



# The Triangle

## Ladies Auxiliary of the Fleet Reserve Association

February 2017 Edition

### NATIONAL PRESIDENT

**Helen Courneya**

PO Box 20512  
Carson City, NV 89721  
(775) 882-9201  
vpc-hac-patches@att.net

### NATIONAL VICE PRESIDENT

**Jean Smith**

2326 Shawn Drive  
Maryville, TN 37803  
(865) 982-6690  
jeansmithlafra@gmail.com

### NATIONAL EXECUTIVE SECRETARY

**Lauren Wynn**

5515-C Patrick Cir. SW  
Washington, DC 20032  
(808) 636-1254  
LWynnNES@yahoo.com

### NATIONAL FINANCIAL SECRETARY

**Christina Murray**

512 Hyde Park Road  
Norfolk, VA 23503-5514  
(757) 588-6135  
lafrafranchristina@gmail.com

### NATIONAL TREASURER

**Bea Parco**

PO Box 13157  
Tempe, AZ 85284-3157  
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### NATIONAL CHAPLAIN

**Gale Nathan**

9345 Blue House Road  
Apt. 9108  
Ladson, SC 29456  
(843) 870-7850  
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### NATIONAL PARLIAMENTARIAN

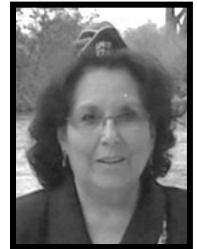
**PNP Cindy Rodham-Tuck**

38 Shannon Marie Way  
N Easton, MA 02356  
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## *From the Desk of the National President*

Auxiliary Members,

What a way to start off the New Year with snow blizzards, rain, floods, and the weather will continue to wreak havoc throughout the country. Be safe when traveling and please make sure that you have all the essentials necessary if you have car trouble or any other situation that may arise while traveling.



We are once again very busy with the start of Mid-Year conventions and meetings. If you can attend your region's Mid-Year please try as most of the Regional Presidents are planning workshops. Let your voice be heard at these meetings.

It is with great sadness that I report that the MSA, Patricia Boudreaux has informed the Auxiliary that due to health reasons she will not be renewing her agreement. This will leave a void as Pat has done an outstanding job over the years many tireless days and nights as she has kept our membership data in accordance with her job description. Please know that Pat will still be working just as hard in the coming months during a transition period. Thanks Pat for everything you have done for the Auxiliary.

For those wishing to send in a resume for the position of Membership Services Administrator refer to Standing Rule 18 (a) through Standing Rule 18 (f). Resumes for the Membership Service Administrator are to be sent to the National Executive Secretary with a copy to the National President. The deadline for submission will be 31 March 2017.

We were notified prior to the National Convention that the recorder Karen McConnell would not be returning this year. We are in the process of sending out the posting for this position so if you would like to send in a bid for this position please do so as soon as possible. You should consider the following when submitting a bid on these prescribed duties: Pre-Board, Post Board, and all meetings during the convention, transcription of all minutes.

We are also looking for a National Financial Secretary for the upcoming three years. This is NFS Christina last year so we need to have a resolution for this position and you may contact NES Lauren Wynn for a copy of the manual to reference this position.

I spoke to a member the other day and she stated that the Triangle is boring. What can we do to improve it? We have discussed this and will be sending out a survey to all the Units and everyone receiving the Triangle to see how many will be willing to OPT out of receiving the Triangle by mail. We now have the capability to post the Triangle online prior to everyone receiving it in the mail. It is also the full version in color. I think that we are moving forward with a new innovative version of the Triangle that will add to our newsletter. It is very

costly when we start putting out the Triangle with 12-14 pages and this would be a great way to save money for the Auxiliary. Those will say some members do not have a computer and rest assured that you will continue to receive the Triangle by mail. Something to think about.

I ask that members continue to submit news articles of members for the Triangle. I would also like to acknowledge the VAVS program once again. I just received another letter from Rozena McVey that she is still working on establishing our accreditation with the VAV's Program. One Unit at a time so if you or your Unit is actively volunteering at a VA Medical Center please contact Rozena at rozenam@aol.com for further information.

Our condolences to our members in the loss of their loved ones. May you find peace. If you or a family member has been ill or lost a loved one, please accept our best wishes and condolences. Celebrating a Birthday – Happy Birthday! Wedding Anniversary – Congratulations! To All “Best Wishes” for continued good health.

I remain in  
Loyalty, Protection, and Service,  
Helen A. Courneya  
National President

## National President's Travel Schedule

February: FRA Headquarters & National Convention Site

## *In Loving Memory*

We pay tribute to our departed members

|                                 |                                   |                                    |
|---------------------------------|-----------------------------------|------------------------------------|
| <b>Karen Harper</b><br>PRPSE    | <b>Ernestine Evans</b><br>PRPSW   | <b>Helen S. DeVries</b><br>Unit 53 |
|                                 | <b>Hilda Nagel</b><br>Unit 162    |                                    |
| <b>RALPH SCHMIDT</b><br>FRA PNP | <b>“RED” MAURATH</b><br>FRA PRPWC | <b>Robert Miller</b><br>FRA PRPWC  |



Evelyn Ann Neubauer, 97, died peacefully Saturday, December 10, 2016 with her family by her side. Evelyn was the last remaining charter member of Hawkeye Unit 216. Evelyn was a faithful Navy wife and mother of nine, as well as a dedicated volunteer for many organizations. Our thoughts are with the family at this difficult time.

Bertha J. Walz , 97, went to be with the Lord on Dec. 29, 2016, just 5 days short of her 98th birthday. Bertha was the Past Regional President of the North East Region and is remembered fondly by all who knew her. May her memory be a blessing.



# *Transcriptionist Needed*

The Ladies Auxiliary of the Fleet Reserve Association is seeking a seasoned transcriptionist for a National Convention Recorder, September 18-24<sup>th</sup> , 2017 in Hunt Valley MD.

The transcriptionist must be able to transcribe the convention minutes with no omissions, deletions or alterations, except as directed by the delegates assembled at the convention. The minutes shall conform to Section 604(e) of the LAFRA C&BL's. The recorder will attend all business sessions of the LAFRA Convention. Provide 1 double spaced transcript to the Jr. Past National President and once minutes are approved provide 2 final condensed copies to the Jr. Past National President, who will forward one copy to the National Executive Secretary for publishing. The recorder will receive a negotiated payment per page of transcription commensurate with experience. Transcriber must provide his/her own transcribing equipment.

Travel to the convention site, and hotel expenses during the National Convention, September 18-24<sup>th</sup> 2017 in Hunt Valley, MD not to exceed per diem rates for Hunt Valley, MD as published by the GSA. Preference will be given to members of the Ladies Auxiliary of the Fleet Reserve Association, and those eligible for membership.

Applicant needs to have the ability to listen, understand and simultaneously type accurately.

Closing date: Open until filled

Resumes should be sent to:

Christina Murray  
LAFRA  
National Financial Secretary  
512 Hyde Park Rd  
Norfolk VA 23503

## *Donations*

The kindness of our members and their families continue to fund the programs and work of our Auxiliary. Our sincere thanks to the following individuals and groups for their generosity during the month of December:

### **National President's Scholarship**

Unit 40

### **National President's Project**

LAFRA West Coast Region- In Memory of Jan Carlson PRPWC and Carolyn Combs PNP

Unit 296 - In Memory of Jan Carlson PRPWC

Unit 91 in lieu of Christmas Cards

Unit 46 - Pearl Harbor - Honolulu

PRPNW Laura Hood in memory FRA PRPNW Frank Hood

Branch 46 - Pearl Harbor - Honolulu

Helen Courneya in memory of Brother Nick Talamante

### **Welfare**

Unit 296 memory of Jan Carlson, B. Hiatt, M. Hamill

### **Undesignated**

MA Tattersall

**LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION  
NATIONAL PRESIDENT 2017 - 2018**

**KNOXVILLE UNIT 194**

**NOMINATING RESOLUTION**

**Whereas**, it is the duty and responsibility of the delegates assembled at the 85th National Convention of the Ladies Auxiliary of the Fleet Reserve Association to be held in Hunt Valley, Maryland, to elect one of its outstanding members who is knowledgeable and dedicated to serve in the office of National President for the year 2017-2018; and

**Whereas**, it will be the duty and responsibility of the delegates assembled to elect a member who continues to demonstrate leadership, integrity, knowledge, and dedication to the three cardinal principles of Loyalty, Protection and Service to her fellow members, their families and to the Fleet Reserve Association; and

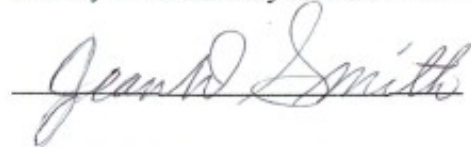
**Whereas**, Knoxville Unit 194, Knoxville, Tennessee has within its membership a member, **Jean D. Smith**, who has demonstrated all the required qualifications as well as showed dedication and willingness to be of service to the Ladies Auxiliary of the Fleet Reserve Association by practicing the three cardinal principles; and

**Whereas**, she joined the Ladies Auxiliary of the Fleet Reserve Association in 1992 and has served as Unit Chaplain, Unit Secretary/Treasurer, Unit Vice President 8 times, Unit President 12 times and is currently serving as Unit 194 President 2016 -2017. She has served on the board of directors of Unit 194 for 15 years. She has served as Chairman of all the Committees of the Unit at one time or another and is very dedicated to service in the Unit; and

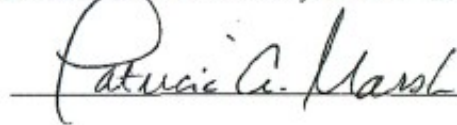
**Whereas**, on the Regional and National levels, she has served as Regional Vice President 2003-2004 and Regional President 2004-2005, and she has served as member, chairman, or co-chair of all the committees at multiple Regional Conventions. She served as Co-Chairman of the Regional Convention in 1997 in Gatlinburg, Tennessee and Co-Chairman of the National Convention 2013 in Chattanooga, Tennessee and has served as Co-Chairman of the Regional Convention 2016 in Gatlinburg, TN. She has attended 22 Regional Conventions and 14 National Conventions. She has been Co-Chairman of Midyear twice. She has served as Co-Chairman of the Tennessee Caucus more than once. She has served as Regional Chaplain and as Regional Secretary Southeast Region. She has participated in the institution of 3 new Units serving as Initiating Officer of each: Unit 59 Cheyenne, Wyoming; Unit 44, Columbia, Tennessee; Unit 294, Crossville, Tennessee. She has been National Marshall and has served on the National Financial Secretary Audit Committee. She has served as National Executive Secretary 2013-2016 and is currently serving as National Vice President 2016-2017; and therefore be it,

**Resolved**, that Knoxville Unit 194, at a regular scheduled business meeting held on January 8, 2017, a quorum being present, by unanimous vote to place in nomination the name of **Jean D. Smith** for the office of National President of the Ladies Auxiliary of the Fleet Reserve Association for the association year 2017-2018; and be it further

**Resolved**, that the members of Knoxville Unit 194 do earnestly solicit the endorsement and support of each unit in the Auxiliary for the candidacy of **Jean D. Smith** for the office of National President for the associate years 2017 - 2018.



Jean D. Smith, President



Patricia A. Marsh, Secretary/Treasurer

Nominating Resolution for National Vice-President 2017-2018

Chesapeake VA Unit 40

Whereas, in accordance with section 610 (A) of the Constitution and Bylaws It will be the duty, responsibility and the privilege of the delegates assembled at the National Convention being held in Hunts Valley MD, September 2017, to elect a Vice President for the Ladies Auxiliary of the Fleet Reserve Association for the association year 2017-2018; and

Whereas, the member elected to this office should be a member who has demonstrated service to the Auxiliary and possess leadership, integrity, dedication and energy to successfully exercise the duties of the office; and

Whereas, this person has been an active member of the Organization for over 15 years where she has served at the Unit level as Sargent at Arms, the Chairman of the Welfare, and Youth Activities Committees and served as the Unit President for twelve years, Jr. Past President and Chaplain; and

Whereas, on the Region level she has attended Mid- year and Regional Conventions as an active delegate, held position as Regional Secretary for 2 years, Regional Vice President, Regional President 2012-2013, Jr. Past President 2013-2015, and served as Chairman of the Unit Reports Committee, Chairman of the Welfare Committee and served as Regional Convention Co-Chairman in 2011, served as Regional Mid-Year Meeting Co-Chair in 2014 and Convention Journal Co-Chair in 2014, 2016 and 2017; and

Whereas, she works diligently to spread the word about LAFRA and FRA membership benefits, specifically the education scholarship opportunities and the legislative action center during her quarterly presentations at High School Scholarship nights in Virginia Beach and Norfolk Public Schools; and

Whereas, on the LA-FRA National level she has been an active delegate and committee appointee attending National Conventions in Virginia Beach, Spartanburg, Reno, Chattanooga, Spokane, Corpus Christ, and Jacksonville and she has attended 14 Pilgrimages at Arlington National Cemetery; and

Whereas, she has been the LA-FRA National Financial Secretary from October 2014 until the present, learning the inner workings of this organization at the highest levels.

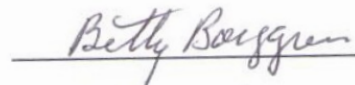
Whereas, she has twenty-five years of experience leading an all Volunteer workforce providing daily support to Navy and Marine Corps personnel and their families in financial distress, assisting with spending plan development and providing over \$21 million in financial assistance.

Be it Resolved, that Unit 40, Chesapeake places in nomination, Christina Murray, for the position of LA FRA National Vice President for the 2017-2018 association year and be it Further Resolved that the members of Unit 40 ask for your support of our candidate.

This is to certify that this resolution was proposed at a regular meeting of Unit 40 Chesapeake, Chesapeake Virginia, held on the 15<sup>th</sup> day of November and read, debated and adopted by a unanimous vote at a regular meeting of Unit 40 held on the 20th day of December 2016 there, being a quorum present.

  
\_\_\_\_\_

Ruby Wells, President

  
\_\_\_\_\_

Betty Borggren, Secretary

# North Central Region

Greetings to all Auxiliary members! I hope all of you had a blessed and peaceful Holiday season. I wish for you many blessings throughout this year. And if life happens to throw you any curveballs, I hope for you the strength and courage to persevere.

I am ever so grateful to be serving as the Regional President of the North Central Region this association year. I am very proud of our region's members and all the hard work they do in representing the Auxiliary and what it stands for. We have lost a few units along the way, and this sort of thing happens in all organizations of our type from time to time. While we strive to build membership, we also appreciate and recognize the efforts of the remaining units in good standing.

Monetary donations have been made by North Central units to many deserving organizations such as the President's project, Toys for Tots, the VFW, St. Jude's, Miseracordia (Down Syndrome), HELP, hospices, etc. Volunteer work has also been provided to nursing homes, VA hospitals, homeless shelters and children's homes. The good deeds keep flowing through our communities.

This year's Midyear Conference, hosted by Branch 130, will be held March 27-29 at The Seasons Lodge in Nashville, Indiana, 800-365-7327. Room rates are \$79.00 standard and \$89.00 deluxe, with a 12% room tax added.

Regional Convention 2017, hosted by Branch and Unit 161, will be held in Excelsior Springs, Missouri, from July 30 to August 1 at The Elms Hotel and Spa. Room rates will be \$89.00 plus tax. More information will be forthcoming. On behalf of the North Central Region, I invite you all to the Midyear and Regional meetings and I look forward to seeing many of you at Pilgrimage. God bless!

In Loyalty, Protection & Service,  
Teresa Norton RPNC

# West Coast Region

If you have not taken the time to read through the LA FRA Constitution and Bylaws, perhaps now is the time to take a look. Obviously, the LA FRA "C and BL" would not be considered light reading as a novel or picture book, but could perhaps be divided into certain sections, or occasionally a page or two or more depending on your preference.

New members who aspire to serve as an officer at the Unit level or higher would benefit greatly by a read through of the LA FRA "C and BL" becoming familiar with the organization's operations and procedures. Those of you who are well seasoned members could also benefit from a more comprehensive read to strengthen, improve, streamline, and update governance and procedures efficiently.

Should you not have access to the LA FRA Constitution and Bylaws, your unit secretary can order your own personal copy of the LA FRA Constitution and Bylaws with cover for a nominal cost. The Constitution and Bylaws are also on the web site which may be down loaded in two different sizes.

The West Coast Regional Mid-Year Convention will be hosted by Branch and Unit 274 at Boomtown in Verdi, Nevada (near Reno) March 23-25, 2017. All FRA/LA FRA Units outside the West Coast Region are welcome and invited to attend this annual fun and exciting event.

Please remember to keep those applications on you always. We need to all work together and build up membership!

In Loyalty, Protection and Service,  
Kelly M. Pena  
Regional President West Coast



1st Quarter 2016-2017

National Treasurer

| <u>RECEIPTS &amp; DISBURSEMENTS</u><br>2016 | <u>Oct</u>           | <u>Nov</u>           | <u>Dec</u>            | <u>TOTAL</u>          |
|---|----------------------|----------------------|-----------------------|-----------------------|
| PCT Dues - Unit                             | \$ 3,700.00          | \$ 4,740.00          | \$ 4,220.00           | \$ 12,660.00          |
| PCT Dues - MAL                              | \$ 620.00            | \$ 620.00            | \$ 580.00             | \$ 1,820.00           |
| Resale                                      | \$ 56.00             | \$ 79.00             | \$ -                  | \$ 135.00             |
| Triangle Subscripitons                      | \$ 128.00            | \$ 24.00             | \$ -                  | \$ 152.00             |
| Convention Minutes                          | \$ 90.00             | \$ 15.00             | \$ -                  | \$ 105.00             |
| Donations Undesignated                      | \$ -                 | \$ -                 | \$ 10.00              | \$ 10.00              |
| Pilgrimage                                  | \$ -                 | \$ 25.00             | \$ -                  | \$ 25.00              |
| National President Project 2015-2016        | \$ 3,100.00          | \$ 1,726.69          | \$ -                  | \$ 4,826.69           |
| National President Project 2016-2017        | \$ -                 | \$ 135.00            | \$ 785.00             | \$ 920.00             |
| National President Scholarship Fund         | \$ 775.00            | \$ 50.00             | \$ 50.00              | \$ 875.00             |
| LA FRA Scholarship Fund                     | \$ -                 | \$ 175.00            | \$ -                  | \$ 175.00             |
| Welfare\Rehab Fund                          | \$ 100.00            | \$ 150.00            | \$ 30.00              | \$ 280.00             |
| Interest General Fund                       | \$ 15.62             | \$ 12.97             | \$ 6.48               | \$ 35.07              |
| Interest PCT                                | \$ 3.40              | \$ 2.01              | \$ 2.34               | \$ 7.75               |
| Interest NFCU Savings Escrow                | \$ 0.17              | \$ 0.29              | \$ 0.28               | \$ 0.74               |
| Interest NP Project                         | \$ 2.66              | \$ 3.55              | \$ 4.75               | \$ 10.96              |
| Interest NP Scholarship Fund                | \$ 7.16              | \$ 7.55              | \$ 7.47               | \$ 22.18              |
| Interest LA FRA Scholarship Fund            | \$ 2.00              | \$ 2.08              | \$ 2.03               | \$ 6.11               |
| Interest Welfare\Rehab WF                   | \$ 5.54              | \$ 5.73              | \$ 4.87               | \$ 16.14              |
| Interest MFCU CD 36 MONTH                   | \$ 95.50             | \$ 92.52             | \$ 71.09              | \$ 259.11             |
| Interest NFCU CD 30 Mo. #3301               | \$ 21.14             | \$ 21.89             | \$ 21.23              | \$ 64.26              |
| Interest NFCU CD 12 Mo #3305                | \$ 6.58              | \$ 7.56              | \$ 7.34               | \$ 21.48              |
| Interest NFCU CD 20 Mo #3306                | \$ 13.57             | \$ 16.85             | \$ 31.49              | \$ 61.91              |
| Interest NFCU CD 12 Mo #3307                | \$ -                 | \$ -                 | \$ 67.12              | \$ 67.12              |
| Interest MFCU Savings                       | \$ 0.01              | \$ 0.01              | \$ 0.01               | \$ 0.03               |
| NES 2013-2016 Working Fund Rtrn             | \$ 1,500.00          | \$ -                 | \$ -                  | \$ 1,500.00           |
| Per Deim not used-Check Voided              | \$ 852.96            | \$ -                 | \$ -                  | \$ 852.96             |
| <b>TOTAL RECEIPTS</b>                       | <b>\$ 11,095.31</b>  | <b>\$ 7,912.70</b>   | <b>\$ 5,901.50</b>    | <b>\$ 24,909.51</b>   |
| Welfare                                     | \$ (2,000.00)        | \$ -                 | \$ -                  | \$ (2,000.00)         |
| National Presidents Project                 | \$ -                 | \$ -                 | \$ (13,244.28)        | \$ (13,244.28)        |
| General Fund                                | \$ (6,544.32)        | \$ (3,624.55)        | \$ (4,801.76)         | \$ (14,970.63)        |
| <b>TOTAL DISBURSEMENTS</b>                  | <b>\$ (8,544.32)</b> | <b>\$ (3,624.55)</b> | <b>\$ (18,046.04)</b> | <b>\$ (30,214.91)</b> |

SUMMARY OF ALL ACCOUNTS

|  |          |                     |
|--|----------|---------------------|
| <b>NATIONAL PRESIDENT PROJECT</b>          | 09/30/16 | 8,411.39            |
| Donations NP Project 2015-2016             |          | 4,826.69            |
| Donations NP Project 2016-2017             |          | 920.00              |
| Distribution:                              |          | (13,244.28)         |
| Interest                                   |          | 10.96               |
| Balance                                    | 12/31/16 | <u>\$ 924.76</u>    |
| <b>NATIONAL PRESIDENT SCHOLARSHIP FUND</b> | 09/30/16 | \$ 19,459.13        |
| Donations                                  |          | \$ 875.00           |
| Interest                                   |          | \$ 22.18            |
| Balance                                    | 12/31/16 | <u>\$ 20,356.31</u> |

## 1st Quarter 2016-2017

## National Treasurer

|   |            |                     |
|---|------------|---------------------|
| <b>LA FRA SCHOLARSHIP FUND</b>  | 09/30/16   | \$ 6,123.57         |
| Donations   |            | \$ 175.00           |
| Interest  |            | \$ 6.11             |
| Balance   | 12/31/16   | <u>\$ 6,304.68</u>  |
| <b>WELFARE/REHABILITATION FUND</b>                                      | 09/30/16   | \$ 15,035.24        |
| Donations   |            | \$ 280.00           |
| Distribution  |            | \$ (2,000.00)       |
| Interest  |            | \$ 16.14            |
| Balance   | 12/31/16   | <u>\$ 13,331.38</u> |
| <b>36 Month CD MARINE FEDERAL CREDIT UNION</b>                          | 09/30/16   | \$ 89,948.50        |
| MFCU CD Cash Out 10/24/2016   |            | \$ (90,207.61)      |
| Interest  |            | \$ 259.11           |
| Balance   | 12/31/16   | <u>\$ (0.00)</u>    |
| <b>30 Month NFCU CD 3301</b>  | 09/30/16   | \$ 10,438.69        |
| Interest  |            | \$ 64.26            |
| Balance   | 12/31/16   | <u>\$ 10,502.95</u> |
| <b>12 Month NFCU CD 3305</b>  | 09/30/16   | \$ 3,000.00         |
| Interest  |            | \$ 21.48            |
| Ending Balance  | 12/31/16   | <u>\$ 3,021.48</u>  |
| <b>20 Month NFCU CD 3306</b>  | 09/30/16   | \$ 10,000.00        |
| MFCU CD Roll Over - Navy Federal CD                                     | 11/07/16   | \$ 9,969.58         |
| Interest  |            | \$ 61.91            |
| Ending Balance  | 12/31/2016 | <u>\$ 20,031.49</u> |
| <b>12 Month NFCU CD 3307</b>  | 09/30/16   | \$ -                |
| MFCU CD Roll Over - Navy Federal CD                                     | 11/7/2016  | \$ 80,238.03        |
| Interest  |            | \$ 67.12            |
| Ending Balance  | 12/31/16   | <u>\$ 80,305.15</u> |
| <b>PCT Interest</b>   | 09/30/16   | \$ 58.83            |
| Interest  |            | \$ 7.75             |
| Balance   | 12/31/16   | <u>\$ 66.58</u>     |
| <b>CHECKING ACCOUNT - GENERAL FUND</b>                                  |            |                     |
| Balance   | 09/30/16   | \$ 16,830.97        |
| Receipts = Resale, Triangle, Pilgrimage, Bake Sale, Book Mem, Conv Min. |            | \$ 427.00           |
| PCT - General Membership  |            | \$ 12,660.00        |
| PCT - MAL   |            | \$ 1,820.00         |
| Interest  |            | \$ 35.07            |
| NES 2013-2016 Working Fund Rtrn   |            | \$ 1,500.00         |



1st Quarter 2016-2017

National Treasurer

|   |          |                     |
|---|----------|---------------------|
| Per Deim not used-Check Voided                            |          | \$ 852.96           |
| Disbursements   |          | \$ (14,970.63)      |
| Balance   | 12/31/16 | <u>\$ 19,155.37</u> |
| <b>Marine Federal Opening Account Balance</b>             | 09/30/16 | \$ 25.56            |
| Interest  |          | \$ 0.03             |
|   | 12/31/16 | <u>\$ 25.59</u>     |
| <b>NFCU Savings Escrow Account</b>                        | 09/30/16 | \$ 1,370.10         |
| /2016 Transfer from PCT Units Non Pays or Long Term Holds |          | \$ -                |
| Interest  |          | \$ 0.74             |
|   | 12/31/16 | <u>\$ 1,370.84</u>  |

**INVESTMENTS**

**American Funds (Capital Group)** \$ 50,000.00

American Funds (Capital Group)

|  |            |               |  |
|--|------------|---------------|--|
| Original Cash Investment                                 | 10/22/2002 | \$50,000.00   |  |
| Portfolio Value (9/23/2016)                              | 10/1/2016  | \$ 132,833.19 |  |
| Portfolio Value \$21.42 Per Share-Total Shares 6,198.469 | 11/30/2016 | \$ 132,771.21 |  |
| Total Portfolio Gain                                     |            | \$ 61.98      |  |

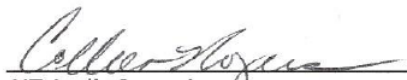
**\*Total All Accounts** \$ 225,396.58


\*Does not include PCT Balance

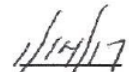
**PCT Reconciliation**

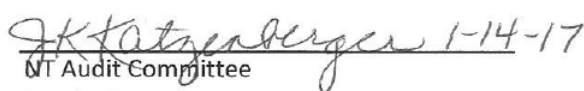
|   |           |                 |
|---|-----------|-----------------|
| Beginning Balance                             | 9/30/2016 | \$ 1,400.03     |
| MSA Deposits Sept-Oct-Nov 2016                |           | \$ 27,180.00    |
| PCT Paid to Units                             |           | \$ (12,260.00)  |
| PCT to General Fund - Members; MAL; Bake Sale |           | \$ (14,490.00)  |
| Non Pay's Each Monthly Balances Totals        |           | \$ (430.00)     |
| PCT Interest 2016                             |           | \$ 96.00        |
| Ending Balance                                | 12/31/16  | <u>1,496.03</u> |


THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL TREASURER WERE AUDITED, AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 12/31/2016

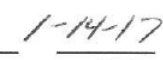
  
 NT Audit Committee  
 Colleen Rogers

  
 NT Audit Committee  
 Geneva Bland

  
 Date

  
 NT Audit Committee  
 Joanie Katzenberger

  
 National Treasurer  
 Bea Parco

  
 Date

## 1st Quarter Report 2016-2017

## National Financial Secretary

| RECEIPTS:                              | October            | November          | December          | Total              |
|--|--------------------|-------------------|-------------------|--------------------|
| Resale                                 | \$56.00            | \$79.00           | \$0.00            | \$135.00           |
| PCT DUES -Unit                         | \$3,700.00         | \$4,740.00        | \$4,220.00        | \$12,660.00        |
| PCT DUES -MAL                          | \$620.00           | \$620.00          | \$580.00          | \$1,820.00         |
| Convention Minutes                     | \$90.00            | \$15.00           | \$0.00            | \$105.00           |
| Triangle Subscription                  | \$128.00           | \$24.00           | \$0.00            | \$152.00           |
| Pilgrimage                             | \$0.00             | \$25.00           | \$0.00            | \$25.00            |
| Undesignated Donations                 | \$0.00             | \$0.00            | \$10.00           | \$10.00            |
| NP Project 16-17 (Courneya)            | \$0.00             | \$135.00          | \$785.00          | \$920.00           |
| NP Project 15-16 (Courneya)            | \$3,100.00         | \$1,726.69        | closed            | \$4,826.69         |
| NP Scholarship                         | \$775.00           | \$50.00           | \$50.00           | \$875.00           |
| LAFRA Scholarship                      | \$0.00             | \$175.00          | \$0.00            | \$175.00           |
| Int. General Fund #8185                | \$15.62            | \$12.97           | \$6.48            | \$35.07            |
| Int. PCT # 8193                        | \$3.40             | \$2.01            | \$2.34            | \$7.75             |
| NFCU START UP #1724                    | \$0.17             | \$0.29            | \$0.28            | \$0.74             |
| Int NP Project #1732                   | \$2.66             | \$3.55            | \$4.75            | \$10.96            |
| Int NP Scholarship #1740               | \$7.16             | \$7.55            | \$7.47            | \$22.18            |
| Int. LAFRA Scholarship #1757           | \$2.00             | \$2.08            | \$2.03            | \$6.11             |
| Int Marine Federal 36 mo Money Market  | \$95.50            | \$92.52           | \$71.09           | \$259.11           |
| Marine Federal Savings                 | \$0.01             | \$0.01            | \$0.01            | \$0.03             |
| Int NFCU 10KCD 30 Month #3301          | \$21.14            | \$21.89           | \$21.23           | \$64.26            |
| Int NFCU \$3000 CD 12 mo #3305         | \$6.58             | \$7.56            | \$7.34            | \$21.48            |
| Int NFCU \$8000CD 20 mo #3306 10K      | \$13.57            | \$16.85           | \$31.49           | \$61.91            |
| Int NFCU \$80,238 CD 12 Mo #3307       | \$0.00             | \$0.00            | \$67.12           | \$67.12            |
| Return NES Working Fund                | \$1,500.00         | \$0.00            | \$0.00            | \$1,500.00         |
| return voided check                    | \$852.96           | \$0.00            | \$0.00            | \$852.96           |
| <b>Sub total receipts less welfare</b> | <b>\$10,989.77</b> | <b>\$7,756.97</b> | <b>\$5,866.63</b> | <b>\$24,613.37</b> |
| <b>Welfare Receipts</b>                |                    |                   |                   |                    |
| Int Welfare/Rehab NFCU # 3567          | \$5.54             | \$5.73            | \$4.87            | \$16.14            |
| Welfare Donations                      | \$100.00           | \$150.00          | \$30.00           | \$280.00           |
| <b>Total Welfare</b>                   | <b>\$105.54</b>    | <b>\$155.73</b>   | <b>\$34.87</b>    | <b>\$296.14</b>    |
| <b>Total all Receipts</b>              | <b>\$11,095.31</b> | <b>\$7,912.70</b> | <b>\$5,901.50</b> | <b>\$24,909.51</b> |
| <b>Disbursements:</b>                  |                    |                   |                   |                    |
| <b>National President</b>              |                    |                   |                   |                    |
| Allowance                              |                    | \$500.00          | \$500.00          | \$1,000.00         |
| Postage/Supplies/Printing              |                    | \$0.00            |                   | \$0.00             |
| Travel Hawaii                          |                    | \$575.00          |                   | \$575.00           |
| Allowance Hawaii                       |                    | \$225.00          |                   | \$225.00           |
| Travel Pilgrimage                      |                    |                   |                   |                    |
| Allowance Pilgrimage                   |                    |                   |                   |                    |
| Travel National Convention             |                    |                   |                   | \$0.00             |
| Allowance National Convention          |                    |                   |                   |                    |
| National President's Gift              |                    |                   |                   |                    |
| NP Teleconference Fees(Oct 2016)       |                    | \$153.96          |                   | \$153.96           |
| <b>NATIONAL VICE PRESIDENT</b>         |                    |                   |                   |                    |
| Allowance                              | \$600.00           |                   |                   | \$600.00           |

