

**LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION**  
**UNIT OFFICER INFORMATION**

**MAIL IMMEDIATELY AFTER ELECTIONS (do NOT wait until installation)**

The following Unit Officers **will be installed** on \_\_\_\_\_

Unit # \_\_\_\_\_ Unit Name \_\_\_\_\_ Region \_\_\_\_\_

PRESIDENT: Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

VICE PRES: Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

SECRETARY: Name \_\_\_\_\_ Phone# \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

FIN SEC: Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

TREASURER: Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

MEETING PLACE: \_\_\_\_\_ Phone # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DAY (ie. 1" Monday): \_\_\_\_\_ TIME: \_\_\_\_\_

\_\_\_\_\_  
Signature of President

\_\_\_\_\_  
Signature of Secretary

**In accordance with SR18(e)(10) this report shall be mailed to Officers listed below no later than July 15.**

**NATIONAL TREASURER (Name and address of la-fra.org or National Officer's List)**

**NATIONAL EXECUTIVE SECRETARY (See back of page)**

**MEMBERSHIP SERVICE ADMINISTRATOR, LA FRA, (same as above)**

Two copies to: **REGIONAL PRESIDENT so that she may give one copy to the incoming President Elect.**

**KEEP ONE (1) COPY FOR UNIT FILES.**

National Treasurer  
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National Executive Secretary  
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