/30/2017	\$ 6,853.08
Donations NIP Project 2017-2018		\$ 2,086.81
Donations NIP Project 2016-2017		\$ 3,395.00
Asset Transfer to LA FRA Scholarship NPProj 2016-2017		\$ (5,125.45)
Asset Transfer to Welfare/Rehab Fund NPProj 2016-2017		\$ (5,125.45)
Interest		\$ 7.93
Balance	12/31/2017	<u>\$ 2,091.92</u>
<b>NATIONAL PRESIDENT SCHOLARSHIP FUND</b>	9/30/2017	\$ 19,536.48
Donations		\$ -
Interest		\$ 26.80
Balance	12/31/2017	<u>\$ 19,563.28</u>

1st Quarter - DETAILED- 2017-2018  
National Treasurer

<b>LA FRA SCHOLARSHIP FUND</b>	9/30/2017	\$ 5,103.87
Donations		\$ 228.00
Asset Transfer from NP Project Distribution 2016-2017		\$ 5,125.45
Interest		\$ 8.91
Balance	12/31/2017	<u>\$ 10,466.23</u>
<b>WELFARE/REHABILITATION FUND</b>	9/30/2017	\$ 12,975.89
Donations		\$ 300.00
Asset Transfer from NP Project Distribution 2016-2017		\$ 5,125.45
Welfare-Rehab Check Distribution		\$ (2,500.00)
Interest		\$ 18.22
Balance	12/31/2017	<u>\$ 15,919.36</u>
<b>30MO CD - NFCU (GIR) #3301 2.47% Mature 6/28/2018</b>	9/30/2017	\$ 10,699.29
Interest		\$ 66.04
Balance	12/31/2017	<u>\$ 10,765.33</u>
<b>5MO CD - NFCU #3305 Rate 2.96% Mature 2/3/2018</b>	9/30/2017	\$ 3,045.97
Interest		\$ 21.81
Ending Balance	12/31/2017	<u>\$ 3,067.78</u>
<b>20MO CD - NFCU #3306 Rate 1.980% Mature 5/5/2018</b>	9/30/2017	\$ 20,331.45
Interest		\$ 100.61
Ending Balance	12/31/2017	<u>\$ 20,432.06</u>
<b>24MO CD - NFCU #3307 Rate 1.55% Mature 11/2/2019</b>	9/30/2017	\$ 80,964.93
Interest		\$ 248.35
Ending Balance	12/31/2017	<u>\$ 81,213.28</u>
<b>PCT Interest</b>	9/30/2017	\$ 88.53
Interest		\$ 6.83
Balance	12/31/2017	<u>\$ 95.36</u>
<b>CHECKING ACCOUNT - GENERAL FUND</b>		
Balance	9/30/2017	\$ 8,854.50
Receipts = Resale, Triangle, Pilgrimage, Bake Sale, Book Mem, Conv Min.		\$ 419.00
PCT - General Membership		\$ 10,780.00
PCT - MAL		\$ 1,660.00
Interest		\$ 12.43
NFS Working Fund Transfer to New NFS		\$ 1,000.00
MSA Working Fund Transfer to New MSA		\$ 1,000.00
Voided Checks		\$ 1,138.12
Disbursements		\$ (17,823.11)
Balance	12/31/2017	<u>\$ 7,040.94</u>



## 1st Quarter - DETAILED- 2017-2018

## National Treasurer

NFCU Savings Escrow Account	9/30/2017	\$ 1,433.40
Transfer from PCT Units Non Pays or Long Term Holds		\$ 240.00
Interest		\$ 1.14
	12/31/2017	<u>\$ 1,674.54</u>

## INVESTMENTS

American Funds (Capital Group) \$ 50,000.00

American Funds (Capital Group)

Original Cash Investment 10/22/2002 \$50,000.00

Portfolio Value (Actual on 9/30/2017 Statement) 9/30/2017 \$ 147,835.65

Portfolio Value \$23.31 PerShare-Total Shares 6,562.124 12/31/2017 \$ 152,963.11

Total Portfolio Gain \$ 5,127.46

Total All Accounts **SUBTOTAL** \$ 222,330.08

## PCT

Beginning Balance 9/30/2017 \$ 4,402.97

MSA Deposits Sep-Nov 2017 \$ 23,228.00

PCT Paid to Units \$(10,540.00)

PCT to General Fund - Members; MAL \$(12,440.00)

Members Donations LA FRA Scholarship \$ (8.00)

PCT Quarter Adjustments (240.00)

Subtotal 4,402.97

PCT Interest \$ 6.83

PCT Subtotal 4,409.80

Adjustments/NonPay/NSF (185.00)

**PCT Ending Balance** 4,224.80

Reverse PCT Interest Reported (6.83)

12/31/2017 4,217.97

**GRAND TOTAL** \$ 226,548.05

Northwest Region Savings Balance 12/31/2017 \$ 3,180.11

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL TREASURER WERE AUDITED,  
AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 01/06/2018

Colleen Rogers 1-6-18  
NT Audit Committee Chairman  
Colleen Rogers Unit 163

Virginia Ginter  
Date NT Audit Committee  
Virginia Ginter Unit 163

1/6/18  
Date

Joanie Katzenberger  
NT Audit Committee  
Joanie Katzenberger Unit 163

1-6-18 Bea Parco  
Date National Treasurer  
Bea Parco Unit 163

1/6/2018  
Date

**LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION**  
Chesapeake Unit 40

National President 2018-2019

**NOMINATING RESOLUTION**

WHEREAS, it will be the duty and responsibility of the delegates assembled at the 86th National Convention of the Ladies Auxiliary of the Fleet Reserve Association to be held in San Antonio TX, to elect one of its outstanding members who is knowledgeable and dedicated to serve in the office of National President for the year 2018-2019; and

WHEREAS, it will be the duty and responsibility of the delegates to elect a member who continues to demonstrate leadership, integrity, knowledge, and dedication and willingness to be of service to the three (3) cardinal principles of Loyalty, Protection and Service to her fellow members, their families and to the Fleet Reserve Association; and

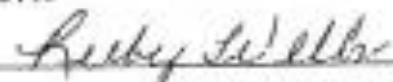
WHEREAS, Unit 40 has within its membership a member Christina Murray, who has demonstrated all the required qualifications as well as shown dedication and willingness to be of service to the Ladies Auxiliary of the Fleet Reserve Association by practicing the three cardinal principles; and

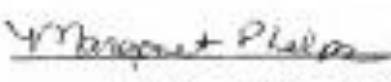
WHEREAS, this member joined the LA FRA Unit 40 in 2000 and this member has served on the Unit level as Chairman of Welfare and Youth Activities, Unit President for 13 years, and on the Regional level as Secretary, Membership Chairman, Vice President, President and Jr Past President and convention and mid-year co-chair and journal chairman on multiple occasions through the years and served on numerous National committees attending National Conventions in Virginia Beach, Spartanburg, Reno, Chattanooga, Spokane, Corpus Christi, Jacksonville, Hunt Valley MD and attended 15 Pilgrimages at Arlington National Cemetery and most recently served as National Financial Secretary 2014-2017 and National Vice President 2017-2018; and

WHEREAS, this member has served twenty-seven years as the Director of the Little Creek Navy-Marine Corps Relief Society recruiting, training and leading a dedicated group of Volunteers providing daily support to Navy and Marine Corps personnel and their families in financial distress, providing over \$25 million dollars in financial assistance; and therefore, be it

RESOLVED, that Chesapeake Unit 40 at a regularly scheduled business meeting held on December 7, 2017, a quorum being present, by unanimous vote, did vote to place the name of Christina Murray in nomination for the office of National President of the Ladies Auxiliary of the Fleet Reserve Association for the association year 2018-2019; and be it further

RESOLVED, that the members of Chesapeake Unit 40 do earnestly solicit the endorsement and support of each unit in the Auxiliary for the candidacy of Christina Murray for the office of National President Ladies Auxiliary of the Fleet Reserve Association for the association year 2018-2019.

  
Ruby Wells, President

  
Margaret Phelps, Secretary



## NOMINATION FOR LA FRA NATIONAL VICE PRESIDENT

### VALLEY OF THE SUN UNIT 163

### NOMINATING RESOLUTION

WHEREAS, it will be the duty and responsibility of the delegates assembled at the 86th National Convention of the Ladies Auxiliary of the Fleet Reserve Association, being held in San Antonio, Texas September 23-30, 2018; to elect a loyal and dedicated member to serve as National Vice President for the term October 2018 through September 2019; and

WHEREAS, it will be the duty and responsibility of the delegates assembled to elect a member who continuously demonstrates leadership, integrity, dedication, commitment and has the desire to successfully serve for the best interest of the members of the LA FRA; and

WHEREAS, Valley of the Sun Unit 163 is proud to have within its membership, LA FRA National Treasurer, Beatrice "Bea" Parco who exhibits these qualifications; and

WHEREAS, she has been a member in good standing since 2010, at the Unit level she served as Unit 163 President 2015-2016; Unit Chaplain and Board of Directors for 5 years; as the Unit wreath presenter at the Phoenix National Cemetery for several Memorial Day Services; Unit event historian photographer; writes, designs and prints Unit Newsletters, get well cards, condolences cards and appreciations of service; assists at all levels for the unit when needed; and she also participated in the Phoenix Veterans Day Parades; attended two USS Arizona Memorials in Tucson, attended Phoenix World War II memorial dedication December 2013; and as a LA FRA Wreath presenter at Pearl Harbor Remembrance Day December 2014 at the Phoenix WWII Memorial Park; and

WHEREAS, She served as Regional President Southwest 2014-2015; and as Regional Vice President, 2013-2014 she created monthly analytical spreadsheets for Southwest membership standings, sent out all Past Due RVPSW post cards and communicated to units to increase membership for the region; attended eight Southwest Regional Conventions; served as a Credentials, Registration, and Audit Chairman's; as well served on various committees including, Youth Activities, Unit Reports, and Audit committees; and

WHEREAS, on the National level she is currently serving as LA FRA National Treasurer 2015-2018. As National Treasurer she has completed required reports and met all deadlines; revised all reporting processes to maintain full accountability for the National LA FRA, including PCT, General Fund and Savings Accounts, has documented and created step by step processes and procedures for PCT, Banking, Disbursement processing with NFS, LA FRA 990 Income tax reporting, Monthly, Quarter and Annual Reporting, attended seven National Conventions; and

WHEREAS, she has over 40 years of work experience; 27 years in computer Technology, which required having the passion to serve others by having self-motivation with the ability to learn quickly to teach and support corporate staff and their computer systems and technicians; she has over 10 years of Accounting experience; was appointed as an interim Chief Fiscal Officer for a Junior College working with Private, Federal and State auditors. She has Leadership training earning a Community College Human Resources Supervisory certificate and participating in Leadership development courses for 5 years, then for two more years with the same Personal Development Company she became a personal Coach\Team Leader for various professionals, whom she guided to meet their business goals. She participated as a volunteer with St.Vincent DePaul, St.Mary's Food Bank, Habitat for Humanity, Child Crisis Nursery, Maggie's Place and the Wounded Warrior Project; and be it

RESOLVED, the members of Unit 163, Valley of the Sun, at its regularly scheduled meeting on Saturday, November 18, 2017 a quorum being present, voted unanimously to place the name of Beatrice "Bea" Parco in nomination for the office of National Vice President of the Ladies Auxiliary of the Fleet Reserve Association, for the term October 2018 through September 2019, therefore be it also

RESOLVED, that Unit 163, Valley of the Sun, earnestly solicits the endorsement and support of each unit of the Ladies Auxiliary of the Fleet Reserve Association for the candidacy of Beatrice "Bea" Parco for the office of National Vice President of the Ladies Auxiliary of the Fleet Reserve Association.

Claudia Goldner

President, Valley of the Sun Unit 163

*Sherry Murphy*  
SHERRY MURPHY

UNIT 163 VICE PRESIDENT

*Carole A. Curtis*

Carole Curtis

Secretary, Valley of the Sun Unit 163

## **TRIANGLE**

**LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION**

**139 W Peoria St Apt 202**

**Paola KS 66071**

**ADDRESS SERVICE REQUESTED**

### **REPORT OF CHANGE OF ADDRESS FOR TRIANGLE**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Member No: \_\_\_\_\_

#### **OLD ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

#### **NEW ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

**MAIL TO: DORIS FRINES. 139 W Peoria St Apt 202. Paola KS 66071**

ALSO REMEMBER TO NOTIFY THE **MSA** OF ANY CHANGE OF ADDRESS

**LAFRA. PO BOX 1154. Easton MA 02334-1154**