



**UNIT REPORT- Continued**

**D. HOSPITAL**

1. List noteworthy activities in Hospital work:

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**E. WELFARE AND REHABILITATION**

1. List charitable funds your Unit assisted with:

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2. Specify outstanding work performed for Welfare:

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**F. YOUTH ACTIVITIES**

1. Does your Unit sponsor youth groups? \_\_\_\_\_

2. List noteworthy efforts in working with youth:

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**UNIT PRESIDENT**

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**UNIT SECRETARY**

Mail one copy to the Regional President, one copy to the Regional President's Report Chairman, and retain one copy for your Unit Files.

**MAIL ALL REPORTS TO REACH THE ABOVE ADDRESSES 15 DAYS PRIOR  
TO CONVENING OF REGIONAL CONVENTION  
ADDITIONAL PAGES MAY BE ATTACHED**

**LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION**