



# The Triangle

## Ladies Auxiliary of the Fleet Reserve Association

October/November 2017 Edition

**2017-2018**

**National President**

Jean Smith  
2326 Shawn Drive  
Maryville TN 37803  
865-982-3306  
[jeansmithlafr@gmail.com](mailto:jeansmithlafr@gmail.com)

**National Vice President**

Christina Murray  
512 Hyde Park Road  
Norfolk VA 23503-5514  
757-588-6135  
[christinamurray.lafr@gmail.com](mailto:christinamurray.lafr@gmail.com)

**National Executive Secretary**

Doris C Fri  
139 W Peoria Street Apt 202  
Paola KS 66071  
816-878-1720  
[doriscfri@gmail.com](mailto:doriscfri@gmail.com)

**National Financial Secretary**

Pat Suckow  
106 Hyrne Drive  
Goose Creek SC 29445  
843-452-4719  
[lafranfspat@gmail.com](mailto:lafranfspat@gmail.com)

**National Treasurer**

Bea Parco  
PO Box 13157  
Tempe AZ 85284-3257  
602-550-6690  
[arpsw2014@gmail.com](mailto:arpsw2014@gmail.com)

**National Chaplain**

Gale Nathan  
9345 Blue House Road Apt 9108  
Ladson SC 29456  
843-870-7850  
[gale.nathan19@gmail.com](mailto:gale.nathan19@gmail.com)

**Membership Services Adminstrator**

Cindy Rodham-Tuck PNP  
PO Box 1154  
Easton MA 02334-1154  
508-238-3607  
[cindyrodhamtuck@gmail.com](mailto:cindyrodhamtuck@gmail.com)

**National Parliamentarian**

Sandra Robbins PNP  
2712 Holly Ridge Road  
Orange Park FL 32073  
904-269-2136  
[slgr@bellsouth.net](mailto:slgr@bellsouth.net)

### *From the Desk of the National President*

Auxiliary Members.

I extend my greetings as your new National President, Jean Smith. I would like to take this opportunity to thank all of you for your support, and I want to give a big welcome aboard to our new National Board Officers. I would also like to congratulate our new Vice President, Christina Murray, and our new Financial Secretary, Pat Suckow. I want to share that there will be a short adjustment period for the new NFS and Treasurer to get in sync, so I appreciate your patience and understanding during this time.



We had a lot of business to cover at the National Convention in Maryland, and National President Helen Courneya did a good job of keeping us on track. We completed our voting on the C & BL changes that were introduced, and the Shipmates will now have to ratify them. As soon as they have voted on our amendments, we will post their decision in the Triangle. We had one standing rule resolution change about SR 30 dress code change that was defeated and one C & BL Resolution to change the Preamble which was also defeated. These Resolutions were in past Triangles so therefore I will not write them out in detail as you may go back and read them.

It was reported by Helen Courneya that the Northwest Region is having some difficulties right now, so every effort is being made to give them the assistance they need. We want them to continue to be the active and hardworking Region that they have always been. The Northwest Region was represented at the Convention by two delegates from the Philippines, and we are looking forward to the Philippines being more involved in the future.

I would like to extend a special 'thank you' to Branch and Unit 4 for a great job at Convention. Any issues or problems that we encountered were immediately addressed and resolved. The entertainment at the banquet was well received and the food was delicious. Again, we appreciate all of the hard work by Branch and Unit 4 for a successful Convention, job well done!

My Project this year is the Alzheimer's Association. For three years I have watched my Sister go from a vital and very active person to a shell of a human being. I cherish the needlework that she has given me in the past because now when she picks up a needle, she doesn't know what to do with it. I know that at one time or another, our lives have been touched by Alzheimer's, if not a family member, possibly a dear friend. I'm counting on all of you to support this cause, and someday soon I hope to rid us of this dreaded disease.

In this Triangle I am starting a series of articles called **Did You Know?** In these articles we will be discussing such items as delegate sheets, unit reports, and various other topics. If you have an area that you have a question about, please let me know so I can provide information for you that will answer your questions. These will be published monthly in the Triangle. Please check out the **Did You Know?** article in this Triangle about delegate sheets.

Congratulations to Dot Maurath PNP for receiving her 40 year continuous service pin from NP Helen Courneya, and our sincere gratitude goes out to all our seasoned members for their guidance and assistance. Please do not forget that all your membership information goes to our new MSA Cindy Rodham-Tuck. Her name and information is on the first page of the Triangle. Welcome aboard Cindy.

If you have someone in mind for a scholarship, please make sure that they are aware of the application deadline for submission, which is prior to April 15<sup>th</sup> each year. The LA FRA Scholarship will be awarded annually to the male or female candidate chosen from children or grandchildren of members of the FRA and LA FRA.

I will work out my travel schedule as we go along, and as I am notified of the Regional Convention dates.

Our hearts go out to all those who have suffered losses from global disasters. We also want to hold in our hearts the families of those who have lost loved ones in Las Vegas. For all those who have lost loved ones, we pray for God's peace. For those who are ill and suffering, may God reach out his hand to you for special healing. For those with Birthdays and/or Anniversaries, we send congratulations for many more. God's special blessing on each LA FRA member.

In Loyalty, Protection and Service,

Jean D. Smith, National President

---

## **LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION NATIONAL PRESIDENT'S PROJECT 2017-2018**

I have chosen for my National Project for the year 2017-2018, The Alzheimer's Foundation.

I have been an advocate of Alzheimer's since I learned 3 years ago that my Sister was diagnosed with this horrible disease. Just recently there have been 2 famous celebrities that have lost their battle with Alzheimer's, famous Country Singer Glenn Campbell and from our own Knoxville, TN, Pat Summit. Most of you have heard of Pat, the Coach that brought the University of Tennessee Lady Vols to victory time after time. Pat succumbed to early onset of Alzheimer's this past year. Maria Schriver is an advocate for Alzheimer's as well, since a member of her family was stricken with this unforgiving disease.

The number of Americans living with Alzheimer's disease is growing-and growing fast. An estimated 5.5 million Americans of all ages have Alzheimer's disease. Of the 5.5 million Americans living with Alzheimer's dementia in 2017, and estimated 5.3 million are age 65 and have younger-onset Alzheimer's.

Alzheimer's disease is the sixth-leading cause of death in the United States. It is the fifth leading cause of death among those, age 65 and older and a leading cause of disability and poor health. As the population of the United States ages, Alzheimer's is becoming a more common cause of death. It is the only top 10 cause of death that cannot be prevented, cured or even slowed.

In 2016, 15.9 million family and friends provided 18.2 billion hours of unpaid assistance to those with Alzheimer's and other dementias, a contribution to the nation valued at \$230.1 billion.

The costs of health care and long-term care for individuals with Alzheimer's or other dementias are substantial. Dementia is one of the costliest conditions to society. Total annual payments for health care and hospice care for people with Alzheimer's or other dementias are projected to increase from \$259 billion in 2017 to more than \$1.1 trillion in 2050. This dramatic rise includes more than four-fold increased both in government spending under Medicare and Medicaid and in out-of-pocket spending.

As research advances a biomarker-based method for diagnosis and treatment at the earliest stages of Alzheimer's disease is in the process of being developed. I envision a future in which Alzheimer's disease is placed in the same category as other chronic diseases, such as cardiovascular disease or diabetes, which can be readily identified with biomarkers and treated before irrevocable disability occurs.

It may be too late for these changes to benefit my Sister but with the help of my FRA and LA FRA family, we can make a difference perhaps for even a member of your family in the future.

Respectfully Submitted  
Jean Smith National President

---

### **Did you know?**

This article is dedicated to the Unit President and Secretary of each Unit. This is not a reprimand. This is just information for all those that always say "well we didn't know", so please read this newsletter to your Unit.

First off, while it is still fresh in our minds, I would like to discuss the delegate sheet. I know, you are quite tired of hearing this, but there are some Units out there that are unaware of how to fill out a delegate sheet or when to mail.

- The delegate sheets must be current and you can find them on the web at [www.La-Fra.org](http://www.La-Fra.org).
  - If you have a Unit President, Regional Officer, or National Officer or someone who is running for office in your Unit who will be attending the Convention, whether it be a Regional Convention or a National Convention, their name should be on the delegate side of the form and not on the alternate side.
  - If you are not sure which members will be attending from your Unit, put down the names of those you are sure will be there as delegates, and others that will possibly attend on the alternate side. Also, list the Chairman as the first person on the delegate side of the form. Then, mark the little box in the middle of the page with an X for 'DID' approve the Chairman to have the authority to add any member of your Unit in good standing to the delegate sheet up to your voting strength at the Convention. This is to assure that the chairman of your delegate sheet (first person on the delegate side) will be able to seat them at the Convention, otherwise they will be counted as a guest.
  - Make sure you fill in names of proxies and alternate proxies and these MUST be from another Unit that you have confirmed will be at the Convention. You may also use a Regional or National Officer (just not the President or Secretary 'too busy'). You might think that you do not need a proxy because all 7 of your delegates voting strength will be coming to Convention. However, what if you all decided to go out to breakfast together and (God forbid) that you have a flat tire and couldn't get back on time. Without a proxy or alternate you lose your 7 votes.
  - You must send a copy of the delegate sheet to each person listed on the bottom of the delegate sheet **45** days prior to Convention. Why 45 days, because it gives the Regional or National Secretary time to check all delegate sheets for errors, and time for the Convention Committee to make all the badges. The Convention Chairman has way too much to do during Convention, and should not be running to the office three or four times a day to make delegate badges.
  - Instructed/Uninstructed is pretty much self-explanatory. You write a letter to the proxy you have chosen and instruct them as to who you want them to vote for, and they cannot vary from your instructions. If you mark uninstructed, it is typically because you trust that they know your desires, and will vote as they feel that your Unit would vote.
  - Please do not forget to fill out the very top of the delegate sheet and that all signatures are on the bottom, along with your Unit grouping and how many votes you have for your Unit. Voting Strength and Grouping is provided, to your Unit Secretary, by the NFS by May 15. Ref 809(r)
-

4th Quarter 2017  
National Treasurer

<u>RECEIPTS &amp; DISBURSEMENTS</u>	<u>Jul</u>	<u>Aug</u>	<u>Sep 8 2017</u>	<u>TOTAL</u>
2017				
PCT Dues - Unit Members	\$ 5,470.00	\$ 6,020.00	\$ 5,210.00	\$ 16,700.00
PCT Dues - MAL	\$ 740.00	\$ 680.00	\$ 500.00	\$ 1,920.00
Resale	\$ 603.50	\$ 401.00	\$ -	\$ 1,004.50
Triangle Subscripitons	\$ 88.00	\$ 18.00	\$ -	\$ 106.00
Convention Minutes	\$ -	\$ -	\$ -	\$ -
Pilgrimage	\$ -	\$ 25.00	\$ -	\$ 25.00
History Book	\$ -	\$ -	\$ -	\$ -
National President Project 2016-2017	\$ 507.00	\$ 825.00	\$ -	\$ 1,332.00
National President Scholarship Fund	\$ -	\$ 226.00	\$ -	\$ 226.00
Marine Federal Savings Acct	\$ -	\$ -	\$ -	\$ -
LA FRA Scholarship Fund	\$ 25.00	\$ -	\$ -	\$ 25.00
Welfare\Rehab Fund	\$ -	\$ 100.00	\$ -	\$ 100.00
Interest General Fund	\$ 6.02	\$ 6.74	\$ 8.20	\$ 20.96
Interest PCT	\$ 3.53	\$ 4.61	\$ 2.48	\$ 10.62
Interest NFCU Savings Escrow	\$ 0.28	\$ 0.29	\$ 0.29	\$ 0.86
Interest NP Project	\$ 1.60	\$ 1.97	\$ 2.19	\$ 5.76
Interest NP Scholarship Fund	\$ 7.65	\$ 7.95	\$ 7.67	\$ 23.27
Interest LA FRA Scholarship Fund	\$ 2.16	\$ 2.23	\$ 2.06	\$ 6.45
Interest Welfare\Rehab WF	\$ 4.76	\$ 4.92	\$ 5.07	\$ 14.75
Interest NFCU CD 30 Mo. #3301	\$ 21.60	\$ 22.35	\$ 22.41	\$ 66.36
Interest NFCU CD 12 Mo #3305	\$ 2.60	\$ 2.69	\$ 2.69	\$ 7.98
Interest NFCU CD 20 Mo #3306	\$ 32.94	\$ 34.11	\$ 34.16	\$ 101.21
Interest NFCU CD 12 Mo #3307	\$ 72.37	\$ 74.85	\$ 74.92	\$ 222.14
Interest MFCU Savings	\$ -	\$ -	\$ -	\$ -
NES 2013-2016 Working Fund Rtrn	\$ -	\$ -	\$ -	\$ -
<b>TOTAL RECEIPTS Subtotal</b>	<b>\$ 7,589.01</b>	<b>\$ 8,457.71</b>	<b>\$ 5,872.14</b>	<b>\$ 21,918.86</b>
Voided V5859 Check1529 Adjustment		25.00		25.00
Return of Funds Pilgrimage Advance		\$ 397.96		397.96
Asset Transfer Marine Federal	\$ (25.66)			(25.66)
<b>TOTAL Adjusted RECEIPTS</b>	<b>\$ 7,563.35</b>	<b>\$ 8,880.67</b>	<b>\$ 5,872.14</b>	<b>\$ 22,316.16</b>
National Presidents Scholarship Fund	\$ (1,500.00)	\$ -	\$ -	\$ (1,500.00)
LA FRA Presidents Scholarship Fund	\$ (1,500.00)	\$ -	\$ -	\$ (1,500.00)
General Fund	\$ (5,293.56)	\$ (3,521.08)	\$ (20,587.34)	\$ (29,401.98)
<b>TOTAL DISBURSEMENTS</b>	<b>\$ (8,293.56)</b>	<b>\$ (3,521.08)</b>	<b>\$ (20,587.34)</b>	<b>\$ (32,401.98)</b>

SUMMARY OF ALL ACCOUNTS

<b>NATIONAL PRESIDENT PROJECT</b>	6/30/2017	\$ 5,515.32
Donations NP Project 2016-2017		\$ 1,332.00
Distribution:		\$ -
Interest		\$ 5.76
Balance	9/8/2017	<u>\$ 6,853.08</u>

4th Quarter 2017  
National Treasurer

<b>NATIONAL PRESIDENT SCHOLARSHIP FUND</b>	6/30/2017	\$ 20,787.21
Donations		\$ 226.00
San Jacinto College		\$ (1,500.00)
Interest		\$ 23.27
Balance	9/8/2017	<u>\$ 19,536.48</u>
 <b>LA FRA SCHOLARSHIP FUND</b>	 6/30/2017	 \$ 6,572.42
Donations		\$ 25.00
Indiana University Jacobs School of Music-LAFRA		\$ (500.00)
University of Illinois Urbana-Champaign-Allie Mae		\$ (500.00)
University of Florida - Sam Rose Scholarship		\$ (500.00)
Interest		\$ 6.45
Balance	9/8/2017	<u>\$ 5,103.87</u>
 <b>WELFARE/REHABILITATION FUND</b>	 6/30/2017	 \$ 12,860.94
Donations		\$ 100.00
Welfare-Rehab Check Distribution		\$ -
Interest		\$ 14.75
Balance	9/8/2017	<u>\$ 12,975.69</u>
 <b>30 Month NFCU CD 3301</b>	 6/30/2017	 \$ 10,632.93
Interest		\$ 66.36
Balance	9/8/2017	<u>\$ 10,699.29</u>
 <b>12 Month NFCU CD 3305</b>	 6/30/2017	 \$ 3,037.99
Interest		\$ 7.98
Ending Balance	9/8/2017	<u>\$ 3,045.97</u>
 <b>20 Month NFCU CD 3306</b>	 6/30/2017	 \$ 20,230.24
Interest		\$ 101.21
Ending Balance	9/8/2017	<u>\$ 20,331.45</u>
 <b>12 Month NFCU CD 3307</b>	 6/30/2017	 \$ 80,742.79
Interest		\$ 222.14
Ending Balance	9/8/2017	<u>\$ 80,964.93</u>
 <b>PCT Interest</b>	 6/30/2017	 \$ 77.91
Interest		\$ 10.62
Balance	9/8/2017	<u>\$ 88.53</u>
 <b>CHECKING ACCOUNT - GENERAL FUND</b>		
Balance	6/30/2017	\$ 18,057.06
Receipts = Resale, Triangle, Pilgrimage, Bake Sale, Book Mem, Conv Min.		\$ 1,135.50
PCT - General Membership		\$ 16,700.00
PCT - MAL		\$ 1,920.00



4th Quarter 2017  
National Treasurer

Interest		\$ 20.96
Voucher #5859 ch#1529 never cashed		\$ 25.00
Return of Funds Pilgrimage Advance		\$ 397.96
Disbursements		\$ (29,401.98)
Balance	9/8/2017	<u>\$ 8,854.50</u>

<b>NFCU Savings Escrow Account</b>	6/30/2017	\$ 1,372.54
Transfer from PCT Units Non Pays or Long Term Holds		\$ 60.00
Interest		\$ 0.86
	9/8/2017	<u>\$ 1,433.40</u>

**INVESTMENTS**

**American Funds (Capital Group)** \$ 50,000.00

American Funds (Capital Group)

Original Cash Investment	10/22/2002	\$50,000.00	
Portfolio Value (9/23/2016)	10/1/2016	\$132,833.19	
Portfolio Value \$22.93 PerShare-Total Shares 6,336,484	9/8/2017	\$145,295.58	
Total Portfolio Gain		\$ 12,462.39	

**\*Total All Accounts** \$ 219,887.19

\*Does not include PCT Balance

**PCT**

Beginning Balance	7/1/2017	\$ 4,392.35
MSA Deposits Jun-Aug 2017		\$ 35,320.00
PCT Paid to Units		\$ (16,700.00)
PCT to General Fund - Members; MAL		\$ (18,620.00)
Donations		\$ -
PCT Interest		\$ 10.62
PCT Subtotal		<u>4,402.97</u>

Amounts disbursements due (Credits due or on Hold)	(675.00)
NSF Checks Due to PCT Account (Four Members)	240.00
PCT Ending Balance	9/10/2017 <u>3,967.97</u>

4th Quarter 2017  
National Treasurer

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL TREASURER WERE AUDITED,  
AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 09/10/2017

Colleen Rogers  
NT Audit Committee Chairman  
Colleen Rogers

9/10/17 Virginia Ginter  
Date NT Audit Committee  
Virginia Ginter

9/10/17  
Date

9-10-17 Joanie Katzenberger  
NT Audit Committee  
Joanie Katzenberger

9/10/17 Bea Parco  
Date National Treasurer  
Bea Parco

9/10/17  
Date

4th Quarter Report 2016-2017  
National Financial Secretary

	July	AUG	SEPT	Total
<b>RECEIPTS:</b>				
PCT DUES -Unit	\$5,470.00	\$6,020.00	\$5,210.00	\$16,700.00
PCT DUES -MAL	\$740.00	\$680.00	\$500.00	\$1,920.00
Resale	\$603.50	\$401.00	\$0.00	\$1,004.50
Triangle Subscription	\$88.00	\$18.00	\$0.00	\$106.00
Convention Minutes	\$0.00	\$0.00	\$0.00	\$0.00
Pilgrimage	\$0.00	\$25.00	\$0.00	\$25.00
NP Project 16-17 (Courneya)	\$507.00	\$825.00	\$0.00	\$1,332.00
NP Scholarship	\$0.00	\$226.00	\$0.00	\$226.00
LAFRA Scholarship	\$25.00	\$0.00	\$0.00	\$25.00
Int. General Fund #8185	\$6.02	\$6.74	\$8.20	\$20.96
Int. PCT # 8193	\$3.53	\$4.61	\$2.48	\$10.62
NFCU START UP #1724	\$0.28	\$0.29	\$0.29	\$0.86
Int NP Project #1732	\$1.60	\$1.97	\$2.19	\$5.76
Int NP Scholarship #1740	\$7.65	\$7.95	\$7.67	\$23.27
Int. LAFRA Scholarship #1757	\$2.16	\$2.23	\$2.06	\$6.45
Int NFCU 10KCD 30 Month #3301	\$21.60	\$22.35	\$22.41	\$66.36
Int NFCU \$3000 CD 12 mo #3305	\$2.60	\$2.69	\$2.69	\$7.98
Int NFCU \$10,000CD 20 mo #3306	\$32.94	\$34.11	\$34.16	\$101.21
Int NFCU \$80,238 CD 12 Mo #3307	\$72.37	\$74.85	\$74.92	\$222.14
int marine federal 36 mo money market(closed)	\$0.00	\$0.00	\$0.00	\$0.00
int Marine Federal start up(closed)	\$0.00	\$0.00	\$0.00	\$0.00
Sub total receipts less welfare	\$7,584.25	\$8,352.79	\$5,867.07	\$21,804.11
Int Welfare/Rehab NFCU # 3567	\$4.76	\$4.92	\$5.07	\$14.75
Welfare Donations	\$0.00	\$100.00	\$0.00	\$100.00
<b>Total with Welfare</b>	<b>\$7,589.01</b>	<b>\$8,457.71</b>	<b>\$5,872.14</b>	<b>\$21,918.86</b>
Closed account MCFCU to General Fund adjustment	-\$25.66	\$0.00	\$0.00	-\$25.66
Voucher #5859 ch#1529 never cashed (membership av	\$0.00	\$25.00	\$0.00	\$25.00
return of Funds from Pilgrimage advance	\$0.00	\$397.96	\$0.00	\$397.96
<b>Total all Receipts after adjustments</b>	<b>\$7,563.35</b>	<b>\$8,880.67</b>	<b>\$5,872.14</b>	<b>\$22,316.16</b>

**Disbursements:**

<b>National President</b>				
Allowance	\$500.00	\$500.00	\$500.00	\$1,500.00
Postage/Supplies/Printing	\$0.00	\$0.00	\$0.00	\$0.00
Travel Hawaii	\$0.00	\$0.00	\$0.00	\$0.00
Allowance Hawaii	\$0.00	\$0.00	\$0.00	\$0.00
Travel Pilgrimage	\$0.00	\$0.00	\$0.00	\$0.00
Allowance Pilgrimage	\$0.00	\$0.00	\$554.96	\$554.96
Travel National Convention	\$0.00	\$0.00	\$450.00	\$450.00
Allowance National Convention	\$0.00	\$0.00	\$1,000.00	\$1,000.00
National President's Gift	\$0.00	\$0.00	\$0.00	\$0.00
NP Teleconference Fees	\$0.00	\$0.00	\$0.00	\$0.00
<b>NATIONAL VICE PRESIDENT</b>				
Allowance	\$0.00	\$0.00	\$0.00	\$0.00
Membership Awards	\$0.00	\$0.00	\$250.00	\$250.00

## 4th Quarter Report 2016-2017

## National Financial Secretary

VP Recruiting Awards	\$0.00	\$0.00	\$625.00	\$625.00
Travel National Convention	\$0.00	\$0.00	\$285.48	\$285.48
Allowance National Convention	\$0.00	\$0.00	\$450.00	\$450.00
<b>National Executive Secretary</b>				
Allowance	\$300.00	\$300.00	\$300.00	\$900.00
Postage/Supplies/Printing (non triangle)	\$162.37	\$0.00	\$0.00	\$162.37
Triangle First Class postage	\$15.03	\$15.03	\$15.03	\$45.09
Triangle Printing	\$543.27	\$572.00	\$265.85	\$1,381.12
Triangle Bulk Mail	\$281.26	\$282.49	\$282.49	\$846.24
Bulk Mail Renewal	\$0.00	\$0.00	\$0.00	\$0.00
Travel National Convention	\$0.00	\$0.00	\$577.72	\$577.72
Allowance National Convention	\$0.00	\$0.00	\$450.00	\$450.00
NES Working Fund \$1500(2017)	\$0.00	\$0.00	\$0.00	\$0.00
<b>National Financial Secretary</b>				
Allowance	\$300.00	\$300.00	\$300.00	\$900.00
Postage/Supplies/Printing Administrative	\$239.87	\$375.38	\$0.00	\$615.25
Resale Postage	\$41.28	\$29.45	\$0.00	\$70.73
Travel National Convention	\$0.00	\$0.00	\$128.44	\$128.44
Allowance National Convention	\$0.00	\$0.00	\$450.00	\$450.00
Printing of History Update (done every 5 years)	\$0.00	\$0.00	\$0.00	\$0.00
Membership Plaque/ Engraving ( 2 plaques in 2017)	\$0.00	\$0.00	\$0.00	\$0.00
Unit Procedure Manual	\$0.00	\$0.00	\$0.00	\$0.00
Resale Items	\$0.00	\$0.00	\$0.00	\$0.00
NFS Working Fund (2014-2017) \$1000	\$0.00	\$0.00	\$0.00	\$0.00
<b>National Treasurer</b>				
Allowance	\$300.00	\$300.00	\$300.00	\$900.00
Treasurer Printing/supplies/Postage	\$190.49	\$14.70	\$0.00	\$205.19
Travel National Convention	\$0.00	\$0.00	\$483.39	\$483.39
Allowance National Convention	\$0.00	\$0.00	\$450.00	\$450.00
NT Working Fund (\$200 2016)	\$0.00	\$0.00	\$0.00	\$0.00
Bank fees	\$0.00	\$0.00	\$0.00	\$0.00
<b>National Chaplain</b>				
Postage/Shipping/Printing	\$0.00	\$39.20	\$0.00	\$39.20
Travel National Convention	\$0.00	\$0.00	\$297.96	\$297.96
Allowance National Convention	\$0.00	\$0.00	\$450.00	\$450.00
Memorial Service National Convention	\$0.00	\$0.00	\$0.00	\$0.00
Past National President's Memorials	\$0.00	\$25.00	\$0.00	\$25.00
Sub-Total	\$2,873.57	\$2,753.25	\$8,866.32	\$14,493.14
<b>Regional President's</b>				
RPNE/NENG (Eileen Hyland)	\$0.00	\$0.00	\$0.00	\$0.00
RPEC (Shirley Vatter)	\$0.00	\$0.00	\$0.00	\$0.00
RPSE(Vera Thomas)	\$0.00	\$0.00	\$0.00	\$0.00
RPSC (John Neal)	\$0.00	\$0.00	\$0.00	\$0.00
RPNC (Theresa Norton)	\$68.68	\$0.00	\$0.00	\$68.68
RPNW ( Renee Shaw) (Marjorie Ippert)	\$0.00	\$0.00	\$0.00	\$0.00
RPWC( Kelly Pena)	\$0.00	\$12.08	\$0.00	\$12.08
RPSW (Nadine Baudaway)	\$0.00	\$0.00	\$0.00	\$0.00



