

# LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

## NATIONAL VICE PRESIDENT ANNUAL REPORT

Year served? .....

State fully all work done during your term of office:\_\_\_\_\_

.....  
NATIONAL VICE PRESIDENT ..... DATE

**Mail one (1) copy to the NES by September 15<sup>th</sup>, and bring two (2) copies to convention, one (1) copy for the recorder and one (1) copy for making your report.**