1st Quarter Report 2016-2017  
National Financial Secretary

|   |            |            |            |            |
|---|------------|------------|------------|------------|
| Membership Awards                               |            |            |            |            |
| VP Recruiting Awards                            |            |            |            |            |
| Travel National Convention                      |            |            |            |            |
| Allowance National Convention                   |            |            |            |            |
| <b>National Executive Secretary</b>             |            |            |            |            |
| Allowance                                       | \$300.00   | \$300.00   | \$600.00   |            |
| Postage/Supplies/Printing (non triangle)        |            | \$62.52    | \$62.52    |            |
| Triangle First Class postage                    |            |            | \$0.00     |            |
| Triangle Printing                               |            | \$567.51   | \$567.51   |            |
| Triangle Bulk Mail                              |            | \$200.00   | \$200.00   |            |
| Bulk Mail Renewal                               |            | \$430.00   | \$430.00   |            |
| Travel National Convention                      |            |            |            |            |
| Allowance National Convention                   |            |            |            |            |
| NES Working Fund \$1500                         | \$1,500.00 |            |            | \$1,500.00 |
| <b>National Financial Secretary</b>             |            |            |            |            |
| Allowance                                       | \$300.00   | \$300.00   | \$600.00   |            |
| Postage/Supplies/Printing Administrative        |            | \$21.84    | \$21.84    |            |
| Resale Postage                                  |            | \$13.45    | \$13.45    |            |
| Travel National Convention                      |            |            |            |            |
| Allowance National Convention                   |            |            |            |            |
| Printing of History Update (done every 5 years) |            |            |            |            |
| Membership Plaque/ Engraving ( 2 plaques)       |            | \$57.00    | \$57.00    |            |
| Unit Procedure Manual                           |            |            |            |            |
| Resale Items                                    | \$736.79   | \$8.25     | \$745.04   |            |
| NFS Working Fund (2014-2017) \$1000             |            |            |            |            |
| <b>National Treasurer</b>                       |            |            |            |            |
| Allowance                                       | \$300.00   | \$300.00   | \$600.00   |            |
| Treasurer Printing/supplies/Postage             |            | \$151.45   | \$151.45   |            |
| Travel National Convention                      |            |            |            |            |
| Allowance National Convention                   |            |            |            |            |
| NT Working Fund                                 |            |            |            | \$0.00     |
| <b>National Chaplain</b>                        |            |            |            |            |
| Postage/Shipping/Printing                       |            | \$68.45    | \$68.45    |            |
| Travel National Convention                      |            |            |            |            |
| Allowance National Convention                   |            |            |            |            |
| Memorial Service National Convention            |            |            |            |            |
| Past National President's Memorials             |            |            |            |            |
| Sub-Total                                       | \$2,100.00 | \$3,090.75 | \$2,980.47 | \$8,171.22 |
| <b>Regional President's</b>                     |            |            |            |            |
| RPNE/NENG Allowance (Eileen Hyland)             | \$400.00   |            |            | \$400.00   |
| RPEC Allowance (Shirley Vatter)                 | \$400.00   |            |            | \$400.00   |
| RPSE Allowance (Vera Thomas)                    | \$400.00   |            |            | \$400.00   |
| RPSC Allowance (John Neal)                      | \$400.00   |            |            | \$400.00   |
| RPNC Allowance (Theresa Norton)                 | \$400.00   |            |            | \$400.00   |
| RPNW Allowance ( Renee Shaw)                    | \$400.00   |            |            | \$400.00   |
| RPWC Allowance (Kelly Pena)                     | \$400.00   |            |            | \$400.00   |
| RPSW Allowance (Nadine Baudaway)                | \$400.00   |            |            | \$400.00   |

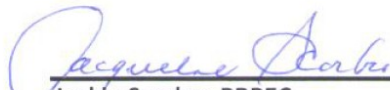
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|   |            |          |             |             |
|---|------------|----------|-------------|-------------|
| RP P/S/P  |            |          |             | \$0.00      |
| RP ALLOWANCE BALANCE  |            |          |             |             |
| RPNE/NENG National convention T/P (Eileen Hyland            |            |          |             |             |
| RPEC National convention T/P (Shirley Vatter)               |            |          |             |             |
| RPSE National Convention T/P (Vera Thomas)                  |            |          |             |             |
| RPSC National Convention T/P (John Neal)                    |            |          |             |             |
| RPNC National Convention T/P (Theresa Norton)               |            |          |             |             |
| RPNW National Convention T/P ( Renee Shaw)                  |            |          |             |             |
| RPWC National Convention T/P ((Kelly Pena)                  |            |          |             |             |
| RPSW National Convention T/P ((Nadine Baudaway              |            |          |             |             |
| Sub-Total   | \$3,200.00 | \$0.00   | \$0.00      | \$3,200.00  |
| <b>Membership Service Administrator</b>                     |            |          |             |             |
| Membership Service Administrator                            | \$0.00     | \$500.00 | \$500.00    | \$1,000.00  |
| Postage/Supplies/Printing                                   | \$108.59   |          | \$591.33    | \$699.92    |
| Bulk Mail Postage   | \$140.73   |          | \$494.94    | \$635.67    |
| 1st Class Mail  |            |          | \$15.04     | \$15.04     |
| Telephone/E-Mail  |            |          |             |             |
| Software Support  |            |          |             |             |
| Post Office Box   |            |          |             |             |
| Bulk Mail Permit (renewal)                                  |            |          |             |             |
| Working Fund  |            |          |             |             |
| <b>Recruiter of the Year (Standing Rule) payable to FRA</b> | \$300.00   |          |             | \$300.00    |
| Flowers/Memorials: Hawaii Pearl Harbor Day Wreath(\$175)    | \$175.00   |          |             | \$175.00    |
| <b>INSURANCE: AD/D ANNUAL PREMIUM RENEWS 2018</b>           |            |          |             |             |
| <b>INSURANCE: LIABILITY ANNUAL PREMIUM RENEWS 2018</b>      |            |          |             |             |
| <b>National Officer Pins (E.A/.Dion)</b>                    |            |          |             |             |
| Sub-Total   | \$724.32   | \$500.00 | \$1,601.31  | \$2,825.63  |
| <b>National Convention:</b>                                 |            |          |             |             |
| Budget Committee Printing                                   |            |          |             |             |
| Shipping Equipment to and from                              |            | \$33.80  |             | \$33.80     |
| National Convention Recorder/travel/Per Diem/ (\$2500)      |            |          |             |             |
| National Convention Minutes Transcript                      |            |          |             |             |
| National Convention Minutes Transcript Printing             |            |          |             |             |
| <b>Jr. Past National President</b>                          |            |          |             |             |
| 2015-2016 NP Project Distribution/Warriors to Soul Mates    |            |          | \$13,244.28 | \$13,244.28 |
| Travel/Per Diem National Convention                         |            |          |             |             |
| <b>Parliamentarian</b>                                      |            |          |             |             |
| Travel/Per Diem National Convention                         |            |          |             |             |
| <b>VAVS</b>   |            |          |             |             |
| Expenses for annual conference                              |            |          |             |             |
| Postage/Printing/Shipping                                   |            |          |             |             |
| Website Hosting ( Go Daddy) Paid until 2018                 |            |          |             |             |
| Pennsylvania Corporation Fee                                | \$70.00    |          |             | \$70.00     |
| <b>Scholarships:</b>  |            |          |             |             |
| NP Scholarship  |            |          |             |             |