## 4th Quarter Report 2016-2017

## National Financial Secretary


RP P/S/P sub total	\$68.68	\$12.08	\$0.00	\$80.76
RP ALLOWANCE BALANCE	\$0.00	\$0.00	\$2,400.00	\$2,400.00
RPNE/NENG National convention T/P (Bobbie Seidel)	\$0.00	\$0.00	\$529.04	\$529.04
RPEC National convention T/P (Shirley Vatter)	\$0.00	\$0.00	\$504.24	\$504.24
RPSE National Convention T/P (Vera Thomas)	\$0.00	\$0.00	\$864.96	\$864.96
RPSC National Convention T/P (John Neal)	\$0.00	\$0.00	\$1,038.12	\$1,038.12
RPNC National Convention T/P (Theresa Norton)	\$0.00	\$0.00	\$1,013.68	\$1,013.68
RPNW National Convention T/P ( Marjorie Ippert)	\$0.00	\$0.00	\$1,050.00	\$1,050.00
RPWC National Convention T/P ((Kelly Pena)	\$0.00	\$0.00	\$835.97	\$835.97
RPSW National Convention T/P ((Nadine Baudaway	\$0.00	\$0.00	\$1,050.00	\$1,050.00
Sub-Total	\$0.00	\$0.00	\$9,286.01	\$9,286.01
<b>Membership Service Administrator</b>				
Membership Service Administrator	\$500.00	\$500.00	\$500.00	\$1,500.00
Postage/Supplies/Printing	\$495.72	\$9.42	\$198.26	\$703.40
Bulk Mail Postage	\$137.80	\$143.52	\$149.23	\$430.55
1st Class Mail	\$4.79	\$102.81	\$50.00	\$157.60
Telephone/E-Mail	\$0.00	\$0.00	\$0.00	\$0.00
Software Support	\$0.00	\$0.00	\$0.00	\$0.00
Post Office Box	\$0.00	\$0.00	\$0.00	\$0.00
Bulk Mail Permit (renewal)	\$0.00	\$0.00	\$0.00	\$0.00
Working Fund (\$1000- 2013)	\$0.00	\$0.00	\$0.00	\$0.00
NEW MSA Bulk mail permit & Post box NBR 9	\$423.00	\$0.00	\$0.00	\$423.00
pilgrimage Advance	\$0.00	\$0.00	\$0.00	\$0.00
INSURANCE: AD/D ANNUAL PREMIUM RENEWS 2018	\$0.00	\$0.00	\$0.00	\$0.00
INSURANCE: LIABILITY ANNUAL PREMIUM RENEWS 2018	\$790.00	\$0.00	\$0.00	\$790.00
Equipment	\$0.00	\$0.00	\$0.00	\$0.00
National Officer Pins (E.A./Dion)	\$0.00	\$0.00	\$0.00	\$0.00
Sub-Total	\$2,351.31	\$755.75	\$897.49	\$4,004.55
<b>National Convention:</b>				
Budget Committee Printing	\$0.00	\$0.00	\$0.00	\$0.00
Shipping Equipment to and from	\$0.00	\$0.00	\$0.00	\$0.00
National Convention Recorder/travel/Per Diem/ (\$2500)	\$0.00	\$0.00	\$0.00	\$0.00
National Convention Minutes Transcript	\$0.00	\$0.00	\$0.00	\$0.00
National Convention Minutes Transcript Printing	\$0.00	\$0.00	\$0.00	\$0.00
<b>Jr. Past National President</b>				
2015-2016 NP Project Distribution/Warriors to Soul	\$0.00	\$0.00	\$0.00	\$0.00
Travel/Per Diem National Convention (Carolyn)	\$0.00	\$0.00	\$880.56	\$880.56
<b>Parliamentarian</b>				
Travel/Per Diem National Convention	\$0.00	\$0.00	\$656.96	\$656.96
<b>VAVS</b>				
Expenses for annual conference	\$0.00	\$0.00	\$0.00	\$0.00
Allowance for national VAWS conference	\$0.00	\$0.00	\$0.00	\$0.00
travel for National VAWS conference	\$0.00	\$0.00	\$0.00	\$0.00
Postage/Printing/Shipping	\$0.00	\$0.00	\$0.00	\$0.00
Website Hosting ( Go Daddy) Paid until 2018	\$0.00	\$0.00	\$0.00	\$0.00
Pennsylvania Corporation Fee	\$0.00	\$0.00	\$0.00	\$0.00
<b>Scholarships:</b>				