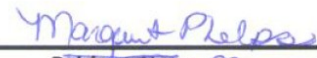
1st Quarter Report 2016-2017  
National Financial Secretary

|   |                   |                   |                    |                    |
|---|-------------------|-------------------|--------------------|--------------------|
| LAFRA Scholarship                           |                   |                   |                    |                    |
| Sam Rose Memorial Scholarship               |                   |                   |                    |                    |
| Allie Mae Odem Memorial Scholarship         |                   |                   |                    |                    |
| Misc:                                       |                   |                   |                    |                    |
| Delegate Vote to pay per diem for VP Protem | \$450.00          |                   |                    | \$450.00           |
| NES Printer Board Vote up to \$300          |                   |                   | \$219.98           | \$219.98           |
| Sub-Total                                   | \$520.00          | \$33.80           | \$13,464.26        | \$14,018.06        |
| 2016-2017 General Fund TOTAL                | \$6,544.32        | \$3,624.55        | \$18,046.04        | \$28,214.91        |
| Late Disbursements 2015-2016 none           |                   |                   |                    |                    |
| Welfare Distributions:                      | \$2,000.00        | \$0.00            | \$0.00             | \$2,000.00         |
| <b>Total Distributions All Accounts</b>     | <b>\$8,544.32</b> | <b>\$3,624.55</b> | <b>\$18,046.04</b> | <b>\$30,214.91</b> |

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL FINANCIAL SECRETARY WERE AUDITED, AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 31 DEC 2016.

  
 Jackie Scarbro, PRPEC  
 Chairman, Audit Committee

  
 Joann Spires  
 Member

  
~~Bridget Nuce~~ Margaret Phelps  
 Member

  
 Christina Murray, National Financial Secretary

Date: 5 Jan 2017

# Position Opening:

## Membership Service Administrator

The Ladies Auxiliary of the Fleet Reserve Association (LA FRA) is seeking a qualified Membership Service Administrator (MSA) to maintain the LAFRA membership records. In accordance with Standing Rule 18 (b) The Membership Service Administrator must be a member in good standing with the LA FRA. Applicant should have a working knowledge of the Access software. The duties of the MSA can be found in Standing Rules -18 (d) and 18 (e).

Duties include maintaining membership records, generating renewal notices, sending membership cards to new and renewing members, update records, address changes and process dues payments and terminations. Accounts for all money received and deposits money according to standard procedures, provides the National Treasurer and National Financial Secretary with a monthly report. Provides monthly reports to each Unit including all payments, additions, deletions, changes, monthly statistical information, report all members whose dues expire the following month, and members whose dues are in arrears 30, 60 and 90 days. Provide each Unit an Alpha listing for periods ending 31 March and 30 September. Provide each Regional President and Vice President monthly reports for each Unit of the Region, to include changes, past due members and Unit Status report. Provides the National Financial Secretary an annual status for Unit memberships and individual recruitment reports for the period 1 April to 31 March, Provides NFS and National Chaplain a report of deceased members by Unit and Region for 1 July to 30 June. Provides the National Executive Secretary with a monthly Alpha listing of Members at Large (MALs).

A monthly allowance and expense reimbursements for this position is determined by the annual budget. Term of agreement is generally three years.

Deadline for submission of resumes is 31 March 2017.

Resumes are to be sent to the

National Executive Secretary

Lauren Wynn

5515 -C Patrick Cir. SW

Washington DC 20032

and copy to

National President

Helen Courneya

PO BOX 20512

Carson City NV 89721

# In the News



The LA FRA was well represented at the annual Navy Recruiter Awards in Washington, DC. L to R, RPEC Shirley Ellis Vatter, PNP Cindy Rodham Tuck, PNP Doreen Huylebrock, NP Helen Courneya and Past NVP Karen Snee.

PRPSE Babe Kilgore, presents a check to the Gulf Coast Veterans Health Care System on behalf of NP Helen Courneya from her NP Project, Warrior to Soul Mate.



LEFT: Unit 93 Officers from right to left, Tammy Cannon, Vice President, Karen Ebro Brobst Secretary/Treasurer and Shirley Shirley Ellis Vatter, President, presenting to Ashley Radano of Charlotte Hall Veterans Home, 10 Baby Dolls for Comfort, 16 blankets for the dolls, \$150 Netflix gift card and a certificate for \$200 for Bingo at Charlotte Hall Veterans Home.

**TRIANGLE**

**LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION  
5515-C Patrick Circle SW  
Bolling AFB, DC 20032**

**NON-PROFIT ORG  
US POSTAGE PAID  
WASHINGTON, DC  
PERMIT #1029**

**ADDRESS SERVICE REQUESTED**

**REPORT OF CHANGE OF ADDRESS FOR TRIANGLE**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Member No: \_\_\_\_\_

**OLD ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

**NEW ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

**MAIL TO: LAUREN WYNN, NES, 5515-C PATRICK CIRCLE, WASHINGTON, DC 20032**

ALSO REMEMBER TO NOTIFY THE **MSA** OF ANY CHANGE OF ADDRESS

**LAFRA, PO BOX 2086, SHINGLE SPRINGS, CA 95682-2086**