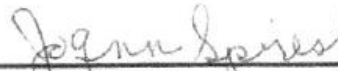
4th Quarter Report 2016-2017


National Financial Secretary

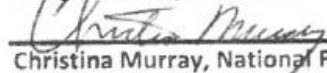
NP Scholarship	\$1,500.00	\$0.00	\$0.00	\$1,500.00
LAFRA Scholarship	\$500.00	\$0.00	\$0.00	\$500.00
Sam Rose Memorial Scholarship	\$500.00	\$0.00	\$0.00	\$500.00
Allie Mae Odem Memorial Scholarship	\$500.00	\$0.00	\$0.00	\$500.00
Misc:	\$0.00	\$0.00	\$0.00	\$0.00
Sub-Total	\$3,000.00	\$0.00	\$1,537.52	\$4,537.52
2016-2017 General Fund TOTAL	\$8,293.56	\$3,521.08	\$20,587.34	\$32,401.98
Welfare Distributions:	\$0.00	\$0.00	\$0.00	\$0.00
Total Distributions All Accounts	\$8,293.56	\$3,521.08	\$20,587.34	\$32,401.98

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL FINANCIAL SECRETARY WERE AUDITED, AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 9 September 2017

  
Jackie Scarbro, PRPEC  
Chairman, Audit Committee

  
Joann Spires  
Member

  
Margaret Phelps, Member

  
Christina Murray, National Financial Secretary

Date: 12 Sept 2017

HOLIDAYS



November 23, 2017



December 25, 2017

Ladies Auxiliary of the Fleet Reserve Association  
(Please type or print information)  
NOTIFICATION OF A DEATH OF A UNIT MEMBER

YEAR 2017-2018

TO: Membership Services: Member Service Administrator

LA FRA  
PO BOX 1154  
EASTON MA 02334-1154

DEATH NOTIFICATION

Name of Deceased: \_\_\_\_\_ Membership# \_\_\_\_\_

Name of Next of Kin: \_\_\_\_\_ Relationship \_\_\_\_\_

Address: \_\_\_\_\_

Date of Death: \_\_\_\_\_ Unit# \_\_\_\_\_

Region: \_\_\_\_\_ (TITLE IF PAST NATIONAL OFFICER) \_\_\_\_\_

UNIT CHAPLAIN

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

TO: National Chaplain: GALE NATHAN

9345 Blue House Road Apt 9108  
Ladson SC 29456

DEATH NOTIFICATION

Name of Deceased: \_\_\_\_\_ Membership# \_\_\_\_\_

Name of Next of Kin: \_\_\_\_\_ Relationship \_\_\_\_\_

Address: \_\_\_\_\_

Date of Death: \_\_\_\_\_ Unit# \_\_\_\_\_

Region: \_\_\_\_\_ (TITLE IF PAST NATIONAL OFFICER) \_\_\_\_\_

UNIT CHAPLAIN

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

TO: Regional Chaplain:

DEATH NOTIFICATION

Name of Deceased: \_\_\_\_\_ Membership# \_\_\_\_\_

Name of Next of Kin: \_\_\_\_\_ Relationship \_\_\_\_\_

Address: \_\_\_\_\_

Date of Death: \_\_\_\_\_ Unit# \_\_\_\_\_

Region: \_\_\_\_\_ (TITLE IF PAST NATIONAL OFFICER) \_\_\_\_\_

UNIT CHAPLAIN

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

## **TRIANGLE**

**LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION**

**139 W Peoria St Apt**

**202**

**Paola KS 66071**

**ADDRESS SERVICE REQUESTED**

### **REPORT OF CHANGE OF ADDRESS FOR TRIANGLE**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Member No: \_\_\_\_\_

#### **OLD ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

#### **NEW ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

**MAIL TO: DORIS FRINES. 139 W Peoria St Apt 202. Paola KS 66071**

ALSO REMEMBER TO NOTIFY THE **MSA** OF ANY CHANGE OF ADDRESS

**LAFRA. PO BOX 1154. Easton MA 02334-1154**